

**MEMBERS AND OFFICERS
OF
THE SENATE
AND
HOUSE OF REPRESENTATIVES**

☞ **2023 SESSION** ☞

STATE OF SOUTH CAROLINA

- * **Biographies and Pictures**
- * **Addresses and Telephone Numbers**
- * **District Information**
- * **District Maps**

*(Excerpt from 2023 Legislative Manual)
Corrected to April 6, 2023*

EDITED BY
CHARLES F. REID, CLERK
HOUSE OF REPRESENTATIVES
COLUMBIA, SOUTH CAROLINA

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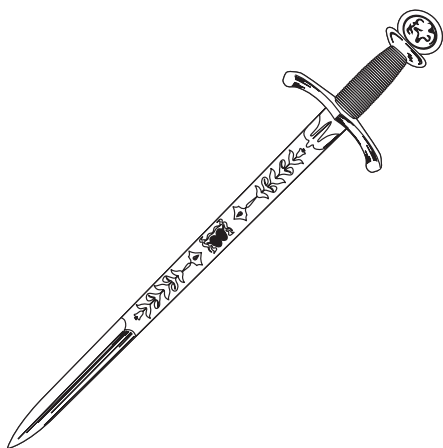
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THE SENATE

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The Senate is composed of 46 Senators elected on November 3, 2020 for terms of four years (Const. Art. III, Sec. 6). Pursuant to Sec. 2-1-65 of the 1976 Code, as last amended by Act 49 of 1995, each Senator is elected from one of forty-six numbered single-member senatorial districts. Candidates for the office of Senator must be legal residents of the district from which they seek election. Each senatorial district contains a population of approximately one/forty-sixth of the total population of the State based on the 2010 Federal Census.

First year legislative service stated means the year the Member attended his first session.

Abbreviations: [D] after name indicates Democrat, [R] after name indicates Republican; *b.* “born”; *g.* “graduated”; *m.* “married”; *s.* “son of”; *d.* “daughter of.”

OFFICERS

President of the Senate

ALEXANDER, Thomas C. [R]—(Dist. No. 1, *Oconee-Pickens* Cos.)—Businessman; Owner, Alexander’s Office Supply; residing at 150 Cleveland Dr., Walhalla; *b.* July 25, 1956, in Seneca; *s.* the late Claude N. and the late Virginia C. Alexander; *g.* Anderson Coll., A.A., 1976; Clemson Univ., B.S., 1978; *m.* Lynda Gibson; past Sun. School Supt., 1979–84; mem.: Bd. of Deacons, Walhalla Presbyterian Church, 1980–82, 1984–86, Chm., 1985 and Session 1987–90, Clerk; Walhalla Lions Club, Pres., 1984–85; Lion of the Year, 1984–85; Walhalla Sertoma Club, Pres., 1982–83; Walhalla City Council, 1982–85, Mayor *Pro Tempore*; Bd. of Dirs., Walhalla Chamber of Commerce, 1980–83; Bd. of Dirs., Walhalla Downtown Assn., 1985–86, VP; Bd. of Dirs., Carolina Office Products Assn., 1986–90; Bd., Blue Ridge Bank; House of Reps. 1987–94; prev. serv. in Sen. Oct. 11, 1994–22; elected President of the Senate Dec. 6, 2021, serving continuously since.



Clerk of the Senate

GOSSETT, Jeffrey S.—(Richland Co.)—residing in Columbia; *s.* the late Harry Kenneth Gossett and Cherryl Ann Sanders; *g.* Univ. of S.C., B.A., Political Science, 1992, M.P.A., 1994; June 18, 1993, *m.* Susannah Paige Jones, 3 children; elected Clerk Jan. 9, 2001, serving continuously since.

Assistant Clerk

MOFFITT, Kenneth M.—(Richland Co.)—residing in Columbia; *g.* N.C. State Univ., B.A., 1993; Campbell Univ., J.D., 2001; Mar. 4, 2000, *m.* Shawna Barnett, 2 children, Hannah Grace and Marshall; apptd. Asst. Clerk Sept. 2, 2014, serving continuously since.

Reading Clerk

WIENGES, John Othniel—(Calhoun Co.)—residing at 102 Wienges Court, St. Matthews; *b.* Apr. 15, 1960; *s.* Othniel Henry and Carolyn (Phillips) Wienges; *g.* Univ. of S.C., B.A., Political Science, 1983; *m.* Kathryn Dawson Wienges, 5 children, John Othniel, Jr., William Trezevant, Frances Wren, Maggie Brownlee, and Al Thomas Hughes; former Mayor, Town of St. Matthews; mem., St. Paul United Methodist Church; former Pres., Calhoun Co. Farm Bureau; Kappa Alpha Order; apptd. Asst. Clerk Mar. 1, 1988; elected Reading Clerk Jan. 11, 1994, serving continuously since.

Sergeant at Arms

WILLIAMS, Charles D., Jr. “Chuck”—(Richland Co.)—residing in Columbia; *b.* Sept. 15, 1968, in Columbia; *s.* the late Charles D., Sr. and the late Mildred Irene Folk Williams; Oct. 12, 1991, *m.* Ashley Stafford, 2 children, Charles Andrew “Drew” and Harrison Stafford “Ford”; mem., Eastminster Presbyterian Church; mil. serv.: SCANG (Ret.), 1996–17; Asst. Sergeant at Arms Dec. 6, 2016–Jan. 8, 2019; elected Sergeant at Arms Jan. 8, 2019, serving continuously since.

**Chaplain**

ST. JOHN, James I.—(Richland Co.)—Retired Pastor; residing in Columbia; *b.* Mar. 19, 1939; *s.* the late Ivan S. and Kathryn (McCreary) St. John; *g.* Wofford Coll., B.A., 1961; Univ. of S.C., M.A., 1969; Cola. Theological Seminary, D.Min., 1978; July 20, 1963, *m.* Ann Beatrice Hendrix, 1 child, Melissa St. John Raith; Ordained, Presbyterian Church, USA, 1978; named Pastor *Emeritus*, Forest Lake Presbyterian Church, Cola., 2005; S.C. Sen. Chaplain, 2007–2016; apptd. Acting Chaplain Jan. 12, 2021, serving continuously since.



MEMBERS OF THE SENATE

Senators elected to serve until Monday after the General Election in Nov. of 2024, 30 Republicans, 15 Democrats, 1 undeclared. Total—46.



ADAMS, Brian Richard [R]—(Dist. No. 44, *Berkeley-Charleston-Dorchester Cos.*)—Retired Police Off./Co-owner, Tri-Co. Appraisals; residing at 121 Londonderry Rd., Goose Creek; *b.* Dec. 27, 1969, in Mt. Clemens, Mich.; *s.* David S. and Dorothy A. Adams; *g.* Stratford High School, 1989; Nov. 19, 1994, *m.* Michelle Lynn Adams, 4 children, Ryan Scott, Tyler

Hunter, Lauren Nicole, and Dylan Nicholas; Sgt. over Detectives at NCPD, 2008; Comdr. Lt. over the S.T.A.N.D. program, 2015 (featured on Dateline); Lt. over Specialized Units, 2016; sat on Bd. of Law Enforcement Coordinating Com., 2016; Lt. over School Resource Offs., 2018; prev. serv. in Sen. 2021–22.

ALEXANDER, Thomas C., Businessman; Owner, Alexander's Office Supply; and Pres. of the Senate (for biography and picture, see p. 1).



ALLEN, Karl B. [D]—(Dist. No. 7, *Greenville Co.*)—Atty.; 108 Lavinia Ave., Greenville; *b.* Oct. 13 in Greenville; *s.* Jesse E., Sr. and Maudie S. Allen; *g.* Univ. of S.C., B.A., 1982, J.D., 1986; single, 1 child, Brittanie Elizabeth; admitted to U.S. Supreme Court & U.S. Dist. Court, 1992; mem., Amer. Bar Assn.; S.C. Bar Assn.; Greenville Literacy Assn.; past Pres., NABCJ; House of

Reps. 2001–12; prev. serv. in Sen. 2013–22.

BENNETT, Sean M. [R]—(Dist. No. 38, Berkeley-Charleston-Dorchester Cos.)—Fin. Planner; residing at 122 President Cir., Summerville; *b.* May 13, 1968, in Charleston; *s.* Harold McLeod Bennett and Judith Moniz; *g.* Univ. of S.C., B.A., 1990; Dec. 26, 1992, *m.* Tina Gabriel, 2 children, Haile Gabriel and Hayden Grace; past Pres., Summerville Catholic School Bd.; past mem., Bd. of Dirs., Camp Happy Days & Special Times; past Chm., Greater Summerville/Dorchester Co. Chamber of Commerce, 2002–10; Bd. of Dirs., The Educ. Foundation, 2006–09; Bd., Berkeley, Charleston, Dorchester Council of Govts.; past Chm. & mem., Bd. of Dirs., Charleston Regional Dev. Alliance, 2006–; past Pres., Rotary Club of Summerville, 2010; Opportunity Next Steering Com., CRDA, 2010–11; Econ. Leadership Council, CRDA, 2011; Riley Inst., 2014; Liberty Fellow Class of 2016; Rodel Fellowship Class of 2016; Amer. Enterprise Inst. Leadership, 2016; mil. serv.: SCARNG; prev. serv. in Sen. 2013–22.



CAMPSEN, George E. III “Chip” [R]—(Dist. No. 43, Beaufort-Charleston-Colleton Cos.)—Businessman & Atty.; residing at 28 Waterway Island Dr., Isle of Palms; *b.* Mar. 30, 1959, in Charleston; *s.* the late George E., Jr. and the late Myrtle S. “Snap” Campsen; *g.* Wando High School, 1977; Furman Univ., B.S. Biology, 1981, Phi Beta Kappa; Univ. of S.C., J.D., 1988, M.S. Bus. Admin., 1989; 1987 *m.* Lalla Lee Laffitte, 2 children, George and Boyce; S.C. Bar Assn.; S.C. Real Estate Broker’s License; 100-Ton U.S. Coast Guard Capt.’s License; Pres., Fort Sumter Tours Inc. and SpiritLine Cruises LLC, 1985–; Campsen Law Firm, 1989–; Commercial Real Estate Broker, Batten, Hudson, and Tarrant, 1983–85; Passenger Vessel Capt., Fort Sumter Tours Inc., 1978–82; S.C. Coll. Investment Prog. Adv. Com., 2001–02; Chm. and Spokesman, Gov. Mark Sanford’s Transition Team, 2002–03; Senior Policy Advisor to Gov. Mark Sanford, 2002–03; Chm., Charleston Co. Sen. Delegation, 2006–12; Sentencing Reform Com., 2009–10; Chm., Charleston Co.



Legis. Delegation, 2012–; Judicial Merit Selection Com., 2012–16, Chm., 2016, VC, 2015 & 2017; Sentencing Reform Oversight Com., 2012–; Chm., Fish, Game & Forestry Com., 2013–; Chm., Sen. Sportsman’s Caucus, 2013–; Chm., Sen. Religious Freedom Caucus, 2013–; Legis. Audit Council Nominating Com.; founding mem., Amer. Flood Coalition, 2017–; mem., S.C. Floodwater Comm., 2018–; Bd. of Dirs., Natl. Park Hospitality Assn., 2010–; Bd. of Dirs., S.C. Wildlife Partnership, 2017–; Deacon, Church Council, and Teacher, East Cooper Baptist Church; House of Reps. 1997–02; prev. serv. in Sen. 2005–22.



CASH, Richard J. [R]—(Dist. No. 3, *Anderson Co.*)—Businessman; residing in Powdersville; *b.* Mar. 31, 1960, in Jacksonville, Fla.; *s.* the late Thomas B. and the late Audrey S. Cash; *g.* Furman Univ., B.A., Bus. Admin., 1982, *magna cum laude*, Phi Beta Kappa; Gordon-Conwell Theological Seminary, MATS, 1990; Apr. 13, 1985, *m.* Marcia Williams, 8 children, Laura,

Colby, Caleb, Caitlin, Linnea, Rachel, Calvin, and Micah; mem., Christ Church, EPC, Anderson; prev. serv. in Sen. May 30, 2017–22.



CLIMER, David Wesley “Wes” [R]—(Dist. No. 15, *York Co.*)—Fin. Advisor; residing in Rock Hill; *b.* Sept. 26, 1982, in Charlotte, N.C.; *s.* Mike and Kim Climer; *g.* Furman Univ., B.A., 2006; May 10, 2008, *m.* Martie Behrens, 5 children, Jack, Monroe, Betsy, Henry, and Michael; Eagle Scout, 1998; York Dist. Boy Scouts Dist. Com., 2011–14; York Dist. Boy Scouts Fin. Chm.,

2012–13; Palmetto Council Boy Scouts Fin. Com. Chm., 2015–; Palmetto School at the Children’s Attention Home Bd. of Dirs., 2015–16; Chm., York Co. Rep. Party, 2013–15; Pack 925 Cub Scout Com., 2018–; Family Promise of York Co. Bd. of Dirs., 2019–; mem., Westminster Presbyterian Church; prev. serv. in Sen. 2017–22.

CORBIN, Thomas D. “Tom” [R]—(Dist. No. 5, *Greenville-Spartanburg Cos.*)—Businessman; residing at 1139 Bailey Mill Rd., Travelers Rest; *b.* Jan. 11, 1965, in Greenville; *s.* the late Barbee and Gail McCarty Corbin; *g.* Clemson Univ., B.S., 1987; Dec. 12, 1992, *m.* Leann Robertson, 2 children, William and Elliott; Burban Creek Reserve, VP, 2009, Pres., 2010; mem., Greenville CAN Adv. Bd.; House of Reps. 2011–12; prev. serv. in Sen. 2013–22.



CROMER, Ronnie W. [R]—(Dist. No. 18, *Lexington-Newberry-Union Cos.*)—Pharmacist; residing in Prosperity; *b.* Dec. 1, 1947, in Newberry; *s.* the late William R. and the late Mable S. Cromer; *g.* Univ. of S.C., B.S., 1973; Aug. 30, 1969, *m.* Linda Epting, 2 children, Candace and Heather; mem.: Newberry Co. Dev. Bd., 1993–00; S.C. Bd. of Pharmacy, 1994–00; mil. serv.: Lt. Col. (Ret.), SCARNG, 30 years; prev. serv. in Sen. Apr. 15, 2003–22.



DAVIS, Tom [R]—(Dist. No. 46, *Beaufort-Jasper Cos.*)—Atty.; residing in Beaufort; *b.* May 31, 1960; *s.* G. Thomas and Yvonne C. Davis; *g.* Furman Univ., B.A., 1982, *magna cum laude*, Phi Beta Kappa, Ulmer Medal; Univ. of Maryland School of Law, J.D., 1985, Order of the Coif, Sobeloff Prize for Outstanding Constitutional Law Scholarship, graduated with highest honors; Jan. 5, 1985, *m.* Reid Lawrence, 3 children, Elizabeth, Grace, and Claire; admitted to S.C. Bar, 1985; law practice of Harvey & Battey, P.A., 1985–; Chief of Staff, Gov. Mark Sanford, 2006–08; prev. serv. in Sen. 2009–22.





FANNING, Michael William “Mike”
 [D]—(Dist. No. 17, *Chester-Fairfield-York*
Cos.)—Educator & Exec. Dir., Olde Eng-
 lish Consortium; residing at 7825 Camp
 Welfare Rd., Great Falls; *b.* Apr. 4, 1967, in
 Columbia; *s.* Joseph W. and Janet L. Fanning;
g. Wofford Coll., B.A., 1991; Benedict Coll.,
 Teacher Educ. Certification, 1992; Univ. of
 S.C., M.S., 1996, Ed.S., 1997, Ph.D., 2008;

July 21, 2007, *m.* Stephanie Locus, 1 child, Markell; Teacher,
 Estill High School, 1992–94; S.C. School First Year Teacher of
 the Year, Hampton Co. School Dist. Two, Estill High School,
 1993; Sallie Mae First Year Teacher of the Year Award, State
 Winner, Natl. Rep., 1993; Westinghouse STAR Teacher of the
 Year, 1993; Teacher, Cola. High School, 1994–98; S.C. Alliance
 of Black School Educators, 1995–00; Key Club Teacher of the
 Year, Cola. High School, Richland Co. School Dist. One, 1996;
 Estelle Parrott Teacher of the Year, Cola. High School, Rich-
 land Co. School Dist. One, 1996; mem., S.C. NAACP, 1996–;
 S.C. Improvement Councils State Advocate of the Year, 2006;
 Fairfield NAACP, 2010–; Richard W. Riley S.C. Diversity Lead-
 ership Initiative Fellow, Furman Univ., 2010–11; Fairfield
 United, 2015–, Chm., 2015–16; Chester Chamber of Commerce,
 2015–; Fairfield Chamber of Commerce, 2015–; Rock Hill/
 York Co. Regional Chamber of Commerce, 2015–; Greater
 York Chamber of Commerce, 2015–; Lancaster Co. Chamber
 of Commerce, 2022–; Fairfield Schools Hall of Fame, Inducted,
 2016; S.C. Farm Bureau, 2016–; S.C. Legis. Black Caucus, 2017–;
 Fairfield Co. Legis. Del., Chm., 2017; S.C. Career & Technol-
 ogy Educ. Legislator of the Year, 2018; S.C. Adult Educ. Leg-
 islator of the Year, 2019–20; Chester Co. Legis. Del., Chm.,
 2019–; Omega Psi Phi, Kappa Alpha Chap., Citizen of the Year,
 2020; Carolina Comm. Actions Bd. mem., 2020–; SCCBSBM
 Impact Legislator of the Year, 2021; former Sunday School
 Teacher & Men’s Council Pres., Lebanon Presbyterian Church,
 2005–08; mil. serv.: E-4 Forward Observer, 3rd of 11th Field
 Artillery, USA, Ft. Lewis, Washington; Active Duty USA,
 1987–89; prev. serv. in Sen. 2017–22.

GAMBRELL, Michael W. “Mike” [R]—

(Dist. No. 4, Abbeville-Anderson-Greenwood Cos.)—Self-employed, M&R Enterprises; residing in Honea Path; *b.* Jan. 10, 1958, in Belton; *s.* Aaron and Robbie Gambrell; *g.* Clemson Univ., B.S., 1980; Mar. 31, 1990, *m.* Reene V.; Palmetto Boys State, 1975; Friendship Fire Dept., Chief, 1990–06; Anderson Co. Fire Chiefs Assn., Chm.,



1990–02; mem.: Anderson Co. EMS Comm., 2002–06; Rural Infrastructure Authority Com.; received the Presidential Medallion at Piedmont Tech. Coll., 2019; S.C. Port Oversight Com.; House of Reps. 2007–16; prev. serv. in Sen. 2017–22.

GARRETT, Billy J. [R]—

(Dist. No. 10, Abbeville-Greenwood-McCormick-Saluda Cos.)—Atty., The Garrett Law Firm, P.C./Circuit Court & Family Court Mediator, The Greenwood Mediation Center; *b.* Oct. 5, 1956, in Williamston; *s.* Billy J., Sr. and Sigrid S. Garrett; *g.* Lander Univ., B.A., 1978; Univ. of S.C. Law School, J.D., 1983; Dec. 30, 1976, *m.* Denise W., 2 children,



Tara G. Mitchell and Billy J. III, 2 grandchildren; awarded the Amer. Jurisprudence Award in Criminal Law, 1983; awarded the Amer. Jurisprudence Award in Family/Domestic Law, 1983; licensed in state courts: S.C. Circuit Court, S.C. Court of Appeals, S.C. Supreme Court; licensed in fed. courts: U.S. Dist. Court, U.S. Court of Appeals, 4th Circuit, and the U.S. Supreme Court, 2020; founding mem., S.C. Criminal Defense Attys.; S.C. Supreme Court Recognition and Appreciation, 1998; S.C. Bd. of Magistrate and Municipal Judges, 2007; The Natl. Trial Lawyers Top 100 Trial Lawyers, 2014–21; America’s Most Honored 5% of Professionals, 2016–21; Lawyers of Distinction, 2019–21; The Natl. Trial Lawyers Top 100 Criminal Defense Lawyers, 2021; America’s Top 100 Criminal Defense Attys., 2021; prev. serv. in Sen. 2021–22.



GOLDFINCH, Stephen L., Jr. [R]—(Dist. No. 34, Charleston-Georgetown-Horry Cos.)—Atty.; residing in Murrells Inlet; *b.* Nov. 19, 1982, in Conway; *s.* Steve Goldfinch and Patricia Briggs; *g.* The Citadel, B.S., 2004, M.B.A., 2006; Charleston School of Law, J.D., 2010; May 27, 2006, *m.* Renee Bodie, 2 children, Hadlee and Stephen III “Tripp”; past Bd. of Dirs., Junior Achievement;

ment; Chm., Grand Strand Area Transportation Study Com.; Chm., Georgetown Co. Legis. Delegation; Adjunct Professor, Charleston School of Law; USANG Jag Off.; House of Reps. 2013–16; prev. serv. in Sen. 2017–22.



GROOMS, Lawrence Kelly “Larry” [R]—(Dist. No. 37, Berkeley-Charleston Cos.)—Businessman; *g.* Clemson Univ., B.S., 1987; *m.* Carol Anderson, 3 children; Christian, Saved by Grace, April 1987; Outstanding Dedication Award, Timberland High School, 1996–97; Bd. of Visitors, Charleston Southern Univ., 1996–; Appreciation Award, St. Stephen Elementary School;

S.C. Assn. of Tourism Regions Leadership Recognition; Bd. mem., United Methodist Relief Center, 2003–08; Exec. Comm., Berkeley Co. Rep. Party, 1996–08; life mem.: Natl. Rifle Assn.; Natl. Assn. of Texaco and Shell Marketers; Significant Contribution Award for Safe and Sober Roadways in S.C., MADD, 1998; U.S. Postal Serv. recognition, Huger, S.C., 2000; Legis. Achievement Award, ‘No Port on Daniel Island’, Charleston More Than a Port, 2002; Commendation for Serv. to and Support of Farmers, Agric. Comm. of S.C., 2002; Legis. Serv. Award, Agric. Comm. of S.C., 2002; Raising the Standard Award, Heritage Comm. Servs., 2003; Natl. Legis. Impact Award, Natl. Abstinence Clearinghouse, 2004; Outstanding Serv. Award, Amer. Legion of S.C., 2004; Legislator of the Year, Carolina’s Independent Automobile Dealers Assn., 2004; Legislator of the Year, S.C. Public Charter School Assn., 2004; Friend to the Taxpayer Award, S.C. Assn. of Taxpayers, 2004; Legislator of the Year, S.C. Farm Bureau, 2005; Legislator of the Year, S.C. Poultry Fed., 2006; Humane State Legislator Award, Humane

Soc. of U.S., 2006; Bd. mem., Southern Methodist Coll., 2006–; U.S. Postal Serv.’s ‘Harleys to Harleyville’ recognition, 2006; Exceptional Public Serv. Award, Berkeley Co. Rep. Women, 2006; Adv. Bd. mem., Natl. Council on Bible Curriculum, 2007–; Legis. Serv. Award, Sweetgrass Market Place Coalition, 2007; Palmetto Leadership Award, S.C. Policy Council, 2007, 2008; Sen. Legis. Champion Award (for outstanding leadership in the defense of faith, family, and freedom), Palmetto Family Council, 2007–08; Legislator of the Year, Construction Network of the Carolinas, 2008; The Westendorff Award for Serv. to Those in Need, United Methodist Relief Center, 2008; Leadership Award, S.C. Dept. of Natural Resources, 2008; Legislator of the Year, Maritime Assn. of S.C., 2008, 2009, 2018; Friend of Transit Award, Transportation Assn. of S.C., 2009; Legislator of the Year, S.C. Fraternal Order of Police, 2009; Legislator of the Year, Palmetto Charter Network for support of Charter Schools in S.C., 2009; Bus. Advocate Award, S.C. Chamber of Commerce, 2010, 2012, 2020; Peas and Carrots Award for improving environmental and econ. quality of life, Citizens for Sound Conservation, 2010; Legis. Leader Award, ABATE of S.C., 2010; Legis. Serv. Recognition, Boeing, 2010; Panama Canal Authority recognition, Canal de Panamá, 2010; Boeing Leadership Award, Charleston Metro Chamber of Commerce, 2010; 100% Bus. Advocate Award, S.C. Chamber of Commerce, 2010, 2012; Future of Educ.’s Golden Apple Award, S.C. Chap., Natl. Coalition for Public School Options, 2011; Political Courage Award, Berkeley Co. Rep. Party, 2011; Support of Liberty Award, ABATE of S.C., 2012; Sword & Mace Award (for score of 100 for promotion and protection of the free, private, and competitive enterprise system), S.C. BIPEC, 2012; Pro-Life Legislator of the Year, S.C. Citizens for Life, 2012, 2016; Legis. Appreciation Award, S.C. Assn. of Conservation Dists., 2013; Public Servant Award, S.C. Baptist Convention, 2013; hon. Lt. Col., S.C. DNR, 2014; Trident Tech, Champion for Econ. Dev. Award, 2015, 2016; Barrett Lawrimore Leadership Award, Charleston Area Convention & Visitors Bureau, 2015; S.C. Champion of School Choice Award for support of Public School Options, 2015; Educational Credits for Exceptional Needs Children, Leadership Recognition, 2015, 2016; Founder & Chm., S.C. Legis. Prayer Caucus, 2016–; Glenn McConnell Elected Leader Award, Charleston

Metro Chamber, 2016; Palmetto Family Award (100% score for the Defense of Faith, Family, and Freedom), 2013, 2017; Legis. Champion (for leadership and persistence to ensure passage of the S.C. Infrastructure & Econ. Dev. Reform Act), S.C. Alliance to Fix Our Roads, 2017; Bus. Champion Award, S.C. Chamber of Commerce, 2017; Motorcycle Comm. Leader, ABATE of S.C., 2017; Champion of Bus. Award, Charleston Metro Chamber of Commerce, 2018 and 2022; S.C. Aeronautical Training Center Leadership Recognition, 2018; Legis. Achievement Award, Center for Legis. Accountability (CPAC), 2021; Legislator of the Year, Charleston Beach Foundation, 2021; Legis. Champion, S.C. Sheriff's Assn., 2022; past Chm., Deacon Bd., First Baptist Church, St. Stephen; mem., Pointe North Community Church, Moncks Corner; prev. serv. in Sen. Nov. 4, 1997–22.



GUSTAFSON, Penry S. [R]—(Dist. No. 27, Chesterfield-Kershaw-Lancaster Cos.)—Full-time Legislator; residing in Camden; *b.* May 20, 1970, in Columbia; *d.* Michael C. and Molly S. Brady; *g.* Newberry Coll., B.A., 1992; Univ. of S.C., graduate courses, 1992–94; Aug. 11, 2007, *m.* Todd Gustafson, 3 children, William, Andrew, and Margaret; Operation Inasmuch of the Midlands, Coordinator, 2013–15; Bridlewood Farms HOA Bd., 2015–17; Food for the Soul, Bd. of Dirs., 2017–20; Game Changers at the River's Edge Retreat, Bd. of Dirs., 2020–; prev. serv. in Sen. 2021–22.



HARPOOTLIAN, Richard A. "Dick" [D]—(Dist. No. 20, Lexington-Richland Cos.)—Atty.; *b.* Jan. 23, 1949; *s.* Harold Carnig Harpootlian and Joan Williams Harpootlian; *g.* Clemson, B.A., 1971; Univ. of S.C., J.D., 1974; *m.* Jamie Lindler, 1 child, Katherine S.; Managing Partner, Richard A. Harpootlian, P.A., 1995–; Dep. Solicitor for Fifth Judicial Circuit, 1975–83;

Richland Co. Council, 1987–91; Solicitor for the Fifth Judicial Circuit, 1991–95; mem.: John Belton O'Neill Inn of Court; Amer. Bd. of Trial Advocates; admitted to U.S. Dist. Court

Dist. of S.C., 1982; U.S. Court of Appeals Fourth Circuit, 1985; U.S. Supreme Court, 1993; prev. serv. in Sen. 2019–22.

HEMBREE, Greg [R]—(Dist. No. 28, Dillon-Horry Cos.)—Atty.; residing at 4509 Lake Cir., Little River; *b.* Aug. 21, 1960, in Ft. Leonardwood, Mo.; *s.* John H. and Mary E. Hembree; *g.* Univ. of Memphis, B.B.A. in Economics, 1982; Univ. of S.C., J.D., 1985; Dec. 7, 1985, *m.* Renee Robertson, 3 children, Nora Taylor, Ellen Hall, and John Isaac; N. Myrtle Beach City Atty., 1995–99; 15th Circuit Solicitor (Horry & Georgetown Cos.), 1999–12; Waccamaw Amer. Leadership Forum Charter mem.; Col. Lemuel Benton Chap. of Sons of the Amer. Revolution Pres., 2006–07; N. Myrtle Beach Rotary Club mem.; Grand Strand Running Club Charter mem.; Ocean Drive Presbyterian Church Elder; prev. serv. in Sen. 2013–22.



HUTTO, Brad [D]—(Dist. No. 40, Allendale-Bamberg-Barnwell-Colleton-Hampton-Orangeburg Cos.)—Trial Lawyer; residing at 1330 Tolly Ganly Cir., Orangeburg; *b.* Aug. 6, 1957, in Orangeburg; *s.* the late Charles L. and Harriet L. Hutto; *g.* Honors Prog. at Univ. of S.C., B.A., 1978; Georgetown Univ. Law Center, J.D., 1981; July 20, 1985, *m.* Tracy D. Macpherson, 1 child, Skyler B.; Chm., Orangeburg Co. Dem. Party, 1988–94; Eagle Scout, Vigil Honor, Order of the Arrow; Silver Antelope Award; Sen. Minority Leader, 2021–; prev. serv. in Sen. Apr. 30, 1996–22.



JACKSON, Darrell, Sr. [D]—(Dist. No. 21, Richland Co.)—Senior Pastor, Bible Way Church of Atlas Rd.; residing at 608 Motley Rd., Hopkins; *b.* Feb. 1, 1957, in Columbia; *s.* the late Bishop Andrew C. and Janie (Lumpkin) Jackson; *g.* Benedict Coll., B.A. (Pres. of the Student Govt. Assn.); Cola. Intl. Univ., M.A.; *m.* Willie Mae Rooks, 2 adult children, Darrell, Jr. and Antoine



Joseph, 4 grandchildren; former Bd. of Dirs. & mem., Denny's Corp.; SisterCare Inc.; former Bd. of Trustees & mem., Benedict Coll.; former Bd. of Dirs. & mem., Big Brothers Big Sisters; former Trustee, United Way of the Midlands; Benedict Coll. Most Distinguished Student Award, 1979; Phi Beta Sigma Comm. Serv. Award, 1995; Omega Psi Phi Frat. Citizen of the Year Award, 1999; Richland School Dist. One Outstanding Legislator of the Year Award, 1999; Modjeska Monteith Simkins Political Courage Award, 2000; Outstanding Legis. Initiative, S.C. Victims Assistance Network, 2000; hon. Doctorate Degree, Benedict Coll., 2002; hon. Doctorate Degree, Richard Stockton Coll., Pomona, N.J., 2002; Carolina Scholarship Inc. Lifetime Achievement Award, 2003; Webster Univ. Lifetime Achievement Award, 2004; Allen Univ. Richard Allen Award, 2008; S.C. Law Enforcement Assn. Humanitarian of the Year, 2008; Phi Beta Sigma African Amer. Male Image Award, 2008; S.C. Primary Health Care Assn. Comm. Health Center Champion Award, 2009; Young Stroke Inc. Champion Award, 2010; Amer. Heart Assn. Legislator of the Year Award, 2011; S.C. State Univ. Distinguished Comm. Serv. Award, 2012; S.C. Employees Assn. Distinguished Serv. Award, 2013; S.C. Chamber of Commerce Bus. Advocate Award, 2014; The Cola Chamber of Commerce Distinguished Advocate for Bus. Award, 2015; Pawmetto Lifeline Comm. Champion & Animal Advocate Award, 2016; S.C. Chaps. of Alpha Phi Alpha Frat. Inc., Emmanuel 9 Award, 2022; hon. Doctorate Degree, Cola Intl. Univ., 2015; prev. serv. in Sen. 1993–22.



JOHNSON, Kevin L. [D]—(Dist. No. 36, *Clarendon-Darlington-Florence-Sumter Cos.*)—Full-time Legislator; residing in Manning; *b.* Sept. 27, 1960, in Ft. Campbell, Ky.; *s.* the late Willie L. and the late Sallie M. Johnson; *g.* Univ. of S.C., B.S., 1982; July 5, 1987, *m.* Gloria Richardson, 3 children, Kimberly, Kenneth, and Kyndra; mem.: Clarendon School Dist. Two, 1988–00; Chm., Black River Healthcare Inc., 1988–04; Manning City Council, 1994–00; Leadership S.C., 1995; Natl. Conf. of Black Mayors, 2003–09; Pres., S.C. Conf. of Black Mayors, 2004–10; S.C. Exec. Inst., 2006; Santee-Lynches Council of Govt.;

Mayor, City of Manning, 2000–11; S.C. Assn. of Regional Councils, 2002–11; Diversity Leaders Initiative, 2011; Clarendon Co. Chamber of Commerce; Harvin Clarendon Co. Library; Regional Counter Terrorism Coordinating Council; Chm., mem.: Clarendon Co. Legis. Delegation; DSS Oversight Com.; S.C. Educ. Oversight Com.; 2017 graduate of the Educ. Policy Fellowship prog.; 2018 Senator of the Year for the Behavioral Health Servs. Assn. of S.C.; 2018 Distinguished Serv. Award for the Municipal Assn. of S.C.; 2018 Legislator of the Year, S.C. Assn. of Clerks of Court & Registers of Deeds; 2018 Manning High School Distinguished Alumni; mem., S.C. State House Com.; mem. & Chm., Bd. of Trustees, Ebenezer Baptist Church; House of Reps. Apr. 5, 2011–12; prev. serv. in Sen. 2013–22.

JOHNSON, Robert Michael [R]—(Dist. No. 16, Lancaster-York Cos.)—Atty.; residing in York Co.; *b.* Nov. 22, 1970, in Ft. Walton Beach, Fla.; *s.* Mike and Sandy Johnson; *g.* Auburn Univ., B.A., 1993; Univ. of S.C. School of Law, J.D., 1996; June 18 *m.* Amy E. Johnson, 2 children, Cole and Grace; Ft. Mill School Bd., 2005–12; Leadership York Co., 2008; Ft. Mill Rotary Club, Pres., 2011–12; York Co. Council, 2013–20; Upper Palmetto YMCA Exec. Bd., 2018–; prev. serv. in Sen. 2021–22.



KIMBRELL, Joshua Brett “Josh” [R]—(Dist. No. 11, Spartanburg Co.)—Aviation Leasing & Charter; residing in Spartanburg Co.; *b.* Dec. 18, 1984, in Spartanburg; *s.* Brett and Cindy Kimbrell; *g.* N. Greenville Univ., B.A., 2007; Garner Webb School of Bus.; Dec. 19, 2017, *m.* Liliya Kimbrell, 2 children, Tristan and Lucian; Chm., Spartanburg Co. Rep. Party, 2017–18; VC, Honor Flight Upstate, 2019–; Bd. mem., A Hero’s 5K, 2017–; prev. serv. in Sen. 2021–22.





KIMPSON, Marlon E. [D]—(Dist. No. 42, *Charleston-Dorchester Cos.*)—Atty.; residing in Charleston; *b.* Apr. 15 in Columbia; *s.* the late Milton and Wilhelmina Kimpson; *g.* Morehouse Coll., B.A., 1991; Univ. of S.C., J.D., 1999; 2 children, Marleigh and Marlon; mem.: Omega Psi Phi Frat., 1989–; S.C. Assn. for Justice, 1997–; Law Clerk, Hon. Matthew J. Perry, 1999–00; Univ. of

S.C. School of Law Compleat Lawyer Award, 1999; Chm., S.C. Election Comm., 2001–03; mem., Univ. of S.C. Bd. of Visitors, 2006–09; life mem., NAACP, 2011–; named one of the 2015–23 Best Lawyers in America® for mass tort litigation/class action litigation; selected for the Liberty Fellowship Class of 2016; Amer. Assn. of Justice Minority Caucus 2017 Johnnie L. Cochran, Jr. Soaring Eagle Award; mem., Morris Brown A.M.E. Church, 2002–; prev. serv. in Sen. Oct. 1, 2013–22.



LOFTIS, Dwight A. [R]—(Dist. No. 6, *Greenville Co.*)—Retired Ins. Agent; residing in Greenville; *b.* Feb. 4, 1943, in Greenville Co.; *s.* the late Stephen A. Loftis and Stella M. Loftis; *g.* North Greenville Coll., Assoc. Arts, 1966; Dec. 8, 1963, *m.* Sandra Elaine Jones, 3 children; Bd. mem. & past Pres., Crime Stoppers of Greenville; past Chair, North West Bus. Educ. Partnership

School Dist. of Greenville; past mem., Leadership Council School Dist., Greenville Co.; former Greenville Co. School Trustee; House of Reps. Jan. 23, 1996–19; prev. serv. in Sen. Mar. 26, 2019–22.



MALLOY, Gerald [D]—(Dist. No. 29, *Chesterfield-Darlington-Lee-Marlboro Cos.*)—Atty.; residing at 1216 Salem Rd., Hartsville; *b.* Oct. 26, 1961, in Chesterfield Co.; *s.* John A. and Geraldine Malloy; *g.* Univ. of S.C., B.S., 1984, J.D., 1988; continued studies in the Professional Masters of Bus. Admin.; July 8, 1989, *m.* Davita McFarland, 4 children, Donovan, Jonathan,

Jordan, and Morgan; admitted to practice in the S.C. courts

and Fed. Dist. Court; past Pres., S.C. Trial Lawyers Assn.; former mem., S.C. Supreme Court Comm. on Lawyer Conduct, 1996–02; Rep. for Fourth Judicial Circuit for Young Lawyers Div., S.C. Bar Assn.; served on Judicial Qualifications Com. of the S.C. Bar Assn.; former Chm., Public Defenders Bd. of Darlington Co. Bar Assn.; former Chm., Hartsville Recreation Comm.; former Pres., Hartsville Northern Youth Baseball League; life mem., Univ. of S.C. Alumni Bd.; life mem., Univ. of S.C. Alumni Assn.; helped establish Butler Heritage Foundation; mem.: S.C. Bar Assn., Comdr., Indigent Defense Comm.; hon. life mem., S.C. Public Defender Investigators Assn. Bd.; Gov.'s School for Science and Math Foundation Bd.; Appeals Com. for the S.C. Comm. on Higher Educ. Bd.; Center for Educator, Recruitment, Retention, and Advancement (CERRA); Chm., S.C. Criminal Justice Task Force; life mem., Univ. of S.C. Letterman Assn.; Lions Club Intl.; life mem., Omega Psi Phi Frat. Inc.; recipient of the Home Rule Award by S.C. Assn. of Counties, 2003; recipient of the S.C. Library Assn. Friend of the Libraries, 2004; inducted into the Natl. Honor Roll for the Natl. Library Assn., 2005; recognized by S.C. Dept. of Juvenile Justice for support of Teen After School Centers (TASC) Prog., 2007; recipient of the S.C. Public Defender Assn. Legislator of the Year Award, 2007; recipient of the S.C. Comm. on Indigent Defense Distinguished Serv. Award, 2008 (this award was named the Gerald Malloy Distinguished Serv. Award and is awarded annually); recipient of the S.C. Fraternal Order of Police Legislator of the Year, 2010; recipient of the YMCA Legislator of the Year, 2013; recipient of the NACDL Champion of State Criminal Justice Reform Award, 2016; mem., Jerusalem Bd. of Trustees; Chm., Fin. Com., Jerusalem Baptist Church; prev. serv. in Sen. Nov. 5, 2002–22.

MARTIN, Shane R. [R]—(Dist. No. 13, Greenville-Spartanburg-Union Cos.)—Engineer & Bus. Owner; residing in Spartanburg Co.; *b.* Dec. 31, 1971, in Spartanburg; *s.* Shellie and Cheryl Martin; *g.* Clemson Univ., B.S., 1994, M.S., 1999; June 7, 1997, *m.* Amy M., 2 children, Ashlyn and Aidan; Bd. of Trustees, Spartanburg Co. School



Dist. Six, 2005–08; mem., Amer. Soc. of Mechanical Engineers, 1994–; Chm., Spartanburg Co. Legis. Delegation; hon. mem., Pacolet Lions Club; Friend of the Taxpayer, S.C. Assn. of Taxpayers; Chm., Sen. Corrections and Penology Com.; mem.: Sen. Fin. Com.; Sen. Med. Affairs Com.; Sen. Rules Com.; Deacon, Philadelphia Baptist Church; prev. serv. in Sen. 2009–22.



MASSEY, A. Shane [R]—(Dist. No. 25, Aiken-Edgefield-Lexington-McCormick-Saluda Cos.)—Atty.; residing in Edgefield; *b.* June 28, 1975, in Greeneville, Tenn.; *s.* Gary M. and Linda S. Massey; *g.* Clemson Univ., B.A., 1997; Univ. of S.C., J.D., 2000; Jan. 31, 2004, *m.* Blair Leigh Ballard; 11th Judicial Circuit Juvenile Arbitration Prog., Volunteer Arbitrator; Strom Thur-

mond High School Mock Trial Team, Atty.-coach; Johnston Dev. Bd.; Aiken Rep. Club, Bd. of Dirs., 2006, Pres., 2007; Edgefield Co. First Steps, Bd. of Dirs., 2006–08; Johnston and Edgefield Lions Clubs; Edgefield Co. United Way, Bd. of Dirs.; Aiken Sertoma Club; Providence Baptist Church, Deacon and Sunday School Teacher; prev. serv. in Sen. Nov. 6, 2007–22.



MATTHEWS, Margie Bright [D]—(Dist. No. 45, Allendale-Beaufort-Charleston-Colleton-Hampton-Jasper Cos.)—Atty., office at 205 E. Washington St., Walterboro; *b.* Feb. 10 in Walterboro; *d.* Herbert Garfield and Jessie Rine Davis Bright; *g.* Univ. of S.C., B.S., 1985, Univ. of S.C. School of Law, J.D., 1989; Oct. 24, 1992, *m.* Patrick F. Matthews, 4 children, Jessica

Devan Bright, Patrice Corrin Matthews, Meredith Whitney Matthews, and Mattison Bright Matthews, 3 grandchildren; Colleton Co. Bar; SCWLA; SCBLA; Natl. Assn. of Criminal Defense Attys.; Amer. Assn. for Justice (AAJ), Certified Circuit Court Mediator; law practice, Bright Matthews Law Firm LLC; Delta Sigma Theta Sor. Inc.; mem., New Life Methodist Church; prev. serv. in Sen. Oct. 20, 2015–22.

McELVEEN, J. Thomas III [D]—(Dist. No. 35, Kershaw-Lee-Richland-Sumter Cos.)—Atty.; residing in Sumter; *b.* Feb. 17, 1978, in Sumter; *s.* Joe and Kathy (Watson) McElveen; *g.* Davidson Coll., B.A., 2000; Univ. of S.C. School of Law, J.D., 2003; Aug. 13, 2011, *m.* Bronwyn Kelson McKnew, 3 children, Adelaide Watson, Joseph Thomas “Joe” IV, and Burke Techlenburg “Buck”;



Leadership Sumter, Class XVII; prosecuted cases for the Sumter Co. Sheriff’s Office, 2004; former asst. public defender, Sumter Co., 2004–05; Greater Sumter Chamber of Commerce, Bd. of Dirs., 2009–10; Judicial Qualifications Com., S.C. Bar, 2009–12; Shaw-Sumter Comm. Council; Sumter Sertoma Club; S.C. Chamber of Commerce Bus. Advocate Award, 2013, 2017; State Legis. Leaders Foundation Emerging Leaders Program, 2013; Chm., Sen. Sportsmen’s Caucus; Leadership S.C., Class of 2014; “20 under 40” by *The State* newspaper, 2014; Wilson Hall Distinguished Alumni Award, 2014; hon. Wing Comd. Prog., 20th Fighter Wing at Shaw AFB, 2014–17; S.C. DSS Oversight Subcom., 2015–; 2015 SCIMPH Health Policy Fellow; 2016 hon. State FFA degree; Youth Basketball Coach, Sumter YMCA, 2016–17; 2017 S.C. Natl. Guard Assn. Senator of the Year; 2017 Conservation Voters of S.C. Green Tie Award; Liberty Fellowship Class XIII; elected Official of the Year, Sierra Club, S.C. Chap., 2017; Veterans Policy Adv. Com., 2017–; Chm., Veterans’ Affairs Subcom., 2019–; TheLINK Econ. Dev. Alliance Bd. of Dirs., 2014–; Chm., Sumter Co. Legis. Delegation, 2019–; Amer. Cancer Soc. Cancer Action Network 2022 Legis. Champion Award; Amer. Legion Dept. of S.C. 2022 Outstanding mem. of the Legis. Award; S.C. Outdoors Hall of Fame Bd. mem. (ex officio), 2022–; *Sumter Item Local News* Adv. Bd. mem., 2022–; mem., First Presbyterian Church, Sumter, former Deacon and Youth Council Advisor; prev. serv. in Sen. 2013–22.



McLEOD, Mia S.—(Dist. No. 22, Kershaw-Richland Cos.)—Communications Consultant; Founder & CEO, McLeod Butler Communications LLC; residing in Northeast Columbia; *b.* Aug. 19 in Bennettsville; *d.* the late James S. and Shirley J. McLeod; *g.* Univ. of S.C., B.A., 1990, Univ. of S.C. School of Law, J.D., 1995; Office of S.C. Atty. Gen., Dir., Violence Against Women

Act (VAWA) Project, 1997–99; Adjunct Instructor, Mgmt. 250—Professional Comm., Univ. of S.C.—Darla Moore School of Bus., 1998–99; Dir., State Office of Victim Assistance, 1999–01; Dir. of Governmental Affairs, S.C. Dept. of Probation, Parole & Pardon Servs., 2001–02; Leadership South Carolina, 2001; Bd. of Dirs., S.C. Chamber of Commerce, 2007–10; mem., Rice Creek School Improvement Council (SIC), Richland School Dist. Two, 2003–07, Chm., 2003–04; Co-Chm., Richland School Dist. Two Bond Referendum Campaign of 2008; Ridge View High School SIC, 2009–17; Mayor’s Transition Team, 2010; Alpha Kappa Alpha Sor. Inc.; recognized as one of S.C.’s Top 20 Under 40; Liberty Fellow; S.C. Diversity Leader; New Deal Leader; S.C. Educ. Policy Fellow; Bd. of Dirs., Palmetto Center for Women, 2011–12; Early Learning Fellow; recognized by *The Free Times* as one of Cola’s 50 Most Influential Leaders; Governing Women Inaugural Leadership Class, 2014–15; State SIC Legislator of the Year, 2016; mem., S.C. Philharmonic Adv. Council, 2019–; Aspen Rodel Fellow; S.C. Gubernatorial Candidate, 2022; mem., Miracles Intl. Ministries; House of Reps. 2011–16; prev. serv. in Sen. 2017–22.



PEELER, Harvey Smith, Jr. [R]—(Dist. No. 14, Cherokee-Spartanburg-Union-York Cos.)—Dairyman & Businessman; residing at 3033 Old Georgia Hwy., Gaffney; *b.* Sept. 8, 1948, in Gaffney; *s.* the late H. Smith, Sr. and Sally (Bratton) Peeler; *g.* Clemson Univ., B.S., 1970; Aug. 8, 1969, *m.* Ila LaDonna Caudill, 3 children, Brantlee Rene, Harvey Smith III, and Boone

Solomon; mem.: Gaffney First Baptist Church; Mason; Shriner;

Amer. Jersey Cattle Assn.; Amer. Legion; Cherokee Co. Council, 1977–80; Sen. Majority Leader, 2005–16; Pres. of the Sen. Jan. 8, 2019–Dec. 6, 2021; Chm., Sen. Fin. Com., 2021–; mil. serv.: Lt., USA, 1970–72; prev. serv. in Sen. 1981–22.

RANKIN, Luke A. [R]—(Dist. No. 33, *Horry Co.*)—Atty.; residing at 3745 Waterford Dr., Myrtle Beach; *b.* Apr. 9, 1962, in Horry Co.; *s.* O. A. and Dorothy S. Rankin; *g.* Univ. of S.C., B.A., 1984, J.D., 1987; 2 children, Luke, Jr. and Hollings; May 28, 2011, *m.* Lindsey Bonds; prev. serv. in Sen. 1993–22.



REICHENBACH, Mike [R]—(Dist. No. 31, *Florence-Darlington Cos.*)—Pres. & Owner, Mike Reichenbach Ford, Lincoln, Chevy & VW; residing in Florence; *b.* Oct. 29, 1971, in Lima, Ohio; *s.* Edward and the late Shirley Reichenbach; *g.* Bowling Green State Univ., 1994; Univ. of Michigan, M.B.A., 2000; Aug. 16, 1996, *m.* Charisse Alexandra Reichenbach, 2 children, Olivia and Isaiah; earned his law enforcement comm. through the S.C. Law Enforcement Div. (SLED) as a State Constable, 2009; Greater Florence Chamber of Commerce Businessperson of the Year, 2011; Florence School Dist. One Foundation’s First “Dancing with the Florence Stars” Winner, 2011; USA War Coll’s. Natl. Security Seminar, 2012; Bd. mem., Inaugural Francis Marion Univ., School of Bus., Center for Entrepreneurship, 2012; McLeod Health Fellows, 2013; Inaugural recipient of the Florence-Darlington Tech. Coll’s. Entrepreneurial Forum, 2015; Game Warden/Dep. Law Enforcement Off., S.C. Dept. of Natural Resources, 2018; The Riley Inst.’s Diversity Leadership Initiative Class of 2018; promoted to Major in the S.C. Mil. Dept.’s Volunteer Jt. Servs. Detachment, 2018; awarded S.C. Mil. Dept.’s Certificate of Achievement for extraordinary leadership, 2019; launched prog. “Helping Florence Work,” 2019; Liberty Fellowship Class of 2019; Leadership S.C. Class of 2020; Leadership Florence Class of 2020; Club for Growth Foundation Fellowship Class of 2021; Florence School Dist.



One Fellows in Educ. Class of 2022; past mem., Bd. of Dirs.: Coastal Carolina Hosp., VC; Florence-Darlington Tech. Coll. Foundation; Law Enforcement Adv. Foundation; Darlington Chamber of Commerce; coaching positions held: Head Coach, Florence Co. Recreation League Girls Softball and Florence YMCA Boys Basketball; Asst. Coach, Florence Co. Recreation League Boys Baseball, Florence City League Boys Football, and Florence Upward Boys Football; mem., Bds. of Dirs.: Greater Florence Chamber of Commerce, Immediate Past Chm.; McLeod Health Foundation, VC; First Reliance Bank; United Way Assn. of S.C.; Francis Marion Univ. School of Bus. Adv. Bd.; Florence School Dist. One, Southside Middle School Adv. Council; Duke Energy Adv. Council; Leadership Support Team & mem., Newspring Church, Florence Campus; elected in Special Election, Mar. 29, 2022, to fulfill the unexpired term of Hugh K. Leatherman, Sr., deceased.



RICE, Rex Fontaine [R]—(Dist. No. 2, *Pickens* Co.)—Businessman; residing in Easley; *b.* May 9, 1957, in Pensacola, Fla.; *s.* Frank Towers and Claire Fontaine Rice; *g.* Christ Church Episcopal School; attended Anderson Coll.; Apr. 17, 1982, *m.* Ruth Britts, 2 children, Toni and Meredith; House of Reps. 1995–10; prev. serv. in Sen. 2017–22.



SABB, Ronnie A. [D]—(Dist. No. 32, Berkeley-Florence-Georgetown-Horry-*Williamsburg* Cos.)—Atty.; residing in Williamsburg Co.; *b.* Sept. 2, 1958, in Greeleyville; *s.* John Earl and Annie Ree Sabb Gamble; *g.* Voorhees Coll., B.S., 1980; Univ. of Florida, 1987; *m.* Jennifer, 2 children, Whitney A. and Lindsay A.; Asst. Solicitor, 1990–10; Gen. Counsel, Santee Electric Cooperative, 1997–16; Bd. of Govs., Assn. of Justice, 2005–12; Bd. of Govs., S.C. Bar Assn., 2007–10; Amer. Coll. of Trial Lawyers; Voorhees Coll. Hall of Fame, 2008; Deacon, Good Hope Baptist Church; House of Reps. 2011–14; prev. serv. in Sen. Nov. 4, 2014–22.

SCOTT, John L., Jr. [D]—(Dist. No. 19, *Richland Co.*)—Owner & Broker-In-Charge of J. L. Scott Realty Co. Inc. & Pres., C & S Consulting Group; residing at 215 Elmton Dr., Columbia; *b.* Oct. 21 in Richland Co.; *s.* the late John L., Sr. and Gracie W. Scott; *g.* S.C. State Univ., B.S. in Accounting; *m.* Joan Crouch, 1 child, John L. III; mem. and former Chm., S.C. Legis. Black Caucus; Fin. Com.; Gen. Com.; LCI Com.; Med. Affairs Com.; Rules Com.; Omega Psi Phi Frat. Inc.; Order of the Palmetto (Highest Civilian Honor); naming of John L. Scott Hwy. by the S.C. Dept. of Transportation; S.C. Assn. of Cos. Legislator of the Year; S.C. Mil. Dept. Rank: Major Gen., 2019, apptd. by the S.C. Gov. & the Adj. Gen.; Dr. Martin Luther King, Jr. Drum Major for Justice Award, 2008; Martin Luther King, Jr. Humanitarian Award, 2009; Voorhees Coll. Bd. of Trustees, 2009–; Cola. Black Pages 21st Anniversary Edition, 2012–13; Chi Eta Phi Sor. Inc. Delta Eta Chap. 2012 Silver Sponsor Award; Voorhees Coll. Keeper of the Flame Award, 2016; S.C. Independent Colls. & Univs. Legis. Champion Award, 2017; S.C. Legis. Black Caucus Ernest Finney Chm. Award, 2018; Doctor of Humane Letters Clinton Coll., 2018; Senator of the Year, S.C. Natl. Guard Assn., 2018; hon. Doctorate of Public Serv., S.C. State Univ., 2020; Doctor of Humane Letters, Allen Univ., 2021; Apr. 12, 2022, naming of the John L. Scott, Jr. Inst. of Network Info., Technology, and Security (NITS) at Morris Coll.; mil. serv.: retired Apr. 6, 2019, from S.C. Mil. for Jt. Serv. Detachment as first and only African Amer. Two Star Major Gen.; mem. & Deacon, New Ebenezer Baptist Church; House of Reps. Dec. 4, 1990–08; prev. serv. in Sen. 2009–22.



SENN, Sandy J. [R]—(Dist. No. 41, *Charleston-Dorchester Cos.*)—Atty.; residing in Charleston; *b.* June 27, 1963, in Orangeburg; *d.* Karl Senn and Sandra Senn Burgess; *g.* Univ. of S.C., J.D., 1990; *m.* Rande A. Lane, 3 children, Brook, Alexa, and Jacob; law clerk to the Hon. Henry M. Herlong and the Hon. David F. McInnis; areas of practice include civil rights defense for



first responders; Gen. Counsel, S.C. Sheriff's Assn.; 2021 CVSC Green Tie Award recipient; Chm., Charleston Co. Sen. Legis. Delegation, 2021–; mem.: Jud. Com.; Corrections and Penology Com.; Labor, Commerce and Industry Com.; Med. Affairs Com.; Transportation Com.; current managing partner of Senn Legal LLC; prev. serv. in Sen. 2017–22.



SETZLER, Nikki Giles [D]—(Dist. No. 26, Aiken-Calhoun-Lexington-Saluda Cos.)—Atty.; residing at 249 Congaree Park Dr., W. Columbia; *b.* in Asheville, N.C.; *s.* Harry Earl and Verna Leona (Parker) Setzler; *g.* Univ. of S.C., B.A., 1968, J.D., 1971; Aug. 16, 1969, *m.* Ada Jane Taylor, 4 children, Tara Nikole, Jamie Leona, Sabra Taylor, and Amber Jane; mem., Adv. Group

for Southern Regional Educ. Bd.; Outstanding Leadership Award, Gov.'s School for the Arts, 1990; Legis. Award for South Carolinians with Disabilities by S.C. Voc. Rehab. Assn., 1991; Outstanding Senator for Continued Support of Public Educ., S.C. School Bds. Assn., 1991; Award for Support for Educ., Palmetto State Teachers Assn., 1991; Outstanding Leadership and Contributions to Educ. Award by S.C. Council of Elementary School Principals, 1990–91; Future Farmers of America Hon. Chap. Degree, 1992; Appreciation Award by Cola. Coll. Bd. of Visitors, 1988–92; School Health Serv. Award, 1992; hon. Doctorate of Humane Letters, Univ. of Charleston, 1992; Legislator of the Year Award by Independent Colls. and Univs. of S.C. Inc., 1993; Commendation by S.C. Counseling Assn., 1994–95; Outstanding Serv. Award by S.C. Agric. Educ. Progs., 1994; Commendation by S.C. Council of Parents and Teachers, 1994; Richard W. Riley Award for Exceptional Leadership and Commitment by S.C. Consortium for Gifted Educ., 1995; Carl Perkins Humanitarian of the Year Award for S.C., 1995; Legislator of the Year, S.C. Assn. of School Librarians, 1995; hon. Doctorate of Educ., Cola. Coll., 1997; Public Servant of the Year by S.C. Chamber of Commerce, 1998; Award in Appreciation of Unrelenting Efforts on Behalf of the Parents and Young Children of S.C. by Dept. of Educ. Parenting/Family Literacy Initiatives, 1999; honored by Future Farmers of America, 1999; W. J. Castine Partner in

Progress Award for Exemplary Serv. to S.C. Elementary and Middle Schools, 1999; Distinguished Serv. Award for Contributions to Higher Educ. and Student Fin. Assistance Progs., 1999; Award for Exceptional Leadership and Commitment to Tech. Educ., 1999; Award of Appreciation for support by S.C. FFA Assn., 2000; Award of Appreciation by Lexington Co. Peach Festival and Comm. of Gilbert, 2000; Commendation from Southern Regional Educ. Bd. for ten years of outstanding serv., 2000; Commendation from Lexington Co. School Dist. Four Bd. of Trustees for contributions to public educ., 2000; hon. Amer. FFA Degree by Natl. FFA Organization, 2000; Friend of Reading Recovery Award for outstanding contributions, 2000; Outstanding Policy Leader from S.C. State Bd. of Educ., 2000; Award for Exemplary Serv. to Public Educ. by S.C. Assn. of Teacher Educators, 2001; Outstanding Serv. Award, S.C. Educ. Assn.—Retired, 2002; Friend of the Taxpayer Award, S.C. Assn. of Taxpayers, 2002; honored by the Amer. Inst. of Architects, S.C. Chap., 2004; Recognition by S.C. School Nurses, 2002; Legislator of the Year, S.C. Assn. of the Deaf, 2005; Outstanding Contributions to Public Educ., Gov.'s Workforce Educ. Task Force & Supt. of Educ., 2005; hon. Doctorate of Laws, Univ. of S.C., 2008; West Metro Chamber of Commerce, Citizen of the Year, 2011; Future of Educ.'s Golden Apple Award, S.C. Chap. Natl. Coalition for Public School Options, 2011; Friend of Conservation Award, Lexington Soil and Water Conservation Dist., 2011; Greater Lexington Chamber of Commerce and Visitors Center, The Chm.'s Award, 2012; Citizens for Sound Conservation Peas and Carrots Award, 2012; State Retirees Assn. of S.C., Legislator of the Year, 2012; S.C. Cable Television Legislator of the Year Award, 2012; S.C. School Improvement Council Bd. of Trustees Champion Award, 2013; Future of the Educ.'s Golden Apple Award, S.C. Chap. Natl. Coalition for Public School Options, 2013; Greater Cola. Comm. Relations Council, Hyman Rubin Distinguished Award, 2013; S.C. Farm Bureau Fed. Legislator of the Year, 2013; Inst. for Child Success Outstanding Commitment to S.C.'s Youngest Children, 2014; Home Builders Assn. of S.C. Hammer and Trowel Award, 2014; City of Cayce Lifetime Achievement Award, 2014; YMCA Legislator of the Year, 2014; S.C. Common Good Awards for Educ., 2015; S.C. Champion of School Choice

Award by PublicSchoolsOptions.org, 2015; S.C. Advocates for Agric. Advocate of the Year, 2015; Conservation Voters of S.C. Green Tie Award, 2016; S.C. Chamber of Commerce Bus. Advocate Award, 2017; Clemson Univ. Bd. of Visitors Legis. Leadership Award, 2017; prev. serv. in Sen. 1977–22.



SHEALY, Katrina Frye [R]—(Dist. No. 23, *Lexington Co.*)—Ins. Consultant to Keenan Suggs; residing in Lexington; *b.* Dec. 25, 1954, in Columbia; *d.* the late Brooks Edward, Sr. and Bernice Bell Frye; *m.* James Irby Shealy, 3 children, Erica Taylor Armstrong, Stephanie Michelle Shealy, and Rhonda Shealy Williams, 5 grandsons; mem., St. James Lutheran

Church in Lexington; Leadership Lexington Co. graduate, 2003; Lexington Co. Sheriff's Citizens Academy graduate, 2003; Univ. of S.C. Educ. Policy Fellowship, 2013–14; Univ. of Va. Darden School of Bus. Emerging Leaders Prog., 2014; 2017 Health Policy Fellows Prog., S.C. Inst. of Medicine & Public Health; Treas., Lexington Co. Rep. Party, 2005–07; Co-Chm., Lexington Co. Victory, 2006, 2008; Chm., Friends of Juvenile Justice, 2011–12; Chm., Lexington Co. Rep. Party, 2007–08; Pres., West Metro Rep. Women, 2008–10; mem., Adv. Bd., Women of Hope Lexington Med. Center Foundation; past Chair of the Southern Legis. Conference's Human Servs. & Public Safety Com.; Southern Legis. Conf. Exec. Com., 2018–; Chair of the Natl. Foundation for Women Legislators, 2021–; 2013 Outstanding Female Statesman Award for Lexington Co. Rep. Party; S.C. Rep. Party 2013 Terry Haskins Award; S.C. Fed. of Rep. Women's 2013 Woman of the Year; Strom Thurmond Award for Excellence in Govt. in Public Serv., 2013; Saluda River Chap. of Trout Unlimited Conservationist of the Year, 2013; S.C. Wildlife Fed. Conservationist of the Year, 2014; S.C. Taxpayers Assn. "Friend of the Taxpayer" Award, 2014; Keep the Midlands Beautiful "Green Elected Official" Award, 2014; Woodman of the World "Comm. Leadership" Award, 2014; Palmetto Center for Women's TWIN Honoree "Tribute to Women in Industry", 2015; Legislator of the Year, Natl. Assn. of Social Workers, 2015; Inst. for Child Success Honoree, 2015; Hyman Rubin Award recipient "Greater Cola.

Comm. Relations Council”, 2015; SCCADVASA Legislator of the Year, “S.C. Coalition Against Domestic Violence”, 2015; Women of Excellence, Natl. Foundation of Women Legislators, 2015; Batesburg-Leesville Best Local Politician, 2015; United Way Common Good Award for Volunteerism, 2016; S.C. Assn. of Conservation Dists., Legis. Appreciation Award, 2016; Legislator of the Year, S.C. Speech Hearing Language Assn., 2016; Foundation for Govt. Accountability, Champion for Children, 2016; S.C. Network for Children’s Advocacy Centers, Champion for Children, 2016; S.C. Foster Parent’s Assn. President’s Award, 2016; N. Cola. Bus. Assn. Trail Blazer Award for Domestic Violence Prevention, 2016; Amer. Legion Dept. of S.C. Legis. Award, 2017; The Beer Wholesalers Industry State Legislator of the Year Award, 2017; 2017 Legislator of the Year, S.C. Assn. of the Deaf; 2017 Legis. Champion Award, Children’s Trust of S.C.; 2017 Award of Appreciation, S.C. Victim Assistance Network; 2017 Perfect 100% Legis. Score, 2015, 2016, 2018, Palmetto Family Council; 2018 Legislator of the Year, Donate Life; 2018 S.C. Survivors Inspiration & Hope Award; 2018 Champion of Opportunity Award, Foundation of Govt. Accountability; 2018 Legis. Champion for Autism Speaks; 2018 NAMI Legislator of the Year; 2019 The Public Servant Award, The Christian Life and Public Affairs Com. of the S.C. Baptist Convention; 2020 Outstanding Achievement Award, As One S.C.; 2021 State Senator of the Year, Natl. Guard Assn. of S.C.; prev. serv. in Sen. 2013–22.

STEPHENS, Vernon [D]—(Dist. No. 39, Berkeley-Calhoun-Colleton-Dorchester-Orangeburg Cos.)—Retired Mfg. Mgr.; residing at 8534 Charleston Hwy., Bowman; *b.* Dec. 14, 1957, in Bowman; *s.* Lloye A. and Delores Raysor Stephens; *g.* St. George High School; S.C. State Coll., B.S.; July 14, 1979, *m.* Hilda Johnson, 5 children, Daimon Rush, Edmond T., John K., Sr.,



Vernon G., and Spencer L.; Pres., Bowman Branch NAACP, 1988–20; Orangeburg Co. School Bd., 1997–06; Orangeburg Consolidated School Dist. Five Bd. of Trustees, 2010–18; Chm., Concerned Citizens Legis. Dist. 66, 2012–; Lower Savannah Council of Govt. Bd. of Dirs., 2015–; Bd. of Dirs., Orangeburg

Regional Econ. and Educ. CDC, 2016–; prev. serv. in Sen. 2021–22.



TALLEY, Scott [R]—(Dist. No. 12, Greenville-Spartanburg Cos.)—Atty.; residing at 225 Munna Dr., Moore; *b.* June 25, 1976, in Spartanburg; *s.* Frank J. and Susan H. Talley; *g.* Wofford Coll., B.A., 1999; Univ. of S.C., J.D., 2002; Dec. 31, 2003, *m.* Kelly J. Bigham, 3 children, Hudson, Leyton, and Wells; House of Reps. 2001–08; prev. serv. in Sen. 2017–22.



TURNER, Clarence Ross III [R]—(Dist. No. 8, Greenville Co.)—Pres., The Turner Ag. Inc.; residing at 43 Charlbury St., Greenville; *b.* May 15, 1964, in Greenville; *s.* Clarence Ross, Jr. and Anne Summers Turner; *g.* Clemson Univ., B.S., 1986; Jan. 20, 1990, *m.* Julie Barker, 3 children, Clarence Ross “Clay” IV, Carey, and Ellis; Certified Ins. Counselor (CIC), 1994–; United Methodist Church; prev. serv. in

Buncombe Street
Sen. 2013–22.



VERDIN, Daniel Byron III [R]—(Dist. No. 9, Greenville-Laurens Cos.)—Owner, Verdin’s Farm & Garden Center; residing in Laurens; *b.* May 9, 1964, at England Air Force Base in Alexandria, La.; *s.* Daniel B. Verdin, Jr. and Eloise Watts Verdin; *g.* Bob Jones Univ., B.A., 1986; Sept. 26, 1987, *m.* Kimberlee Diane Owens, 4 children and 6 grandchildren; Agric. & Natural Resources Advisor, Gov.’s Office, 1987–89; Chm., Agric. & Natural Resources Com., 2007–18; Chm., Med. Affairs Com., 2018–; Majority Whip for Sen. Rep. Caucus, 2011–13; S.C. Div. Comdr. Sons of Confederate Veterans, 1998–00; 2006 Friend of SCAV, S.C. Assn. of Veterinarians; Legislator of the Year, S.C. Farm Bureau, 2006; Legislator of the Year, S.C. Veterinarians Assn., 2007; Legislator of the Year, Palmetto Cycling Coalition, 2008; Sen. Legis. Champion, Palmetto Family Council,

2007–08; S.C. Quality of Life Award, S.C. Realtors Assn., 2008; Friend of the Taxpayer Award, 2008, S.C. Taxpayers Assn.; hon. State FFA Degree, 2009; John W. Parris Agricultural Leadership Award, 2009, by the S.C. Agricultural Educators Assn.; 2009 Advocate of the Year, S.C. Advocates for Agric.; hon. Chair for the 2009 State 4-H Congress; 2009 Legislator of the Year, S.C. Poultry Fed.; 2010 Bus. Advocate Award, S.C. Chamber of Commerce; 2010 Senator of the Year, S.C. Human Serv. Providers; mem., Historical Pendleton Farmers Soc.; Hickory Tavern Young Farmers; 2010 hon. Amer. FFA Degree; 2012 BIPEC Sword and Mace Award; 2012 Bus. Advocate Award, S.C. Chamber; 2012 Friend of the Taxpayer Award, S.C. Taxpayers Assn.; Old Dist. 96 Comm. 2012 Legislator of the Year Award; Sen. Legis. Champion, Palmetto Family Council, 2011–12; 2013 Bus. Advocate Award, S.C. Chamber of Commerce; mem.: Green School Caucus; Agric. & Rural Dev. Com., 2014; S.C. Assn. for Career and Tech. Educ. (SCACTE) 2016 Advocate of the Year; 2018 S.C. Green Industry Assn. Legislator of the Year; Bob Jones Univ. Honored Alumnus Award, 2022; mem., Faith Free Presbyterian Church; prev. serv. in Sen. 2001–22.

WILLIAMS, Kent M. [D]—(Dist. No. 30, Dillon-Florence-Horry-Marion-Marlboro Cos.)—Dep. Co. Admin.; residing at 4205 Stirk Place, Marion; *b.* Sept. 15, 1960, in Marion; *s.* James and Thelma Howard Williams; *g.* Florence-Darlington Tech. Coll., A.S., 1981; S.C. State Univ., B.S., 1987; single; Independence Fed. Savings and Loan Bank, Washington, D.C., 1985–86; S.C. State



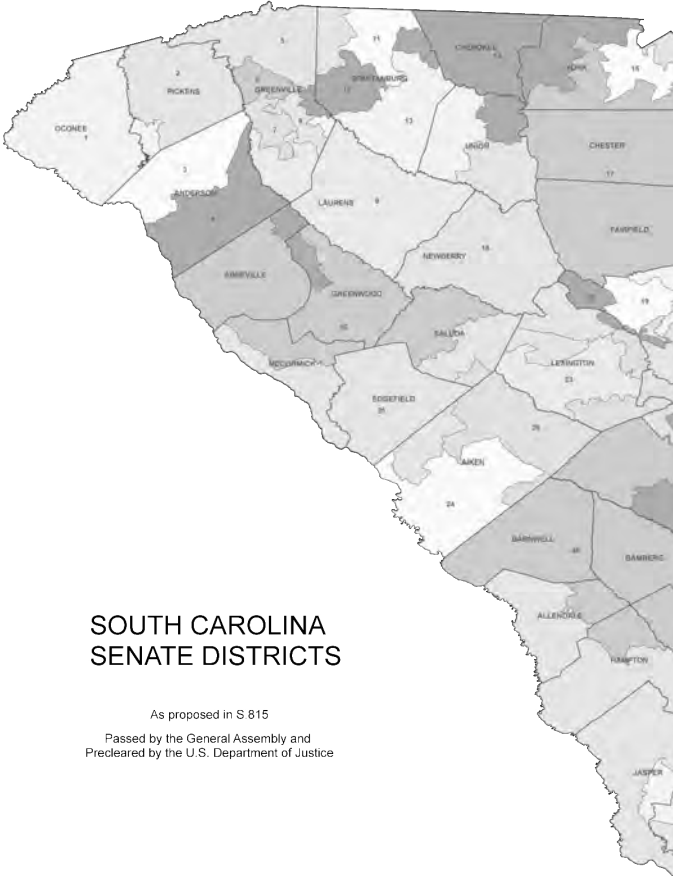
Univ., 1986–90; Clemson Extension Serv., 1990–99; mem., Marion Co. Bd. of Educ., 1998–04, Chm. 4 years; 12th Judicial Circuit, S.C. Agric. Comm.; 12th Judicial Circuit Youth Council Bd.; Duke Endowment Bd.; Marion Dist. of the Rural Comm. on Econ. Dev.; mem.: Educ. Oversight Com.; Behavioral Health Study Com.; S.C. Housing Comm.; Marion Co. Healthcare Foundation Bd.; S.C. Gov.'s State Workforce Investment Bd.; Jt. N.C.-S.C. Boundary Comm.; Legislator of the Year, S.C. Comm. for the Blind, 2006; Legislator of the Year, S.C. Black Family, 2009; Greater Mullins Chamber of

Commerce Volunteer of the Year, 2010; Conservation Voters of S.C. Peas and Carrots Award, 2012; Legislator of the Year, S.C. Assn. of Conservation Dists., 2014; Friend of Extension Award, Clemson Univ. Cooperative Extension Serv., 2016; 2018 Legislator of the Year, Amer. Legion Dept. of S.C.; 2018 Legislator of the Year, S.C. Poultry Assn.; 2018 Legislator of the Year, Farm Bureau; 2018 Legislator of the Year, S.C. Advocates for Agric.; prev. serv. in Sen. 2005–22.



YOUNG, Tom, Jr. [R]—(Dist. No. 24, *Aiken Co.*)—Atty. & Bus. Owner; residing in Aiken; *b.* Oct. 8, 1971, in Aiken; *s.* Thomas R., Sr. and Delly O. Young; *g.* Univ. of S.C., B.A., 1993, J.D., 1996; Aug. 4, 2001, *m.* Heather Winkles, 2 children, Hailey Elizabeth and Ashley Caroline; Univ. of S.C. Student Body Pres., 1992–93; Univ. of S.C. Carolina Scholar, 1989; Phi Beta Kappa; Algernon Sydney Sullivan Award, 1993; Order of Wig and Robe, Univ. of S.C., 1996; 2009 Univ. of S.C. Law Alumni Silver Compleat Lawyer Award; mem., St. John’s United Methodist Church; House of Reps. 2009–12; prev. serv. in Sen. 2013–22.

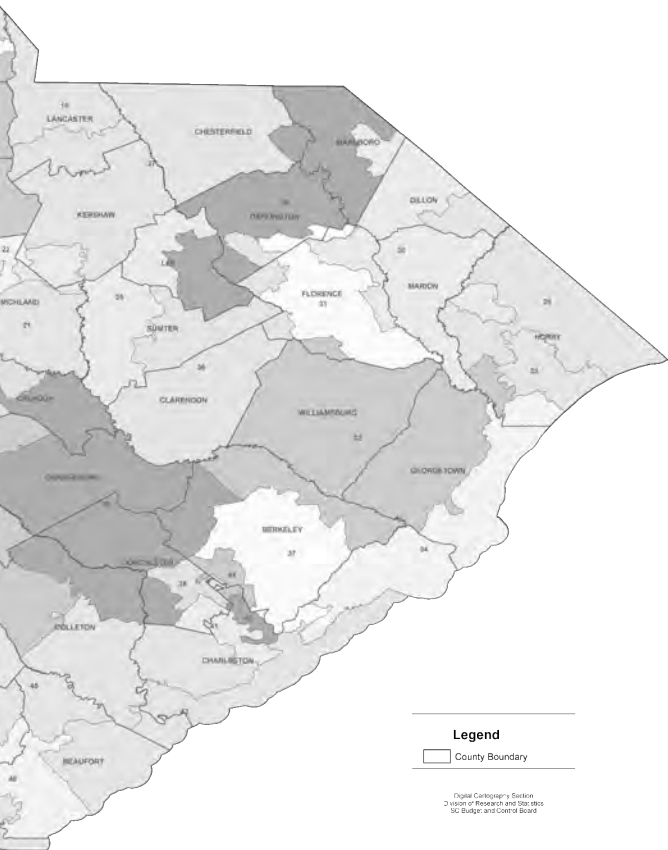




SOUTH CAROLINA SENATE DISTRICTS

As proposed in S 815

Passed by the General Assembly and
Precleared by the U.S. Department of Justice





THE HOUSE OF REPRESENTATIVES

THE HOUSE OF REPRESENTATIVES

Members elected November 8, 2022, to serve until Monday after the General Election in November of 2024—88 Republicans, 36 Democrats—total 124.

Pursuant to Sec. 2-1-10 of the 1976 Code, amended by Act 991 of 1974, Act 173 of 1981, and Act 312 of 1982, beginning with the 1974 General Election, members of the House of Representatives are elected from 124 single-member districts. Each district contains a population of approximately one/one hundred and twenty-fourth of the total population of the State based on the 2010 Federal Census. First year of legislative service stated always means the session year. Before 1896 members were elected in November, and their first session year began in the same month. Since then (under the Constitution of 1895) the first session year has started in January following the November election.

OFFICERS

The Speaker (Chief Administrative Officer)

SMITH, George Murrell, Jr. [R]—(Dist. No. 67, *Sumter Co.*)—Atty.; residing in Sumter; *b.* May 15, 1968, in Florence; *s.* G. Murrell and Jody Hill Smith; *g.* Wofford Coll., B.A., 1990; Univ. of S.C. School of Law, J.D., 1993; Oct. 16, 2004, *m.* Macaulay White, 2 children, Mary Brown “Bee” and George “Murrell” Smith III; Young Young & Reiter, 1993–98; part-time Sumter Co.



Asst. Public Defender, 1995–98; Partner, Lee, Erter, Wilson, Holler & Smith LLC, 1998–19; Partner, Smith Robinson, 2019–; owner, Reliable Med. Equipment; mem.: Jud. Com., 2001–09, 1st VC, 2002–04; Jt. Bond Review Com., 2016–22; Criminal Laws Subcom., Chm., 2005–09; Ways & Means Com., 2009–22, Chm., 2018–22; Chm., HHS Subcom., 2012–18; Judicial Merit Screening Com., 2016–22; Jt. Other Fund Oversight Com., VC, 2011–15; House Ethics Com., 2016–22, Chm., 2018–20; S.C. Ag. Head Salary Review Com., 2016–; State Fiscal Accountability Authority, 2018–22; S.C. Sentencing Reform Com., VC, 2010; Comm. of Indigent Defense, 2005–18;

Sumter Co. Public Defender Corp. Bd., 1998–06, Chm., 2005–06; mem., S.C. Mil. Base Task Force, 2009–; Wofford Alumni Exec. Com., 2003–05; S.C. Bar Assn.; Sumter Co. Bar Assn.; Sumter Gallery of Art Bd., 2003–05; Sumter Palmetto Rotary Club, 1994–; mem., First Presbyterian Church; prev. serv. in House 2001–22; elected Speaker Apr. 28, 2022, assumed office May 12, 2022, serving continuously since.

Speaker *Pro Tempore*



POPE, Thomas E. “Tommy” [R]—(Dist. No. 47, York Co.)—Atty., Elrod Pope Law Firm; residing at 1622 Pioneer Rd., York; *b.* July 24, 1962, in Rock Hill; *s.* James E. and Elizabeth Thomas Pope; *g.* S.C. Criminal Justice Academy, 1983; Univ. of S.C., B.S., 1984, J.D., 1987; July 22, 1994, *m.* Kimberly Greenwood, 4 children, Logan, Jacob, Preston, and Kaylen, 2 grandchildren; Solicitor, 16th Circuit, 1993–06; Pres., S.C. Solicitors Assn., 2001–03; Chm., S.C. Common Prosecution Coordination, 2006; Silver Compleat Lawyer Award, 1999; S.C. Bar; House of Delegates, Bd. of Govs.; Chm., Judicial Qualification Comm.; Order of the Palmetto, 2008; Boys & Girls Club of York Co., Chief Volunteer Officer (CVO), 2009; Winthrop Univ. Bd. of Trustees, 2009–11; Bus. Advocate Award, S.C. Chamber of Commerce, 2011; Legislator of the Year, Amer. Legion of S.C., 2012; Lawyer Legislator Com. Chair, 2014–; Ambassador to City of Rock Hill’s comm. prog., “#1 Question: Is it Good for the Children?”; named 2014 Legislator of the Year by the Adult Educ. Dirs. Div. S.C. Assn. of School Admins.; named 2014 Legislator of the Year by the S.C. Recreation and Parks Assn.; S.C. Super Lawyers List, 2013–20; named 2015–16 Legislator of the Year by The Sheriffs’ Assn.; 2016 Graduate of Leadership S.C.; Bus. Champion Award, S.C. Chamber of Commerce, 2017; mem. of Westminster Presbyterian Church; actively involved in Elevation Church of Rock Hill; prev. serv. in House 2011–22; elected Speaker *Pro Tempore* Dec. 2, 2014, serving continuously since.

Clerk of the House

REID, Charles F.—(Richland Co.)—residing in Columbia; *s.* the late Rev. William C. Reid, Harriet Reid Strait, and Rev. George E. Strait; *g.* Wofford Coll., B.A., 1990; Univ. of S.C., J.D., 1993; *m.* Taj Burnside, 3 children; Davis & Lavender, P.C., 1993; Asst. S.C. Atty. Gen., 1994–95; Legal Counsel to the Speaker of the House, 1995–01; McNair Law Firm, P.A., 2001–03; Gen. Counsel to the S.C. House of Reps., 2004; Clerk of the House, Nov. 30, 2004–Mar. 31, 2019; Pres. & CEO, SCBIPEC, Apr. 1, 2019–Oct. 31, 2019; mem., Shandon United Methodist Church, Cola.; apptd. Acting Clerk of the House Nov. 1, 2019–Jan. 13, 2020; elected Clerk of the House Jan. 14, 2020, serving continuously since.



Assistant Clerk of the House

HOTTEL, Donald Benjamin, Jr.—(Richland Co.)—residing in Columbia; *g.* S.C. Honors Coll. at Univ. of S.C., B.A., 1982; *m.* the late Deborah Davis, 1 child; Research Dir./Budget Analyst to Gov. Carroll A. Campbell, 1989–94; Budget Dir. to Gov. David M. Beasley, 1995–98; Analyst, Ways & Means Com., 1999; Chief of Staff, Ways & Means Com., 1999–05; Chief of Staff, Speaker's Office, 2005–06; apptd. Asst. Clerk of the House Jan. 16, 2007, serving continuously since.



Reading Clerk

CROMER, James L. Mann, Jr. "Bubba"—(Richland Co.)—Atty., Cromer Law Offices; residing in Columbia; *b.* Apr. 19, 1963, in Columbia; *s.* J. Lewis and Carolyn M. Cromer; *g.* Clemson Univ., B.A., 1985; Univ. of S.C., J.D., 1988; Pres., Dreher High School, 1980; Pres., Sigma Alpha Epsilon, 1983; Speaker's Bureau, Clemson Univ., 1984; Chief Justice of Natl. Moot Court



Bar, State of S.C., 1987–88; Hurricane Hugo Relief Coordinator, Dorchester Co., 1989; *Who's Who in Amer. Colls. & Univs.*, 1983; *Outstanding Young Men in America*, 1983; S.C. Pro Bono Serv. Award, 1991; admitted to practice law in S.C., Calif., and in the Dist. of Cola.; multiple recipient "Friend of the Taxpayer Award"; The Humane SPCA Legislator of the Year, 1992; recipient of Order of the Palmetto, 1998; Parishioner, St. Joseph's R.C.C., Cola., S.C.; Sacred Heart R.C.C., Brevard, N.C.; mem., Dreher High School Foundation; novelist, "Blue", © 1997; filmmaker, screenwriter & dir., "The Long Way Home: A Bigfoot Story", © 2007 Best Narrative Feature, New York Intl. Independent Film & Video Festival, 2007; prev. serv. in House 1991–98; elected Reading Clerk Dec. 1, 1998, serving continuously since.

Sergeant at Arms



DORMAN, Mitchell G.—(Lancaster Co.)—residing in Kershaw; *s.* the late Harold B. and the late Cecelia G. Dorman; *g.* Criminal Justice Academy, 1983; Univ. of S.C. Lancaster, A.S., 1986; 1 child, Nicholas; mem.: Abney Lodge 211; Natl. Legis. Servs. & Security Assn.; Kershaw Second Baptist Church; House Security, 1983–85; Asst. Dir. of House Security, 1985–90; elected Sergeant at Arms

Dec. 4, 1990, serving continuously since.

Chaplain



SEASTRUNK, Charles E., Jr.—(Richland Co.)—residing at 4906 Landrum Dr., Columbia; *b.* Apr. 23, 1931, in Winchester, Va.; *s.* the late C. Ernest and Louise Eargle Seastrunk; attended Clemson Coll.; *g.* Newberry Coll., B.S., 1955; Lutheran Theological Southern Seminary, M.Div., 1958; Bowman Gray School of Medicine, CPE, 1969; Airwar Coll. Seminar, 1977; Pepper-

dine Univ., M.A., 1979; Nov. 25, 1955, *m.* Sarah Truesdell, 2 children, Charles III and Susan; mil. serv.: retired USAF Chaplain, 1984; elected Chaplain Nov. 19, 2002, serving continuously since.

MEMBERS OF THE HOUSE

ALEXANDER, Terry [D]—(Dist. No. 59, Florence Co.)—Educ. Consultant & Pastor; residing at 1646 Harris Court, Florence; *b.* Jan. 23, 1955, in Florence; *s.* the late James and Adell Alexander; *g.* Durham Bus. Coll., 1976; Francis Marion Univ., B.A., 1991; Howard Univ. School of Divinity, M.Div., 1998; hon. Doctor of Humane Letters; Hosanna Bible Coll., D.Min., 2021; *m.* Starlee Davis Alexander, 2 children, Terrell McClain and Matthew, 2 grandchildren; Florence Co. Council, 1990–06, Dist. #3; past Pastor, Wayside Chapel Baptist Church; past VC, S.C. Progressive Fellowship Senior Career Dev. Consultant; Adjunct Professor of Religion, Limestone Coll.; Pee Dee Regional Council of Govts.; past Pres., Habitat for Humanity, Bd. of Dirs.; charter mem., The Florence Breakfast Rotary Club; past Pres., Boys and Girls Club of Florence; Boy Scouts of the Pee Dee Exec. Bds.; Florence Co. Council, past Chair; Florence Branch, NAACP, past Pres.; Mercy Medicine Bd.; Pee Dee Chap. Amer. Red Cross; Comm. Columnist for Florence Morning News; Kappa Alpha Psi Frat. Inc.; Francis Marion Soc.; Natl. Assn. of Co. Officials; Natl. Assn. of Black Co. Officials; S.C. Assn. of Black Co. Officials; S.C. Assn. of Guidance Counselors; S.C. Alliance of Black Educators; S.C. House Study Com., Opioid Abuse; mem.: House Educ. & Public Works Com., Educ. Oversight Com., Regs. & Admin. Procedures Com., IMPH Fellow Bd. of Dirs., Co-Chm., SCLBC Minority Health Summit, 2018–19, Chm., House Subcom., Bus., Comm. & Admin. Procedures; 2019 James E. Clyburn Leadership Award; Regional VC Natl. Black Caucus State Legislators; NBCSL Regional Legislator of the Year, 2021; prev. serv. in House 2007–22.





ANDERSON, Carl Lovetta [D]—(Dist. No. 103, Berkeley-Georgetown-Horry Cos.)—Minister & Ins. Agent; residing in Georgetown; *b.* Feb. 10, 1961, in Georgetown; *s.* the late Emanuel T. and Leitha A. Manigault; *g.* Horry-Georgetown Tech. Coll., Bus. Admin. Degree, 1981; L. R. Nichols Seminary; Christian Bible Coll.; Francis Marion Univ., Ph.D., 2011; Apr. 9, 1983, *m.* Doris

C. Smith, 3 children, Carletta R., the late Airman First Class Carl L., Jr., and Ki'Maro A.; past mem.: Salvation Army Bd.; Horry-Georgetown Tech. Coll. Adv. Bd.; H-G Minority Bus. Bd.; Kensington Elementary Adv. Bd.; Battery-Park Elementary School Improvement Council; mem.: Georgetown Co. Boys Mentor Group; Waccamaw Regional Planning Comm.; Williamsburg Care Inc. Bd.; Natl. Black Caucus of State Legis. Exec. Bd.; Georgetown Co. Port Task Force Com.; mem., Greater St. Stephen A.M.E. Church; Pastor of Greater St. Stephen A.M.E. Church, Georgetown; prev. serv. in House 2005–22.



ATKINSON, Lucas [D]—(Dist. No. 57, Horry-Marion-Williamsburg Cos.)—Ins. Sales; residing in Marion; *b.* July 6, 1981, in Florence; *s.* T. Carroll and Susanne C. Atkinson; *g.* Clemson Univ., B.S., 2004; mem., Chamber of Commerce, 2004–, Bd. mem., 2009–13; IPTAY Rep., Marion Co., 2008–; Marion Co. Progress Bd., 2010–; Impact Marion Co. Bd., 2015–; prev. serv.

in House 2017–22.



BAILEY, William H. [R]—(Dist. No. 104, Horry Co.)—Retired Public Safety—Law Enforcement & Fire; residing at 4487 Lake Cir., Little River; *b.* Dec. 4, 1962, in Conway; *s.* William W., Sr. and Katherine Gause; *g.* Horry-Georgetown Tech. Coll., A.D., 1999; Coastal Carolina Univ., B.A., 2001; Webster Univ., M.S., 2004; Sept. 23, 1983, *m.* Karen Elizabeth, 2 children, Anne Marie and

Christopher; City of N. Myrtle Beach, Public Safety, Off.,

1990–04, Dir., 2005–10; FBI Natl. Academy, 2003; Horry Co. Airport Adv. Com., 2004–10; S.C. Supreme Court Task Force and Probate, 2009; prev. serv. in House 2019–22.

BALLENTINE, Nathan [R]—(Dist. No. 71, Lexington-Richland Cos.)—Market Leader, Movement Mortgage; residing at 108 Tapp Pointe, Chapin; *b.* Dec. 10, 1970, in Columbia; *s.* Dennis Carroll and Mitsy Elizabeth Ballentine; *g.* Univ. of S.C., B.S., 1992; 2 children, J.C. and Emma; mem.: Cola. Rotary Club; Ballentine-Dutch Fork Civic Assn.; Irmo Chamber of Commerce; Lake Murray Assn.; Greater Cola. Assn. of Realtors; Heatherstone Homeowners Assn., Bd. mem., 1996–99, Pres., 2020–; Bd. mem., Univ. of S.C. Young Alumni Council, 1999–02; Leadership Cola. Assn., 2001–04; Univ. of S.C. Richland/Lexington Co. Alumni, 2002–04; Pres., Belfair Homeowners Assn., Bd. mem., 2003, 2020–; S.C. School Improvement Councils Legislator of the Year, 2013; Chm., S.C. Energy Caucus; Majority Party Whip, 2017; mem., Riverland Hills Baptist Church; prev. serv. in House 2005–22.



BAMBERG, Justin T. [D]—(Dist. No. 90, Bamberg-Orangeburg Cos.)—Atty., Bamberg Legal LLC; residing in Smoaks; *b.* Mar. 7, 1987; *s.* Kenneth and Ronda Bamberg; *g.* Univ. of S.C., B.A., 2009, J.D., 2011; mem.: S.C. Bar Assn.; S.C. Bar Young Lawyers Div.; Bd. of Dirs., Healing Species Inc., 2009–, Chm., Bd. of Dirs., 2014; Alpha Phi Alpha Frat. Inc.; Bamberg Co. Democratic Party, 3rd VC; prev. serv. in House 2015–22.



BANNISTER, Bruce Wyche [R]—(Dist. No. 24, Greenville Co.)—Atty.; residing in Greenville; *b.* July 21, 1972, in Greenville; *s.* Oscar W. and Kate Wofford Bannister; *g.* Davidson Coll., B.A., 1995; Univ. of S.C., J.D., 1998; June 14, 1997, *m.* Mary Margaret Adams, 4 children, Bruce W., Jr., Benjamin A., Margaret Kate “Molly Kate”, and Caroline



Helene; Partner, Bannister, Wyatt and Stalvey LLC; mem.: Greenville Co. Bar; Greenville's Best and Brightest Under 35, 2007; Leadership Greenville Class XXVI; Order of Wig and Robe, Univ. of S.C., 1998; Bd. mem., A Child's Haven, 2008–11; Family Law Bench Bar Com., 2008–; Chm., Lawyer Legislator Task Force, 2009–12; Peace Center Bd., 2009–11; Bd. mem.: Children's Museum of the Upstate, 2010–14; Gov.'s School for Math & Science Bd., 2013–16; Chm., Constitutional Law Subcom., 2011–; Asst. Majority Leader, 2008–12; Majority Leader, 2013–17; Liberty Fellow Class of 2014; mem., First Presbyterian Church of Greenville; prev. serv. in House Oct. 4, 2005–22.



BAUER, Heather [D]—(Dist. No. 75, *Richland Co.*)—Businesswoman; residing in Columbia; *b.* June 16, 1984; *g.* Indiana Univ. of Pa., B.S.; Univ. of S.C., M.A.; Co-owner, Warrior Fitness; VP, The Nickelodeon Theatre Bd.; Bd. mem., City of Cola. Food Policy Com.



BEACH, Thomas E. [R]—(Dist. No. 10, *Anderson-Greenville-Pickens Cos.*)—Real Estate Agent; residing in Piedmont; *b.* Dec. 3, 1974, in Delta, Colo.; *s.* Don and Maria Beach; *g.* Univ. of N. Alabama, B.A., 2013; Dec. 20, 2006, *m.* Glair DaSilva, 3 children, Sophia, Rio, and Miguel; Med. Office Mgr., 2007–09; Natl. Field Dir., Tea Party Express, 2012; Dist. Exec., Boy Scouts of America, 2015–17; Provider Enrollment Analyst, 2017–19; Real Estate Agent, 2020–; mem.: Freedom Caucus, 2022–, Family Caucus, 2022–; mil. serv.: USA, 1994–98.



BERNSTEIN, Beth E. [D]—(Dist. No. 78, *Richland Co.*)—Atty. & Partner, Bernstein and Bernstein Attys. at Law; residing in Columbia; *b.* Nov. 13 in Columbia; *d.* the late Isadore and the late Carol Bernstein; *g.* Univ. of Ga., B.A., 1991; Univ. of S.C., J.D., 1994; *m.* Knowlton “Rip” Sanders, 2 children, Caroline and Isabel; Graduate,

Leadership Cola., 1998; Junior League of Cola., 1999–; S.C. Philharmonic Bd., 2000; Pres., Overtures of the S.C. Philharmonic, 2000; Beth Shalom Synagogue Bd. of Dirs., 2001–09; Three Rivers Heritage & Music Foundation Bd., 2002–05; Exec. Com., Richland Co. Bar Assn., 2004–10; recipient of *The State's* “Top 20 under 40,” 2006; Cola. Jewish Day School Bd., 2007–09; Pres., Richland Co. Bar Assn., 2009; recipient of Bus. Monthly’s Most Influential People, 2012; Palmetto Health Foundation Cancer Center Bd., 2009–14; recipient of Southeast Small Bus. Magazine’s Top Women of Influence, 2014; John W. Williams, Jr. Distinguished Serv. Award, Richland Co. Bar Assn., 2015; Liberty Fellowship Class of 2015; Adv. Bd., Univ. of S.C. Coll. of Nursing, 2016–20; Bd. of Trustees, Hammond School, 2016–; Southern Legis. Conf., Center for Advancement of Leadership Skills (CALs) Class of 2017; The Riley Inst. of Furman DLI Lowcountry Class XIV; Barbara Moxon Advocacy Award, 2018; Legacy of Caring Award, Univ. of S.C. Coll. of Nursing, 2018; Legislator of the Year, Sierra Club of S.C., 2018; Aspen Inst. Rodel Fellowships in Public Leadership Class of 2019; Child Advocate Award, S.C. Chap. of the Amer. Academy of Pediatrics, 2019; Legislator of the Year, SmokeFree S.C., 2019; Women of Distinction, Girl Scouts of S.C.—Mountains to Midlands, 2020; Green Tie Award, Conservation Voters of S.C., 2020; Emanuel Nine Commemoration Humanitarian Award, 2021; prev. serv. in House 2013–22.

BLACKWELL, BART T. [R]—(Dist. No. 81, *Aiken Co.*)—Pres. & Owner, B & S Machine Tool Inc.; residing in Aiken; *b.* Sept. 14, 1960, in Buffalo, N.Y.; *s.* Leslie L. and the late Mildred J. Blackwell; *g.* Coll. of Charleston, B.S., 1982; Univ. of Southern California, M.S., 1987; July 21, 1984, *m.* Paula Epting, 2 children, Matthew and Daniel; Greater Aiken Chamber of Commerce Bd. mem., 2009–, Chm., 2015; Graduate, Leadership Aiken Co.; mem., St. Paul Lutheran Church; USAF active duty, 1983–89, Capt., KC135 navigator; prev. serv. in House 2017–22.





BRADLEY, Jeffrey Alan “Jeff” [R]—(Dist. No. 123, *Beaufort-Jasper Cos.*)—Fin. Advisor; residing at 13 Lighthouse Lane, Unit 1256, Hilton Head Island; *b.* May 3, 1957, in Florence, Ala.; *s.* the late Glenn and the late Joan Bradley; *g.* Univ. of N. Ala., B.S., 1979; Apr. 22, 1980, *m.* Anne M., 3 children, Cooper, Logan, and Griffin; prev. serv. in House 2015–22.



BREWER, Gary S., Jr. [R]—(Dist. No. 114, *Charleston-Dorchester Cos.*)—VP, Construction Servs. at HDR Engineering of S.C.; residing in W. Ashley; *b.* in Summerville; attended The Citadel; *m.* Kelsi Childress; Bd. mem.: The ARK of S.C., The Dorchester Children’s Center; S.C. Port Ambassador, 2016; A Steady Hand, Co-Founding Putting for Parkinson’s; Trident

Tech. Bd. of Trustees; OMAR Shriner; Liberty Fellow Class of 2023.



BRITTAIN, T. Case, Jr. [R]—(Dist. No. 107, *Horry Co.*)—Atty.; residing at 9329 Cove Dr., Myrtle Beach; *b.* Mar. 28, 1978, in Columbia; *s.* Thomas C. and Katherine Brittain; *g.* Wofford Coll., B.S., 2002; Charleston School of Law, J.D., 2007; Nov. 13, 2010, *m.* Yvonne Marie, 2 children, Anna Katherine and Thomas C. “Walker” III; prev. serv. in House 2021–22.



BURNS, James Mikell “Mike” [R]—(Dist. No. 17, *Greenville Co.*)—Businessman; residing at 1150 Packs Mountain Ridge Rd., Taylors; *b.* June 9, 1952, in Columbia; *s.* the late James Edward and Mildred Paris Burns; *g.* Univ. of S.C., B.S., 1974; May 18, 1974, *m.* Anne Marie Park, 4 children, Matthew, Kristin, Rhett, and Katherine; Bd. mem.: Taylors Free Med.

Clinic, 2011–; Davis Lar Intl. Children’s Fund, 2011–; mem.,

Sunday School teacher at Enoree Baptist Church, 1959–; prev. serv. in House 2013–22.

BUSTOS, Joseph M. “Joe” [R]—(Dist. No. 112, *Charleston Co.*)—Lt. Col., USA (Ret.); residing at 649 King St., Mt. Pleasant; *b.* Sept. 12, 1950, in Charleston; *s.* Joseph and Virginia Bustos; *g.* Columbia Coll., B.A., 1975; Central Michigan Univ., M.S.A., 1991; Sept. 18, 1971, *m.* Kathryn Comar, 2 children, Kelly Ellsworth and Brian Bustos, 2 grandchildren; Mt. Pleasant Town Council, 2000–09, 2015–19; mil. serv.: Lt. Col., USA, 1970–95; prev. serv. in House 2021–22.



CALHOON, Paula Rawl [R]—(Dist. No. 87, *Lexington Co.*)—Bus. Owner; residing at 264 Mooring Lane, Lexington; *b.* Dec. 6, 1957, in Orangeburg Co.; *d.* Otis Bodie, Sr. and Ann Scyphers Rawl Jodie; *g.* Univ. of S.C., B.A., 1980, M.S., 1981; Apr. 20, 2018, *m.* Donald V. Myers, 2 children, Ashley Rhea and Sandra Lee; Sen. Page, 1977–81; Teacher, Lexington Dist. One, 1981–89; Research Asst., S.C. Sen. Research, 1991; Dep. Dir., S.C. Comm. on Prosecution Coordination, 1991–; S.C. Notary Public, 1994–; Alumnus, Leadership Lexington Co., 2012; mem., Lexington Woman’s Club; mem., St. Stephens Lutheran Church; prev. serv. in House 2019–22.



CARTER, Jerry T. [R]—(Dist. No. 3, *Pickens Co.*)—Retired CEO of a natl. non-profit; residing at 400 Pershing Ave., Clemson; *b.* Apr. 10, 1952, in Raleigh, N.C.; *s.* John J. and Mary Belle Carter; *g.* Atlantic Christian Coll., B.A., 1974; *m.* Karen Baker, 4 children, Matthew Carter, Emily Wheeler, Anna Ellers, and Allie Ellers; Exec. Dir., N.C. Bd. of Professional Engineers & Surveyors; Chief Exec. Off., Natl. Council of Examiners for Engineers & Surveyors; Pickens Co. Guardian Ad Litem; Chm., Clemson United Methodist Church Council; prev. serv. in House 2021–22.





CASKEY, Micajah P. IV “Micah” [R]—(Dist. No. 89, *Lexington Co.*)—Atty. & Businessman; residing in Springdale; *b.* June 2, 1981, in Columbia; *s.* Micajah III “Skey” and Rebecca Ann Caskey; *g.* Univ. of Fla., B.A., 2003; Univ. of S.C., J.D., 2011, I.M.B.A., 2012; Eagle Scout, 1998; Asst. Solicitor, 11th Circuit, 2014–16; Chm., S.C. House Freshman Caucus, 2017–18; Leadership South Carolina, 2018; S.C. Assess to Justice Comm., 2019–; Judicial Merit Selection Comm., 2022–; mem., S.C. Bar Assn.; Lexington Co. Bar Assn.; mil. serv.: Capt., USMC, 2003–13, Iraq, 2004 and 2006, Afghanistan, 2009; prev. serv. in House 2017–22.



CHAPMAN, Donald G. “Don” [R]—(Dist. No. 8, *Anderson Co.*)—Architect & Builder; residing at 314 Maret Rd., Townville; *b.* Jan. 1, 1966, in Yokosuka, Japan; *s.* William M., Jr. and Lorraine Chapman; *g.* Savannah Coll. of Art & Design, B.A., M.A., 1989; 1995 *m.* Amy E.; mem.: Anderson Area Chamber of Commerce, 1996–; Amer. Inst. of Architects, 2005–; Anderson City Council, 2008–21; Anderson Area Transportation Study, 2008–21; Bd. mem.: Home Builders Assn. of Anderson, 2005–, Pres., 2008, 2014; Anderson Area Chamber of Commerce, 2011–16; Leadership Anderson Class XVIII, Anderson Area Chamber of Commerce, 2002; Pres., Anderson Co. Arts Center, 2003–04; Builder of the Year, Home Builders Assn. of Anderson, 2014; Small Bus. of the Year, Anderson Area Chamber of Commerce, 2018.



CHUMLEY, William M. “Bill” [R]—(Dist. No. 35, *Greenville-Spartanburg Cos.*)—Landscaping & Farmer; residing at 3303 Greenpond Rd., Woodruff; *b.* Sept. 24, 1947, in Spartanburg; *s.* John W., Jr. and Dorothy D. Chumley; attended Spartanburg Tech. Coll., Clemson Univ.; Sept. 2, 1967, *m.* Faye Wood, 2 children, Rob and Case, 6 grandchildren; teacher, vocational school; PTO Pres.; coach, little league; former Reidville

Volunteer Firefighter; Co-founder, Reidville Historical Soc.; mem., Sons of Confederate Veterans; holder of six U.S. patents and two trademarks; S.C. Nurseryman; Chm., Environmental Affairs Subcom.; past Deacon, Poplar Springs Baptist Church; prev. serv. in House 2011–22.

CLYBURN, William “Bill” [D]—(Dist. No. 82, *Aiken-Edgefield-Saluda Cos.*)—residing in Aiken; *b.* May 19, 1941, in Camden; *s.* Charlie, Sr. and Hettie Clyburn; *g.* Allen Univ., B.S., 1964; Univ. of S.C., M.Ed., 1975; Jan. 13, 1964, *m.* Beverly Laverne Dozier, 3 children, William, Jr., Wilson Anthony, and Courtney Laverne; Chm., Aiken Co. Human Relations Comm.; Chm., Aiken/Midland Valley Quality of Life Com.; Steward of Cumberland A.M.E. Church; Bd. mem., Security Fed. Savings & Loan Bank; Chm.: Aiken 20-20 Educ. Com.; South Aiken High School Parent Adv. Council, 1993–95; Aiken City Councilman, 1973–81; Aiken Co. Councilman, 1981–86; Bd. mem.: Greater Aiken Chamber of Commerce, 1974–76, 1996–; Aiken Co. Voters’ Educ. Project (VEP), 1972–80; Aiken Elementary School Principal, 1975; Aiken High School Principal, 1983–86; S.C. Workers’ Compensation Comr.; Omega Psi Frat. Inc., Citizen of the Year, 1985; Aiken Christian Fellowship Citizen of the Year; Johnston Lions Club; Aiken Chamber 2020 Man of the Year; Univ. of S.C. Distinguished Citizen Award, 2017–18; prev. serv. in House 1995–22.



COBB-HUNTER, Gilda Yvette [D]—(Dist. No. 95, *Dorchester-Orangeburg Cos.*)—Social Work Admin.; residing at 4188 Five Chop Rd., Orangeburg; *b.* Nov. 5, 1952, in Gifford, Fla.; *d.* the late Selvin, Sr. and the late Nina (Walker) Cobb; *g.* Florida A & M Univ., B.S., 1973; Florida State Univ., M.A., 1978; 1990 S.C. Bd. of Social Work Examiners, LMSW; Aug. 30, 1975, *m.* Dr. Terry Keith Hunter; mem.: Leadership S.C., Class of 1986; House Minority Leader, 1997–00; S.C. Chap. of Natl. Assn. of Social Workers; S.C. Amer. Civil Liberties Union; Branchville NAACP; former Pres., Natl. Black Caucus of State Legislators; mem.,



Executive Committee, NCSL; Doctor of Humane Letters, MUSC, Coll. of Charleston, and Francis Marion Univ.; awarded Florida A & M Univ. Natl. Alumni Assn. 2014 Distinguished Alumnus Award; 2016 MEAC Distinguished Alumni Award; 2020 S.C. African Amer. History Calendar; Joint Bond Review Com.; prev. serv. in House Jan. 28, 1992–22.



COLLINS, Neal Anthony [R]—(Dist. No. 5, *Greenville-Pickens* Cos.)—Atty.; residing in Easley; *b.* July 6, 1982, in Easley; *s.* Jack B. Collins, William C. Clardy, and Mary R. Clardy; *g.* Furman Univ., B.A., 2004; Univ. of S.C. School of Law, J.D., 2007; Eagle Scout; mem.: S.C. Bar Assn.; N.C. Bar Assn.; NCAA Wrestling Official; USPA B-licensed skydiver; Boy Scouts of

America, Blue Ridge Council; Pickens Dist. Bd.; Easley Chamber of Commerce; Chm., S.C. House Freshman Caucus, 2014; Jt. Com. on Children; The Council of State Govts. Natl. Legal Task Force; Bd. mem.: Pickens Co. YMCA; Appalachian Council of Govts.; Greenville-Pickens Area Transportation Study; Ten at the Top; Eat Smart, Move More; Center for Educator Recruitment, Retention, and Advancement; 2016 GOPAC Emerging Leader; mem., Easley First Baptist Church; prev. serv. in House 2015–22.



CONNELL, J. Benjamin “Ben” [R]—(Dist. No. 52, *Kershaw* Co.)—Atty., Connell Law Firm, LLC; residing in Lugoff; *b.* 1982 in Camden; *s.* Joseph and Kerry Connell; *g.* Univ. of N.C. Chapel Hill, B.S., 2007, J.D., 2010; 2004 *m.* Kristin Connell, 3 children, Annabelle, Alexis, and Bennett; Kershaw Co. Council, 2016–22.

COX, Bobby J. [R]—(Dist. No. 21, *Greenville Co.*)—Businessman & Mil. Off.; residing in Greer; *b.* Feb. 10, 1980, in Spartanburg; *s.* Bobby and Irma Cox; *g.* The Citadel, B.A., 2002; George Washington Univ., M.P.S., 2013; Univ. of N.C., M.B.A., 2017; May 29, 2004, *m.* Joscelyn, 2 children, Reagan and Seth; Cadet Regimental Comdr. of the Citadel, 2002; Leadership Greenville, Class 43; Chm., S.C. House Freshman Caucus, 2019–20; mil. serv.: USA, 2002–15; Lt. Col., USAR, 2015–; mem., Grace Church; prev. serv. in House 2019–22.



COX, Brandon L. [R]—(Dist. No. 92, *Berkeley Co.*)—Pres./CEO Threat Mgmt. Group; residing in Berkeley Co.; *s.* Dale Cox and Sandra Brown; U.S. Naval School Explosive Ordnance Disposal, 1996, USA Air Assault School, 1999, USN Dive School, 2001; *m.* Hannah J. Cox, 3 children, Doug, Ashley, and Nathan; Goose Creek City Council, 2016–18; Berkeley Co. Council Dist. Five, 2019–22; hometown of Pamplico, S.C.; his family has called S.C. home since the early 1700's; lifetime mem., VFW; mem., New Life Christian Fellowship Church, Goose Creek; mil. serv.: Active and Reserve USAF, 1996–12.



CRAWFORD, Heather Ammons [R]—(Dist. No. 68, *Horry Co.*)—Businesswoman & REALTOR; residing in Socastee; *b.* June 25 in Myrtle Beach; *d.* Richard D., Sr. and Rhonda B. Ammons; *g.* Francis Marion Univ., B.S.; *m.* Cam Crawford; former Bd. mem., Grand Strand Citizens for Life; former Chair, Grand Strand Young Reps.; Francis Marion Univ. Alumni Assn.; Francis Marion Univ. Young Alumni Adv. Council; S.C. Rep. Party State Exec. Com., 2009–11; S.C. Natl. Committee-woman, Young Reps. Natl. Fed., 2009–14; Bd. of Dirs.: Coastline Women's Center, 2012–16; Waccamaw Regional Council of Govts., 2013–; former Dir., Kingdom Kids Child Dev. Center; Chm., S.C. House Freshman Caucus, 2013; Leadership



S.C. Alumna, class of 2015; mem., Gov. McMaster's S.C. Floodwater Comm.; Jt. Bond Review Com.; Socastee/St. James Kiwanis; VP, Crawford Properties; mem., Garden City Baptist Church; prev. serv. in House July 24, 2012–22.



CROMER, April [R]—(Dist. No. 6, *Anderson Co.*)—Internal Operations Auditor, Cromer Food Servs. Inc.; residing in Anderson; *b.* Aug. 28, 1978, in Anderson; 1999 *m.* Brent Cromer, 2 children.



DAVIS, Sylleste H. [R]—(Dist. No. 100, *Berkeley Co.*)—Retired Electric Utility Mgr. and IT Professional; residing in Moncks Corner; *b.* Oct. 12, 1961, in Charlotte, N.C.; *d.* Charles and Sylvia Helms; *g.* Coll. of Charleston, B.S., 1983; mem., Phi Kappa Phi, Pi Mu Epsilon, Alpha Delta Pi, Pres., Panhellenic Council; Webster Univ., M.A., IT Mgmt., 1987; May 27, 1995, *m.* Michael

B. Davis, 4 children, Andrew, Scott, Lee, and John; Berkeley High School Academic Booster Club, past Treas. & Secy.; Jr. Achievement; “Read With a Child”; Google CS First Pilot Prog.; Helping Hands of Goose Creek; PTO; past Chair & former mem., S.C. School Improvement Council; Berkeley Co. Teacher of the Year Screening Comm.; past Chair, Bd. of Trustees, S.C. School Improvement Council; past mem., Bd. of Dirs., Coll. of Charleston Alumni Assn.; Advocacy Bd., Coll. of Charleston School of Sciences and Mathematics; Bd. of Dirs., Habitat for Humanity Berkeley Co.; hon. Chair, Million Women Mentors S.C., 2018–; Adv. Bd., S.C. Coalition for Mathematics & Science, 2018; Daughters of the Amer. Revolution; Colonial Dames XVIIC; House Jud. Com., 2018; Gov.’s Nuclear Adv. Council; Coll. and Univ. Trustee Screening Com.; Chm., Medical, Military and Municipal Affairs Com., 2022–; mem., Moncks Corner United Methodist Church; prev. serv. in House June 8, 2016–22.

DILLARD, Chandra E. [D]—(Dist. No. 23, *Greenville Co.*)—Dir. of Comm. Relations, Furman Univ.; residing at 124 Rebecca St., Greenville; *b.* Mar. 10, 1965, in Greenville; *d.* Moses C. and Vera H. Dillard; *g.* Winthrop Univ., B.S., 1987; Walden Univ., M.P.A., 2008; Leadership S.C.; Leadership Greenville, 2000; Riley Inst., 2004 Diversity Leadership Initiative; single; Greenville City Council, 1999–08; Bd. mem.: Phyllis Wheatley Assn., 1999–15; Comm. Works Carolina, 2007–21; Genesis Homes CDC, 2007–; Greenville Forward, 2007–09; Municipal Assn. of S.C., 2006–08; United Way of Greenville Co., 2005–09; The Alliance for Quality Educ., 2000–03; Generations Group Homes, 2000–04; Bd. of Trustees, Greenville Co. Library Bd., 1997–99; Bd. of Visitors, The Univ. Center, 2003–08; Pres., Conf. of Black Municipal Elected Officials, 2006–08; Adv. Bd., Bank of Travelers Rest, 2007–; Greenville Parks Foundation, 2008–; Ten at the Top, 2010–; Agric., Natural Resources & Environmental Affairs Com., 2nd VC; Environmental Affairs I Subcom., Chm.; Epsilon Tau Omega, Alpha Kappa Alpha Sor. Inc.; Genesis Homes, 2010–; Nicholtown Child & Family Collaborative, 2017–; John Wesley United Methodist Church; prev. serv. in House 2009–22.



ELLIOTT, Jason Thomas [R]—(Dist. No. 22, *Greenville Co.*)—Atty., Jason Elliott, Atty. at Law, LLC; residing at 116 E. Montclair Ave., Greenville; *b.* July 1, 1970, in Greenville; *s.* Darry Elliott and Donna E. Davenport; *g.* Clemson Univ., B.A., 1993; Univ. of S.C., J.D., 1996; single, 1 child, Barnes Elliott; Asst. Solicitor, 10th Judicial Circuit, 1996–99; Dist. Dir. for U.S. Rep. Jim DeMint, 1999–03; Rotary Club of Greenville, 1999–, Pres., 2008; Greenville Tech. Charter High School Bd. mem., 2002–06, Chm., 2005–06; Greenville Co. Legis. Transportation Com., 2011–17; prev. serv. in House 2017–22.





ERICKSON, Shannon Smith [R]—(Dist. No. 124, *Beaufort Co.*)—Educator & Businesswoman; *b.* Apr. 21, 1963, in Raleigh, N.C.; *d.* the late William Monroe and the late Martha Jane Hattaway Smith; *g.* Univ. of S.C., B.A., 1997; *m.* Kendall F. Erickson, 2 children, Mariah and Joshua; Beaufort Regional Chamber of Commerce; Govs. Adv. Com. on Child Care; United Way of Beaufort Co.; S.C. Child Care Assn.; First Steps to School Readiness/United Way of S.C. Quality Task Force; Beaufort Co. Rep. Party; Beaufort Co. Rep. Women; mem.: Rotary Club of the Lowcountry; Lady's Island Bus. and Professional Assn.; S.C. General Assembly Rep. Women's Caucus; General Assembly Women's Caucus; Interagency Coordinating Council; Reconstruction Beaufort: Second Founding of America Adv. Bd.; St. Peter's Catholic Church; prev. serv. in House Oct. 23, 2007–22.



FELDER, R. Raye [R]—(Dist. No. 26, *York Co.*)—Businesswoman & Ins. Sales; residing at 116 Mary Mack Lane, Fort Mill; *b.* Mar. 3, 1962, in Statesboro, Ga.; attended Winthrop Coll. and York Tech. Coll.; *g.* Limestone Coll., B.S., 1993; *m.* J. Wayne Felder; mem., York Co. Regional Chamber; past Chm., Fort Mill Area Council; Fort Mill Citizen of the Year, 2003; Small Bus. Person of the Year, 2011; Comm. Housing Inc. Bd.; York Tech. Coll. Foundation; York Co. Econ. Dev.; past participation: York Co. Zoning Bd. of Appeals; Rock Hill Arts Council; Junior Achievement; former volunteer, S.C. Guardian Ad Litem; S.C. General Assembly Women's Caucus, Treas.; S.C. Rep. Women's Caucus; S.C. Educ. Oversight Com.; S.C. House Arts Caucus; prev. serv. in House 2013–22.

FORREST, Cally R., Jr. “Cal” [R]—(Dist. No. 39, *Lexington-Saluda Cos.*)—Bus. Owner; residing at 137 Railroad Ave., Monetta; *b.* May 22, 1977; *g.* Batesburg-Leesville High School; single; Ducks Unlimited Life Sponsor; mem., NRA; FFL Dealer; mem., B-L Lodge #138; Leadership Lexington Dist. Three, 2017; S.C. IMPH Health Policy Fellow, 2017; S.C. Chamber Bus. Advocate Award, 2017; S.C. Conservation Dist. Legis. Appreciation Award, 2018; Lexington Soil & Water Conservation Dist. Legislator of the Year, 2019; S.C. Green Industry Assn. Legislator of the Year, 2020; prev. serv. in House 2017–22.



GAGNON, Craig Alan [R]—(Dist. No. 11, *Abbeville-Anderson-Laurens Cos.*)—Chiropractor; residing at 504 Church St., Abbeville; *b.* Aug. 2, 1960, in Lowell, Mass.; *s.* the late Clayton W. Gagnon and the late Claire E. Dutton; *g.* Sherman Coll. of Chiropractic, 1984; Apr. 15, 2010, *m.* Robin E. Johnson, 3 children, Leah G., Anna E., and Joshua Morris; Chm., Abbeville Co. Rep. Party, 1989–12; Sherman Coll. of Chiropractic Bd. of Trustees, 2005–08; mem., Abbeville Presbyterian Church; prev. serv. in House 2013–22.



GARVIN, Kambrell Houston [D]—(Dist. No. 77, *Richland Co.*)—Principal Atty./Owner, Kambrell Garvin Law Firm, LLC; residing in Blythewood; *b.* Oct. 2, 1991; *s.* Dr. Sonji Garvin Baxter, Rev. John K. Baxter, and Reginald S. Garvin, Sr.; *g.* Winthrop Univ., B.A., 2013; Johns Hopkins Univ., MS.Ed., 2016; Univ. of S.C. School of Law, J.D., 2019; Dec. 19, 2015, *m.* Monique Patton, 1 child, Wrenley Primrose; Student Govt. Pres.; ex-officio mem., Bd. of Trustees; mem.: Presidential Search and Selection Com., Winthrop Univ., 2011–13; John C. West Forum on Policy & Politics Legis. Intern, 2013; Public School Teacher, Colleton Co. School Dist., 2013–16; S.C. Educ. Assn., 2013–16; VC, Richland Co. Legis. Delegation,



2020–; Parliamentarian, S.C. Legis. Black Caucus, 2020–; Teach for America Alumnus; Cola. NAACP, 2006–; Alpha Phi Alpha Frat. Inc.; mem., First Nazareth Baptist Church; prev. serv. in House 2019–22.



GATCH, Gil [R]—(Dist. No. 94, Charleston-Dorchester Cos.)—Atty., Gil Gatch Law; residing in Historic Downtown Summerville; *b.* June 18, 1981, in Charleston; *s.* Harry and Margaret Gatch; *g.* Southern Evangelical Seminary, B.A., 2015; Georgetown Univ. Law School, J.D., 2019; Sept. 3, 2010, *m.* Heather Lee; Student Fellow, Georgetown Center for the Constitution; elected delegate, Student Bar Assn.; mem.: S.C. Bar, N.C. Bar, Phi Alpha Delta; Bd. mem., Dorchester Co. Habitat for Humanity; prev. serv. in House 2021–22.



GIBSON, N. Daniel [R]—(Dist. No. 12, Greenwood-McCormick Cos.)—Commercial Pilot; residing in Greenwood; *b.* in Anderson; *g.* Forrest Coll., A.S., 1975; Commercial Pilot Ratings: Instrument, Twin, CFI (Certified Flight Instructor), and Remote Pilot; mem.: Agric., Natural Resources & Environmental Affairs & Wildlife Subcom.; Interstate Cooperation Com.; VC, Greenwood Co. Delegation; VC, McCormick Co. Delegation.



GILLIAM, Leon Douglas “Doug” [R]—(Dist. No. 42, Laurens-Union Cos.)—USA (Ret.); residing at 3347 Buffalo-W. Springs Hwy., Buffalo; *b.* Nov. 22, 1964, in Union; *g.* Univ. of S.C. Union, A.A., 1995; Liberty Univ., B.S., 2003; USA Sergeants Major Academy, 2008; July 26, 1986, *m.* Pamela Rodgers, 1 child, Hannah Faith; 218th Maneuver Enhancement Brigade, Comd. Sgt. Major, 2011–15; Kosovo Force (KFOR) 16-Multi-Natl. Battle Group-East Comd. Sgt. Major, 2012–13; Union High School JROTC Senior Army Instructor, 2015–18; State Legis. Emerging

Leaders Prog.; 2020 S.C. Chamber of Commerce Bus. Advocate Award; S.C. Natl. Guard Assn., 2021 Legislator of the Year for the S.C. House of Reps.; Amer. Conservative Union Foundation's Conservative Achievement Award; mil. awards: Legion of Merit with OLC; Bronze Star for Valor; Combat Infantryman Badge; Meritorious Serv. Medal; German Army Proficiency Badge; Afghanistan Campaign Medal; Order of the Saint Maurice; SCNG Enlisted Hall of Fame, 2016; mil. serv.: SCANG, 1984–89; USA, 1989–15; mem., Phillippi Baptist Church; prev. serv. in House 2019–22.

GILLIARD, Wendell Gregory [D]—

(Dist. No. 111, *Charleston Co.*)—Public Relations Consultant; residing at 1237 Marvin Ave., Charleston; *b.* July 1, 1954, in Charleston; *s.* the late William and the late Sinclair Gilliard; attended Devry School of Technology; Labor Organizing Coll. held at Univ. of Tenn. campus, and political science training at the Natl. Leagues of Cities;



3 children, April Sinclair, Wendell G., and Keith Demon; worked at Albright and Wilson Chemical Plant for 28 years as a chemical plant operator; served as United Steel Workers Local Union Pres. for 15 years; Charleston City Council, 1997–08; former Mayor *Pro Tempore*; Arthur J. Clement Award for Excellence in Race Relations, 1999; recipient of the Comm. Serv. Award in Politics presented by the S.C. Natl. Council of Negro Women; The Assn. for the Study of African life and history (Asalh) Certificate of Appreciation Award; Morris Street Baptist Church 135th Anniversary Comm. Serv. Award, 2000; The George Washington Carver Consistory #162 “Expect the Unexpected” Appreciation Award, 2001 & 2005; The Natl. Council of Negro Women Bethune-Leonard section for Outstanding Comm. Leader’s Award in Politics, 2002; Omega Psi Phi Frat. Inc., Stroll of Honor Award for Outstanding Achievement in Politics, 2004; Beta Kappa Lambda Chap. of Alpha Phi Alpha Frat. Inc., Comm. Serv. Award in Politics, 2004; Macedonia African Methodist Episcopal Church, MLK Humanitarian Award, 2006; NAACP N. Charleston Chap.’s Hall of Fame Award for Comm. Relations, 2006; Voted Best Councilman by the Charleston City Paper, 2006–08; Charleston

Alumni Chap. of Kappa Alpha Psi Frat. Inc., Comm. Serv. Award, 2008; prev. serv. in House 2009–22.



GUEST, Thomas Duval, Jr. “Val” [R]—(Dist. No. 106, *Horry Co.*)—Atty. & Law Partner, Ouverson, Guest & Carter, P.A.; residing at 2169 N. Berwick Dr., Myrtle Beach; *b.* Apr. 7, 1960, in Greenville; *s.* Thomas and Gwendolyn Hodge Guest; *g.* The Citadel, B.S., 1982; Univ. of S.C., J.D., 1989; Oct. 3, 1992, *m.* Jeanne Nystrom, 2 children, Annamarie Haines Guest

Cromer and Mary Duval Guest; graduate of Leadership Grand Strand; past Pres., Horry Co. Bar; past Pres., Surfside Rotary Club; Family Court and Circuit Court Mediator; Lifetime mem., The Citadel Alumni Assn.; mem., Belin Memorial United Methodist Church.



GUFFEY, Brandon [R]—(Dist. No. 48, *York Co.*)—Entrepreneur; residing in Rock Hill; *b.* Jan. 29, 1980, in York; *s.* Timothy and Angela Thomas; attended York Tech. Coll., Clemson Univ.; Aug. 9, 2003, *m.* Melissa Glosson, 3 children, Gavin, Coen, and Callahan; York Co. Council Dist. Six Rep., 2020–22.



HADDON, Patrick B. [R]—(Dist. No. 19, *Greenville Co.*)—Businessman/Farmer; residing in Greenville; *b.* Sept. 15 in Greenwood; *g.* Tabernacle Baptist Bible Coll., B.A., 2002; July 8, 2000, *m.* Shelly L. Kay, 3 children, Patrick, Jr., Mary L., and Eleanor B.; Parker Fire & Sewer Dist. Comm., 2004–16, VC, 2004–06, Treas., 2007–13, Chm., 2014–16; S.C. GOP Exec. Com. ex officio mem.,

2007–09, 1st VC, 2009–11; S.C. GOP Platform & Resolutions Com., 2009; Lake View Precinct Exec. Com., 2003–09; Greenville Co. Rep. Party, Exec. Com., 2004–09, 2nd VC, 2008; Enoree Precinct Pres., 2017–19; Greenville Co. Rep. Party Bronze Elephant Award, 2018; Greenville Co. Farm Bureau

Bd. of Dirs., 2004–09, VP, 2007–09; Young Farmer & Rancher Com. Farm Bureau Bd. of Dirs., Chm., 2005–09; Upstate Young Reps., Chm., 2006–07; S.C. Fed. of Young Reps. Chartering Com., Chm., 2007; S.C. Fed. of Young Reps., State Chm., 2007–09; Natl. Young Reps. Man of the Year, 2009; S.C. Presidential Elector, 2008, at-large mem.; Greenville Co. Special Purpose Dist. Assn., Pres., 2008–09; mem., Deacon & Sunday School teacher, Berea First Baptist Church; prev. serv. in House Aug. 20, 2019–22.

HAGER, William Winston “Bill” [R]—

(Dist. No. 122, Beaufort-Colleton-Hampton-Jasper Cos.)—Retired Engineer; residing in Hampton; *b.* Feb. 7, 1960, in Charlotte, N.C.; *s.* Roland and Charlene Hager; *g.* The Citadel, B.S., 1984; Apr. 13, 1985, *m.* Elizabeth Jolly; Pres., Beaufort Exchange Club, 1988–89; Chm., Hampton Co. Econ. Dev. Comm., 2015–21; Deacon, Sea Island Presbyterian Church, 1990–93; Deacon, Hampton First Baptist Church; Deacon, Varnville First Baptist Church.



HARDEE, Kevin James [R]—(Dist.

No. 105, Horry Co.)—Asbestos Abatement Contractor; residing at 2082 Cane Branch Rd., Loris; *b.* Apr. 9, 1965, in Conway; *s.* Elton J. and Sally Hardee; *g.* Horry-Georgetown Tech. Coll., 1986; *m.* Tina Montgomery Hardee, 3 children, Chandler Nicole, Grayson Elizabeth, and Emily Grace; Horry Co. Council, 2001–08; prev. serv. in House 2013–22.



HARRIS, Robert J. “Rob” [R]—(Dist.

No. 36, Spartanburg Co.)—Operating Room Nurse; residing in Wellford; *b.* June 2, 1965; *m.* Janice Harris.





HART, Christopher Richard [D]—(Dist. No. 73, *Richland Co.*)—Atty.; residing at 5219 Burke Ave., Columbia; *b.* Sept. 22, 1972, in Columbia; *g.* Howard Univ., B.A., 1997; Univ. of S.C., J.D., 2000; Omega Psi Phi Frat. Inc.; Natl. Bar Assn.; Adjunct Professor, Benedict Coll.; S.C. Bar Assn.; Kuwait Liberation Medal; SW Asian Serv. Medal; Natl. Defense Serv. Medal; Expert

Marksmanship Rifle–M16; Expert Marksmanship Grenade; Army Serv. Ribbon; mil. serv.: Army Natl. Guard, 1989–98; prev. serv. in House 2007–22.



HARTNETT, Thomas Forbes, Jr. “Tom” [R]—(Dist. No. 110, *Charleston Co.*)—Certified Gen. Real Estate Appraiser; residing at 822 O’Sullivan Dr., Mt. Pleasant; *b.* Feb. 11, 1971, in Charleston; *s.* Tommy and Bonnie Hartnett; *g.* Coll. of Charleston, B.A., 2009; *m.* Alison Dillon, 3 children, Thomas, Rhett, and Nicholas; Bd. mem., Mt. Pleasant Cotillion; Logan Janik Memorial Lacrosse

Tournament; former Bd. mem., Wakeup Carolina; mem., Hibernian Soc.; mem., Christ Anglican Church.



HAYES, Jackie Elliott “Coach” [D]—(Dist. No. 55, *Dillon-Horry-Marlboro Cos.*)—Athletic Dir. & Head Football Coach; residing at 240 Bermuda Rd., Dillon; *b.* Oct. 12, 1961, in Marion; *s.* Julius and Virgie Hayes; *g.* Catawba Coll., B.A., 1984; Mar. 30, 1985, *m.* Vera Amanda McLellan, 3 children, Zach, Shuler, and Ellie; Pres., S.C. Athletic Admin. Assn., 1998–99; Ath-

letic Dir. of the Year, 1999–00; Rural Water Assn. Legislator of the Year, 2000; S.C. Chiropractic Assn. Legislator of the Year, 2000; 2002 Region Coach of the Year; 2008 High School Sports Report’s Statewide Coach of the Year; prev. serv. in House 1999–22.

HENDERSON-MYERS, Rosalyn [D]—(Dist. No. 31, *Spartanburg Co.*)—Atty., Henderson Law Group; residing in Spartanburg; *b.* in Spartanburg; *d.* the late Roy Henderson and Roberta Henderson; *g.* Univ. of S.C., B.A., 1978; Tulane Univ., J.D., 1993; Emerging Legis. Leaders Prog., Univ. of Va. Darden School of Bus., 2019; *m.* Kenneth Myers; law clerk for Judge Ronald J. Sholes, 1993–94; Atty., Polack, Rosenberg & Endom, 1994–95; Asst. Dist. Atty., Orleans Parish Dist. Atty.’s Office, 1995–96; Atty., Law Office of Herman D. Padgett, 1996–97; Asst. Dist. Atty., Baldwin Co. Dist. Atty.’s Office, 1997–99; Dist. Court Judge, 28th Judicial Circuit (Ala.), 1999–01; Asst. State Atty., Fla. State Atty.’s Office, 2001–03; Atty., Steven Kalishman, P.A., 2003–05; Contract Atty.; Special Counsel, Haynesworth Sinkler Boyd, P.A., 2006–09; Senior Trial Atty., Allstate Ins. Co., 2010–14; Henderson Law Group, 2014–; former mem., Spartanburg City Council; former Bd. mem.: Greater Gainesville, Fla. Chamber of Commerce; Greenville Co. Bar Assn.; mem.: La. State Bar Assn.; Ala. State Bar Assn.; Fla. State Bar Assn.; S.C. State Bar Assn.; Pa. Bar Assn.; Amer. Bar Assn.; Natl. Bar Assn.; Bd. of Govs. (Women’s Div. Chair, Health Law Sec. Chair, and Region IV Dir.); Corporate Counsel Women of Color; S.C. Black Lawyers Assn.; Spartanburg Co. Bar Assn.; Greenville Co. Bar Assn.; admitted to practice: U.S. Supreme Court; Supreme Courts of La., Ala., Fla., S.C., Pa.; mem.: Spartanburg Philharmonic Orchestra Bd., 2016–19; Mobile Meals of Spartanburg Co. Inc. Bd., 2015–19; Converse Coll. Bd. of Visitors, 2015–18; United Way Caring for Neighbors In Crisis Impact Council, 2006–08; United Way Palmetto Soc.; N. Fla. Regional Planning Comm. (apptd. by Gov. Jeb Bush); Leadership Spartanburg Class of 2015; Leadership S.C. Class of 2019; Alpha Kappa Alpha Sor. Inc.; The Links Inc.; prev. serv. in House Sept. 26, 2017–22.





HENEGAN, Patricia Moore “Pat” [D]—(Dist. No. 54, Chesterfield-Darlington-Marlboro Cos.)—Retired Educator & Retired Asst. Supt.; residing at 401 Johnakin Dr., Bennettsville; *b.* June 22, 1948, in Fairmont, N.C.; *d.* the late Lawrence Moore and the late Vernell Moore; *g.* Francis Marion Univ., B.A., M.S.; Winthrop Univ., Educ. Specialist Degree in Admin.; S.C. State

Univ., further studies in Admin.; Feb. 3, 1969, *m.* Ronald Benjamin Henegan, Sr., 2 children, LaRhonda Henegan Williams and Ronald (Ronnie) Benjamin Henegan, Jr.; Charter mem., Upsilon Sigma Omega Chap. of Alpha Kappa Alpha Sor. Inc.; mem., Leadership S.C., 1991, Bd. mem., 1992–94; mem., Lake Paul A. Wallace Authority, 2014–; Pee Dee Citizens Comm. on Judicial Qualifications, 2010–; Kiwanis of the Carolinas Trustee, 2012–; Pres., Marlboro Co. First Steps, 1998–; mem.: Man2Man Fatherhood Initiative, 1998–; Intl. Internal Leadership for External Servs. Comm., Alpha Kappa Alpha Sor., 2010–14; Intl. Progs. Comm., Alpha Kappa Alpha Sor., 2006–10; Chm., Marian Wright Edelman Library, 2005–13; Lt. Gov. of Carolinas Dist. 20, 2012; prev. serv. in House 2015–22.



HERBKERSMAN, William G. [R]—(Dist. No. 118, Beaufort Co.)—Eco-Developer & Re-developer; residing in Bluffton; *b.* June 30, 1968, in Bedford, Ohio; *s.* the late Donald Herbkersman and Kate Herbkersman; attended Univ. of S.C.; Jefferson Inst., 1988; Hon. Ph.D.: Univ. of S.C. Beaufort, Med. Univ. of S.C.; 2 children, Shelby and Cole; Chm., Syndicated Investments; Ancient

Order of Hibernian; Bluffton Rotary; Paul Harris Fellow; Bluffton Rep. Club; Knights of Columbus; Friends of the River; Airplane Owners and Pilots Assn.; Beaufort Co. Rep. Club; Chm., Ways and Means Health and Human Servs. Subcom.; CEO, Apex Land; CEO, Marina Front Dev.; mem., Calhoun St. Properties; Trustee, Forbeck Cancer Foundation; mem., NRA; prev. serv. in House 2003–22.

HEWITT, William Lee III [R]—(Dist. No. 108, *Charleston-Georgetown Cos.*)—Realtor; residing in Murrells Inlet; *b.* Aug. 29, 1960, in Marion; *s.* William and Adele Hewitt; *g.* Univ. of S.C. Coastal, B.S., 1982; Aug. 10, 1991, *m.* Whitney Mathews, 2 children, William IV and Coleman; S.C. DHEC Bd. of Dirs., 2014–16; Georgetown Co. Planning Comm., 1998–06, Chm., 2004–06; Georgetown Co. Zoning Bd. of Appeals, 2006–12, Chm., 2006–12; House Opioid Abuse Prevention Com.; AccelerateSC Adv. Com.; prev. serv. in House 2017–22.



HIOTT, David R. [R]—(Dist. No. 4, *Pickens Co.*)—Owner, Hiott Printing Co.; residing at 235 Crescent Hill Dr., Pickens; *b.* Oct. 20, 1960, in Easley; *s.* the late Gary, Jr. and Eloise Hiott; *g.* Central Wesleyan Coll., B.A., 1983; 1988 *m.* Lisa Clamp Hiott, 2 children, Lander Douglas and Salley Elizabeth, 2 grandchildren; past mem., Pickens Co. YMCA Bd. of Dirs.; House Majority Leader, 2022–; mem., Pickens Rotary Club; Deacon, Pickens First Baptist Church; prev. serv. in House 2005–22.



HIXON, William M. “Bill” [R]—(Dist. No. 83, *Aiken-Edgefield Cos.*)—Pres. & Owner, Hixon Realty Co. & Pres., Hixon Ins. Ag. Inc.; residing in N. Augusta; *b.* Sept. 6, 1957; *s.* John L. and Elizabeth C. Hixon; *g.* N. Augusta Senior High School, 1976; Oct. 15, 2016, *m.* Elaine W.; Accredited Land Consultant Designation Awarded 2010; past Chm., Aiken Tech. Coll. Comm.; past Bd. mem.: Aiken Co. Comm. of Higher Educ., Univ. of S.C. Aiken; Aiken Co. Home Builders; N. Augusta Chamber of Commerce; Bd. of Dirs., Augusta Southern Natls. Drag Boat Races; past Dir., Augusta-N. Augusta M.L.S. Serv.; Volunteer Fireman, N. Augusta, 1973–; State Constable, State of S.C.; past mem., Exec. Com. of the Comm. of the Future of Aiken Co.; past Bd. mem.: Edgefield Co. Chamber of Commerce;



S.C. Electric & Gas Co./SCANA Regional Adv. Bd.; The Independent Ins. Agents of S.C.; Edgefield Co. Dev. Bd.; past Pres., N. Augusta Bd. of Realtors, 1988, 1997, 1998, 2005, 2006; past Adv. Bd. mem., Wachovia Bank—N. Augusta; S.C. Assn. of Realtors; Realtor of the Year, N. Augusta Belvedere Bd. of Realtors, 1989, 1997; S.C. Assn. of Realtors, 1997 Legis. Grassroots Realtor of the Year; past VP, S.C. Assn. of Realtors Region 3; S.C. Ambassador for Econ. Dev., 1999, named by Gov. Jim Hodges; past Bd. mem., Econ. Dev. Partnership for Aiken and Edgefield Cos.; Adv. Bd., Security Fed. Bank of N. Augusta; past mem., Bd. of Trustees, First Baptist Church; mem., First Baptist Church of N. Augusta; prev. serv. in House 2011–22.



HOSEY, Lonnie [D]—(Dist. No. 91, Allendale-Barnwell-Orangeburg Cos.)—Retired Univ. Admin.; residing at 286 Allen St., Barnwell; *g.* Voorhees Coll., A.A., 1975, B.S., 1978; *m.* Doris Creech, 1 child, the late Donnie Darell Hosey; Post Comdr., Harley-Butler Amer. Legion Post No. 246; Bd. mem.: Salkehatchie Vietnam Veterans; Chm., Barnwell Co. Comm. Activities Center Inc.; mem.: VFW Post No. 10595; Disabled Amer. Veterans; Comm. Serv. Club of Williston Inc.; Chm., Barnwell Co. Dem. Party, 1994; Barnwell-Blackville Branch NAACP; Omega Psi Phi Frat. Inc.; Pres., Greenbranch Christian Benevolent Soc.; past Most Worshipful Grand Master of Prince Hall Masons of the State of S.C.; mem., St. Thomas Grove Missionary Baptist Church; mil. serv.: USMC, June 3, 1966 to Aug. 22, 1969; prev. serv. in House June 1, 1999–22.



HOWARD, Leon [D]—(Dist. No. 76, Richland Co.)—Pres., Howard's Garage, Paint & Body Shop & Wrecker Serv.; residing at 2425 Barhamville Rd., Columbia; *s.* the late Wilbert and the late Minnie Howard; *g.* Midlands Tech. Coll., A.D.; attended Gen. Motors Automotive Training Center, Atlanta, Ga.; numerous certificates for advanced studies in Automotive/Computer Technology; single; former Chm., Bd. of School Comrs. of

Richland Co. School Dist. One; former mem.: Mayor's Task Force; City of Cola. Loan Review Bd.; mem.: Midlands Tech. Coll. Automotive Adv. Bd.; Irmo-Chapin Career Educ. Adv. Bd.; Ag. Salary Head Comm., 2006–; Chm., S.C. Legis. Black Caucus, 2007–08; Chm., House Med., Mil., Public & Municipal Affairs Com., 2007–; Chm., Richland Co. Legis. Del., 2021–; Chm., Bd. of Trustees, Antioch Baptist Church; prev. serv. in House 1995–22.

HYDE, Max T., Jr. [R]—(Dist. No. 32, *Spartanburg Co.*)—Atty.; residing in Spartanburg; *b.* Oct. 29, 1973, in Spartanburg; *s.* Max T. Hyde, Sr. and Alicia Ruth Fusselle; *g.* attended Mansfield Coll., Oxford Univ. (United Kingdom), 1993–94; Davidson Coll., B.A. (Honors in History), 1995; Univ. of S.C. School of Law, J.D., 2000; Apr. 18, 2004, *m.* Eliza Howell, 4 children, Llewellyn



Ruth, Max Thomas III, Eliza Rose, and Annabelle Beatrice; Founder & Owner, Hyde Law Firm, P.A., 2010–; admitted: U.S. Supreme Court, U.S. Court of Appeals, Fourth Circuit, U.S. Dist. Court, Dist. of S.C., S.C. Bar; permanent mem., Judicial Conf. of the Fourth Circuit, 2013–; Martindale-Hubbell AV Preeminent Peer Review Rating since first rated in 2009; Super Lawyers list, 2020–; Leadership Spartanburg, Class of 2003; mem.: Rotary Club of Spartanburg, 2006–, Pres., 2018–19; Spartanburg Co. Comm. for Higher Educ., 2015–17; Spartanburg City Council, 2018; Bus. Advocate Award, S.C. Chamber of Commerce, 2019; House Jud. Com., 2019–; Reg. & Admin. Procedures Com., 2019–22; Chm., Educ. & Public Works Subcom., 2021–22; Legis. Oversight Com., 2022–; Legis. mem., Legis. Audit Council, 2022–; First Presbyterian Church of Spartanburg, Deacon, 2015–18; prev. serv. in House 2019–22.

JEFFERSON, Joseph Herman, Jr. [D]—(Dist. No. 102, *Berkeley-Dorchester Cos.*)—Full-time Legislator & Real Estate Investor; residing at 1375 Colonel Maham Dr., Pineville; *b.* May 31 in Pineville; *s.* Joseph H. and Omega T. Jefferson; *g.* St. Stephen High; Claflin Univ., B.S., 1970; further studies at Clemson Univ.; S.C. Criminal Justice



Academy Magistrate School, 1999; May 30, 1970, *m.* Deloris Livingston, 3 children, Trena Mack, Marva Patterson, and Joseph III, 7 grandchildren; Housing Specialist, Office of Econ. Opportunity, 1970–72; Specialist Asst., Congressman Mendel Davis, 1972–80; Personnel Staffing Specialist, Charleston Naval Ship Yard, 1981–89; Apprentice Prog. Admin., Charleston Naval Shipyard, 1989–95; Equal Employment Mgmt., Defense Fin. Accounting Serv., Charleston, 1995–03; Chm., Berkeley Co. School Bd., 1983–94; Sixth Dist. Hwy. Comm., 1994–99; Magistrate Judge, Berkeley Co., 1999–04; U.S. Naval Civilian Personnel Command, Norfolk, Va.; certified mediator for U.S. Govt.; Hall of Fame, Claflin Univ.; retired after 32 years with the Fed. Govt., 2003; mem.: Citadel Anita Zucker School Bd. of Educ.; Comm. & Schools of S.C.; LCI Com. (Labor, Commerce & Industry), 2nd VC; LCI Banking & Consumer Affairs, Chm.; LCI Public Utilities Com.; Legis. Oversight Com., 1st VC, Exec. Com., Chm.; Chm. of five Historically Black Coll. Intern Progs.; Citadel School of Educ. Dev./Adv. Bd.; Bd. of Comms. and Schools; Diversity Bd., Med. Univ. of S.C.; Chamber of Commerce Com.; NAACP; Moderator of Talk Radio Prog. “Sound-Off” at WTUA, St. Stephens; Senior Deacon & Recording Secy., Day Dawn Baptist Church; Chm., Antioch Senior Deacon’s Assn. for 17 churches in Berkeley Co.; prev. serv. in House 2004–22.



JOHNSON, Jeffrey Edwin “Jeff” [R]—(Dist. No. 58, *Horry Co.*)—Atty. & Businessman; residing at 1409 Second Ave., Conway; *b.* Mar. 20, 1971, in Conway; *s.* Edwin M. Johnson, Jr. and Jean S. Johnson; *g.* Univ. of S.C., Coastal Campus, 1990–93; Coastal Carolina Univ., B.A., 1994; Palmetto Mil. Academy, 1996; Miss. Coll. School of Law, J.D., 1999; Nov. 20, 1999,

m. Tamara J. Johnson, 3 children, Tyler, Lauren, and Evan; 1995 S.C. Gov.’s RAID Team; admitted to U.S. Court of Appeals, U.S. Supreme Court, U.S. Dist. Court, S.C. Supreme Court; 2016 S.C. Soil and Water Legislator of the Year; 2016 recipient of the Distinguished Citizen Award, Boy Scouts of America (Pee Dee Area Council); 2019 recipient, Palmetto Pride and S.C. Litter Control Assn. Senator David Thomas

Award; 2019 recipient, S.C. Farm Bureau Fed. Legislator of the Year; House Jud. Com.: Chm., Criminal Laws Com.; former Chm., Special Laws Subcom.; Legis. Oversight Com.: former mem., Law Enforcement Subcom.; Chm., Cultural Arts & Educ. Com.; mil. serv.: SCANG, 1989–02; attending mem. of Juniper Bay Baptist Church, Sunday School teacher (middle school students), 2009–15, Sunday School teacher (young adults), 2015–17, Fin. Com. Chm., former trustee; prev. serv. in House 2015–22.

JOHNSON, Jermaine L., Sr. [D]—(Dist. No. 70, *Richland Co.*)—Owner, DT Consulting Firm LLC; residing in Columbia; *b.* June 4, 1985, in Los Angeles, Ca.; *s.* Joe and Cynthia Johnson; *g.* Coll. of Charleston, B.A., 2008; Strayer Univ., M.S.M., 2014; Northcentral Univ., D.B.A., 2018; Aug. 24, 2012, *m.* Dr. Evan P. Johnson, 4 children, Jermaine, Jr., Khloe, Kobe, and Kari; Richland Co. Recreation Comr., 2016–20; Richland Co. Dem. Party, 3rd VC, 2018–20; Phi Beta Sigma Frat. Inc.; Capital City Masonic Lodge #47; Clyburn Fellow; mem.: Young Democrats of S.C.; Lower Richland Branch NAACP; mem., St. John Baptist Church, Hopkins; prev. serv. in House 2021–22.



JONES, Stewart O. [R]—(Dist. No. 14, *Laurens Co.*)—Bus. Owner; residing in Laurens; *b.* Mar. 20, 1983, in Greenwood; *s.* Les and Valerie Stewart Jones; *g.* Piedmont Tech. Coll., 2009, A.S.; July 18, 2009, *m.* Kelly Wasson, 2 children, Lillie and Emma Grace; 8th Generation South Carolinian; Founder, Greenwood I.T. LLC, 2010; Chm., Lakelands Rep. Liberty Caucus, 2012–14; State Bd. mem., Laurens Co. Rep. Liberty Caucus, 2013–16; mem.: Laurens Farm Bureau, 2014–; Laurens Co. Councilman, 2014–; S.C. Econ. Dev. Inst. Graduate, 2015; Chm., Laurens Co. Public Works, 2015–17; Laurens Co. Health, Welfare & Public Safety Comm., 2015–17; Laurens Co. Rep. Party 2017 Local Govt. Official of the Year; Writer/Contributor to FEE.ORG (Foundation for Econ. Educ.)



2017–; Chm., Laurens Co. Park & Tourism, 2017–19; Laurens Co. Planning & Intergovernmental Affairs, 2017–19; Certified Bitcoin Professional (CBP), 2017–; NRA; mem., Med., Mil., Municipal Affairs Com., 2019–; Hunley Comm.; RLC Liberty Super Hero 2020; 2020 CPAC and ACUF 50th Anniversary Award for Conservative Excellence; founding mem., “Gates of Hell Coalition” against vaccine mandates; mem., First Baptist Church of Laurens; prev. serv. in House Apr. 23, 2019–22.



JONES, Wendell Keith [D]—(Dist. No. 25, *Greenville Co.*)—Pastor & Bus. Owner; residing in Piedmont; *b.* Mar. 12, 1971, in Spartanburg; *s.* Robert Green and Mae Jones; *g.* Wofford Coll., B.A., 1993; 3 children, Aaliyah, Wendell II, and Benjamin; Univ. of N.C. Chapel Hill Exec. Leadership Prog., 2000; Liberty Fellowship, 2009; Kauffman Foundation, Certification in

Entrepreneurial Training, 2014; Wendell Jones Leadership Inst., 2014; Order of the Silver Crescent, 2021.



JORDAN, Wallace H., Jr. “Jay” [R]—(Dist. No. 63, *Florence Co.*)—Atty.; residing in Florence; *b.* Feb. 6, 1980, in Florence; *s.* Wallace H., Sr. and Leila Parham Jordan; *g.* Coll. of Charleston, B.A., 2003; Charleston School of Law, J.D., 2007; May 2, 2003, *m.* Tara Monroe, 3 children, Wallace, Lana Claire, and Monroe; S.C. Bar Assn., 2007; Florence Co. Bar Assn., Florence Co. Elec-

tion Comm. & Voter Registration Bd., 2008–11, Chm., 2011; Family Promise of Florence, 2012–15; Florence City Planning Comm., 2013–15; Med. Univ. of S.C. (MUSC) Bd. of Visitors, 2017; Leadership S.C. Bd., 2020–; Comm. on Indigent Defense; Judicial Counsel, 2020–; Deacon & Sunday School teacher, Florence Baptist Temple; prev. serv. in House April 14, 2015–22.

KILMARTIN, John Gregory “Jay” [R]—(Dist. No. 85, *Lexington Co.*)—Owner, The Melting Pot Restaurant & The Cigar Militia; residing at 136 Press Lindler Rd., Columbia; *b.* Aug. 2, 1965, in Fla.; *s.* Jack Kilmartin and Bette M. Baxter; *g.* Univ. of S. Fla., B.A., 1996; Jan. 18, 1997, *m.* Elizabeth Jones, 2 children, Ian and Rhys.



KING, John Richard Christopher [D]—(Dist. No. 49, *York Co.*)—Funeral Dir., Christopher King’s Funeral Home & Chris King Memorial Chapel; residing in Rock Hill; *b.* June 25, 1976, in Chester; *s.* the late Chris C. King, Sr. and Margie Buckson King; Morehouse Coll., 1997; Gupton-Jones Coll. of Funeral Serv., 1998; Strayer Univ., M.Ed., 2006; Certified Funeral Serv. Practitioner (CFSP); attended Charlotte School of Law, 2014–16; single; former owner, N.M. King Bail Bonding Co.; Chester City Council, 1999; Chester Co. Council, 2000–06; mem.: Taylor Delk Sickle Cell Foundation, 2009–; S.C. Funeral Dirs.’ Assn.; S.C. Funeral Dirs.’ and Morticians’ Assn.; Natl. Funeral Dirs.’ Assn.; Natl. Funeral Dirs.’ and Morticians’ Assn.; former Gov., Fifth Dist. Funeral Dirs.’ and Morticians’ Assn.; Omega Psi Phi Frat.; Burning Bush Masonic Lodge 186; Morehouse Coll. Alumni Assn.; Dr. Martin Luther King, Jr., Celebration Com.; Chris King Comm. Choir; former mem., York Co. Optimist Club; Rock Hill Branch of NAACP; VC, Region V Black Legis. Caucus, 2012–14; Chm., Region V Black Legis. Caucus, 2017–18; former mem., Calvary Baptist Church; mem., Freedom Temple Ministries; prev. serv. in House 2009–22.



KIRBY, Roger Keith [D]—(Dist. No. 101, *Berkeley-Florence-Williamsburg Cos.*)—Realtor & Appraiser; residing at 1690 Johnsonville Hwy., Lake City; *b.* Apr. 20, 1960, in Florence Co.; *s.* LaRue E. Kirby and Shelby J. Kirby; *g.* Furman Univ., 1982; *m.* Pam Horton Kirby, 3 children, Amy Lee, Mary Katherine, and Elizabeth Ann; Pres.,



Lake City Rotary Club, 2000; Paul Harris Fellow; Pres., Pee Dee Realtor Assn., 2010; House Tax Policy Review Com. (Ad Hoc); House Off-Shore Drilling Study Com. (Ad Hoc); House Dam Safety Com. (Ad Hoc); House Rules Com.; S.C. Soil Water Conservation Dists. Legislator of the Year, 2014–15; S.C. Health Policy Fellows Graduate, 2015; Agric., Natural Resources & Environmental Affairs Wildlife Subcom.; State Econ. Dev. & Utility Modernization Ad Hoc Com., 2022; Labor, Commerce & Industry Com.; Real Estate Subcom.; Pub. Utilities Subcom.; Admin. & Reg. Subcom.; Music Minister, Lake City First Baptist Church, 1997–; prev. serv. in House 2015–22.



LANDING, Kathy [R]—(Dist. No. 80, *Charleston Co.*)—Fin. Advisor; residing at 2114 Sewee Indian Court, Mt. Pleasant; b. Jan. 15, 1963, in New Orleans, La.; d. Eugene L., Sr. and Doris R. DuBeau; g. Duke Univ., B.S., 1983; Coll. for Fin. Planning, M.S., 2005; May 12, 1984, m. Joseph M. Landing, Sr., 2 children, Kristie and Joseph, Jr.; mem., Mt. Pleasant

Town Council, 2017–21, Chm., Econ. Dev.; Bd. of Govs., Operation Smile Carolinas Chap., 1998–, Chm. for 8 years; Senior VP, Investments, Raymond James, 2008–.



LAWSON, M. Brian [R]—(Dist. No. 30, *Cherokee-Spartanburg Cos.*)—Dir. of Operations, Amer. TransMed Inc.; residing in Chesnee; b. Apr. 5, 1973, in Spartanburg; s. the late James Marvin and Lynn Blanchard Lawson; attended Spartanburg Comm. Coll.; g. Columbia Southern Univ., A.S., 2022; Sept. 18, 2004, m. Karen Hames, 2 children, Kalyn and Brayden; Bd. of Dirs.,

Cherokee Co. First Steps, 2008–14; Pres., S.C. Ambulance Providers Assn., 2014–16; Bd. of Dirs., S.C. EMS Assn., 2016–20; Bd. of Dirs. & VP, Chesnee Comm. Youth Athletic Assn.; past Deacon, Arrowwood Baptist Church.

LEBER, Matthew W. “Matt” [R]—(Dist. No. 116, *Charleston-Colleton Cos.*)—Retired; residing at 3805 Marshfield Rd., Johns Island; *b.* Apr. 5, 1973, in Washington, N.C.; *s.* James and Susan; *g.* Mitchell Comm. Coll., A.S., 2003; attended Univ. of Maryland; Sept. 23, 2010; *m.* S. Michele, 3 children, Savannah, Lucas, and Kensington; GS-11 Employee, Top Secret Clearance Fed. Govt., 2003–12; mem.: Veteran of Foreign Wars, 2013–, Charleston Rifle Club, 2021, Amer. Legion, Hollywood, S.C., Post 145, 2022–, Red Truck Men’s Prayer Group, 2022; past Chm., Select Com. Greater Lowcountry Rep. Club, 2022; Chm., Freshman Caucus, 2022–; mil. serv.: USA, 1991–98; USA Parachutist School, 1991; Deployed to Bosnia IFOR, 1996; attends Adam’s Run Baptist Church.



LIGON, Thomas R. “Randy” [R]—(Dist. No. 43, *Chester-York Cos.*)—Realtor, Auctioneer & Farmer; residing at 1585 Carpenter Rd., Chester; *s.* the late Grady Thomas and the late Jill Robinson Ligon; *g.* Clemson Univ., B.S., 1982; Missouri School of Auctioneering, 1987; Dec. 17, 1983, *m.* Jean Colones, 2 children, George Thomas II and Mary Catherine Colones; Certified Auctioneers Inst.; Certified Estate Specialist; Benefit Auction Specialist; past Pres. & Treas., Rock Hill Sertoma Club; mem.: Charlotte Regional Commercial Bd. of Realtors; Natl. Auctioneer Assn.; Natl. Auctioneer Assn. Ambassador for N.C. & S.C.; Chester Rotary Club, 1994–, Paul Harris Fellow; S.C. Young Farmers Assn. State Pres., 1996; Pendleton Farmers Soc.; hon. FFA Degree; past Pres. and active mem., S.C. Auctioneers Assn.; S.C. Auctioneer of the Year, 2017; S.C. Auctioneer Assn. Hall of Fame, 2020; S.C. Cattlemen’s Assn.; Alpha Gamma Rho Frat.; mem., Westminster Presbyterian Church, Rock Hill; prev. serv. in House 2019–22.





LONG, Steven Wayne [R]—(Dist. No. 37, *Spartanburg Co.*)—Businessman; residing in Inman; *b.* Apr. 14, 1994, in Greenville; *s.* Rick and Linda Long; *g.* Spartanburg Comm. Coll., A.A., 2014; Univ. of S.C. Upstate, B.A., 2015; 2018 *m.* Soulie Long, 2 children, Trotter and Cora; Mountain View Baptist Church; Chm., Public Safety Subcom. (House EPW Com.), 2019–20;

Boiling Springs Citizen of the Year, 2022; mem.: Boiling Springs Bus. Assn.; Inman Area Chamber of Commerce; Gideons Intl.; Sons of the Amer. Legion Post 200; Inman 201; Exec. Com., Spartanburg Co. Rep. Party; Spartanburg Assn. of REALTORS®; Eagle Scout; past Lodge Chief, Skyuka Lodge #270; mem., Natl. Rifle Assn.; prev. serv. in House 2017–22.



LOWE, Phillip Dean [R]—(Dist. No. 60, *Florence Co.*)—Physical Therapist & Developer; *s.* Don and Naoma Lowe; *g.* Med. Univ. of S.C., B.S., 1982; attended Univ. of S.C. and Francis Marion Univ.; *m.* Ashley, 5 children; MUSC Physical Therapy Class Pres.; Amer. Physical Therapy Assn.; S.C. APTA; Bd. mem., S.C. Dept. of Natural Resources, Chm.; Wildlife and Freshwater

Fisheries Div.; Wildlife Distinguished Serv. Award; Florence Natl. Bank founding Bd. mem.; Ducks Unlimited; mem., NRA; Dixie Youth baseball coach; Florence Bd. of Realtors; Blue Water Fishing Club; Farm Bureau; founding Pres., Flyway Foundation; Ebenezer Baptist Church; prev. serv. in House 2007–22.



MAGNUSON, Roy Josiah [R]—(Dist. No. 38, *Spartanburg Co.*)—Businessman; residing in Campobello; *b.* Aug. 17, 1991, in Greenville; *s.* the late Rev. Roy G. III and Valerie J. Magnuson; attended Oak Brook Coll. of Law, 2010–13; Apr. 22, 2019, *m.* LeeAnn Gahagan, 1 child, JoLee Jael; Pres., Clarity Bus. & Marketing LLC; Educational Resource Consultant, Palmetto

Fortis; Founder, Soldiers of Biblical Reformation, 2007–; Asst.

Scoutmaster, BSA Troop 73, 2009; Independent History & Science Tutor, 2012–16; Dir., Americans for Constitutional Govt., 2012–17; State Bd. mem., Rep. Liberty Caucus of S.C., 2013; mem., Constitution Study Group of Spartanburg, 2015–, Treas., 2015–17; mem., Campobello Men’s Prayer Breakfast, 2015–; Bd. mem., Hope Remains Ranch, 2019–; mem., Mountain View Baptist Church; prev. serv. in House 2017–22.

MAY, Robert J. III “RJ” [R]—(Dist. No. 88, *Lexington Co.*)—Founder & Owner, Ivory Tusk Consulting; residing in Lexington Co.; *b.* Oct. 18, 1986, in Newport News, Va.; *s.* Bobby and Karen May; Univ. of S.C., B.A., *magna cum laude*, Phi Beta Kappa; Tel Aviv Univ., M.A.; May 7, 2016, *m.* Beth, 2 children, Bobby and Eden; former Exec. Dir., S.C. Club for Growth; Rotary Ambassadorial Scholar; Natl. Rifle Assn.; prev. serv. in House 2021–22.



McCABE, Donald Ryan, Jr. [R]—(Dist. No. 96, *Lexington Co.*)—Atty.; residing at 1768 Old Charleston Rd., Lexington; *b.* Apr. 9, 1973, in Columbia; *s.* Donald Ryan McCabe and Cheryl Tisdale Gamble; *g.* Newberry Coll., B.A., 1995; Campbell Univ. School of Law, J.D., 1999; Apr. 1, 2000, *m.* Jennifer Moore, 5 children, Betsy Grace, Scarlett, Andrew, Juliana, and Luke; prev. serv. in House 2021–22.



McCRAVY, John R. III [R]—(Dist. No. 13, *Greenwood-Laurens Cos.*)—Atty. & Adjunct Professor; residing in Greenwood; *b.* Sept. 6, 1958, at Patuxent River Naval Base, Maryland; *s.* John R., Jr. and Margaret B. McCravy; *g.* Clemson Univ., B.A., 1982; Univ. of S.C., J.D., 1985; 1980 *m.* Dana Shaw, 2 children, John R. IV and Kelley, 4 grandchildren; Law Clerk, S.C. Atty. Gen.’s Office, 1983–84; Law Clerk, U.S. Atty.’s Office, 1984–85; Staff Atty., Supreme Court of S.C., 1985–87; Atty., Callison, Dorn, Thomason, Garrett and McCravy Law Firm, P.A., 1988–95; Bd. mem., Supreme



Court of S.C. Bd. of Comm. on Grievances and Discipline, 1991–96; City Atty., City of Greenwood, 1995–04; Atty., McCravy, Newlon, Sturkie and Clardy Law Firm, P.A., 1995–; mem., S.C. Bar Assn., 1985–; admitted in all S.C. state courts, Fed. Dist. Court, Dist. of S.C., Fourth Circuit Court of Appeals, 1985–; Fed. Bar Assn., 2015–; Bd. certified, Natl. Bd. of Trial Advocacy, 2001–; M. Mason, Certificate of Proficiency, 25 Year Pin & Life mem., Clemson Lodge #254 and Bascombe Lodge #363; mem., Bd. of Dirs., Greater Greenwood United Ministry, Pres., 1995–00, mem., 2010–; mem., Prog. Review Team, Abbeville Baptist Assn., 1998–01; Bd. of Dirs., Greenwood Christian School, Chm., 1999–08, mem., 2012–15; Adv. Bd., Crossroads Pregnancy Center, 1999–, Chm., 2019–; Adv. Bd., Volunteers in Med. Missions, 2001–18; Adv. Bd., Lander School of Bus. Mgmt., 2016–; NRA life mem.; Volunteer Award, Piedmont Ag. on Aging, 1989; Volunteer Award, DSS, 1992; 2020 Public Servant Award, Christian Life and Public Affairs Com., S.C. Baptist Convention; Contributing Author, “Appeals” section of S.C. Jurisprudence, 1993; Adjunct Faculty, Constitutional Law, Criminal Law, Piedmont Tech. Coll., 1988; Adjunct Faculty, Lander Univ., Constitutional Law, Commercial Law, 2012, 2016–; Dixie Youth Baseball coach, 1990–99; First Pres. & Bd. mem., Greater Greenwood United Ministry, 1995; Moderator, S.C. Legis. Family Caucus, 2016–; Natl. Assn. of Christian Lawmakers Governing Bd., 2020–; Palmetto Family, Legis. Family Champion Award, 2021; Legis. Champion Award, S.C. Sheriff’s Assn., 2022; Elder, Calvary Chapel of Greenwood; prev. serv. in House 2017–22.



McDANIEL, Annie E. [D]—(Dist. No. 41, Chester-Fairfield-Richland Cos.)—Retired Accounting, Tax & Public Admin. Consultant; residing in Winnsboro; *b.* May 28 in Winnsboro; *d.* the late Eddie McDaniel and Mary Kennedy McDaniel; *g.* Univ. of S.C., B.S., 1982, Univ. of S.C., Master’s in Public Admin., 1991; single; S.C. School Bds. Assn., Bd. of Dirs., 2016–18; S.C. Caucus of Black School Bd. Mems., Treas., 2014–18; Fairfield Co. School Bd., 2000–18; Delta Sigma Theta Sor. Inc., past S.C. Social Action Coordinator; S.C. Conf. NAACP Political

Action, Chm., 2017–; Delta Sigma Theta Inc., S.C. State Coordinator, 2008–12; Delta House Bd. of Dirs.; mem., Mark Sanford’s Budget Transition Team, 2001; S.C. Govt. Fin. Offs. Assn., Pres., 2000; Leadership S.C. Class of 1997; Leadership Fairfield Class of 1997; mem.: Educ. & Public Works Com., Operations & Mgmt.; Dem. Caucus, S.C. Legis. Black Caucus, Treas., 2019–; Women Legis. Caucus, Mil. Caucus, Univ. of S.C. Caucus, Natl. Black Caucus of State Legislators, Women in Govt., WILLWAND, Natl. Organization of Black Elected Legis. (NOBEL) Women; prev. serv. in House 2019–22.

McGINNIS, Timothy A. “Tim” [R]—(Dist. No. 56, *Horry Co.*)—Businessman; residing at 8476 Juxa Dr., Myrtle Beach; *b.* July 4, 1971, in Washington, Pa.; *s.* the late John and Mary Lou McGinnis; *g.* Georgia Southern Univ., B.S., 1998; July 19, 2003, *m.* Michelle Thomas, 2 children, TJ and Erin; former journalist; former television news anchor; mem., Horry Co. Public School’s Citizens Adv. Bd., 2017–; prev. serv. in House Jan. 2, 2018–22.



MITCHELL, Cody T. [R]—(Dist. No. 65, *Chesterfield-Darlington-Kershaw-Lancaster Cos.*)—Atty. & Businessman; residing in Bethune; *b.* June 11, 1986, in Greeneville, Tenn.; *s.* the late T.W. and Sandy T. Brown, Jerry A. and Patricia H. Mitchell; *g.* Presbyterian Coll., B.A., 2008; Univ. of S.C., J.D., 2011; Oct. 24, 2015, *m.* Amanda Kathryn; Partner, Lucas, White & Mitchell, 2011–; Municipal Judge: Town of Bethune, 2013–21, City of Hartsville, 2015–21; Towns of McBee & Jefferson, and City of Bishopville, 2020–21; Sandhills Med. Foundation Bd. mem.; Lynchwood Lodge No. 197; Bethune Lions Club (former Pres.); Hartsville Rotary Club; Hartsville Kiwanis Club; Trent Hill Center for Children & Families Bd. mem.; mem., Harmony Baptist Church; mil. serv.: USA, 2008–12; USAR, 2012–18; SCARNG, 2018–.





MOORE, JA [D]—(Dist. No. 15, *Berkeley-Charleston Cos.*)—Chef & Bus. Owner; residing in Goose Creek; *b.* Mar. 6 in Orangeburg; *s.* the late James Alexander Moore, Sr. and Ernestine S.; *g.* Johnson & Wales Univ., Culinary Arts Degree, 2005; 1 child, Mariah Rae; mem.: Interstate Cooperation Com., 2018–; Agric., Natural Resources & Environmental Affairs Com., 2020–; prev. serv.

in House 2018–22.



MOORE, Travis A. [R]—(Dist. No. 33, *Spartanburg Co.*)—Partner at Anderson & Moore LLC; residing at 361 Lancaster Farm Rd., Roebuck; *s.* Clark and Ann Moore; *g.* The Citadel, B.A., 2002; Univ. of S.C., J.D., 2008; Jan. 1, 2007, *m.* Jenny Dunaway, 5 children; Asst. Solicitor, Seventh Judicial Circuit, 2008–11; C. Bruce Littlejohn Young Lawyer Award, 2010; Veterans of Foreign Wars;

Amer. Legion; Tyger River Chapel Foundation Bd. mem.; Den Leader Cub Scouts, Pack 1; House Jud. Com.; House Legis. Oversight Com.; mil. serv.: Major, SCARNG, 2000–; Kosovo, 2004–05; Afghanistan, 2007–08, Combat Infantryman; former Vestryman and mem., The Episcopal Church of the Advent; prev. serv. in House 2021–22.



MORGAN, Adam Michael [R]—(Dist. No. 20, *Greenville Co.*)—Pres., Majesty Music Inc. & Atty.; residing at 803 Ikes Rd., Taylors; *b.* Apr. 26, 1989, in Dallas, Tex.; *s.* Timothy and Michele Morgan; *g.* Bob Jones Univ., B.A., 2011; Univ. of S.C. School of Law, J.D., 2015; July 4, 2016, *m.* Megan Hamilton, 2 children, Ella Marie and Hamilton Michael; Bd. mem., Hope

for the Home, 2016; mem., Morningside Baptist Church; prev. serv. in House 2019–22.

MORGAN, T. Alan, Jr. [R]—(Dist. No. 18, *Greenville Co.*)—Dir., Sales & Technology; residing at 116 Calvary St., Greer; *b.* Feb. 8, 1988, in Dallas, Tex.; *s.* Timothy Alan, Sr. and Michele Morgan; *g.* Bob Jones Univ., B.S., 2010; *m.* Karis Elizabeth Morgan; Third VC, S.C. Rep. Party, 2017–19; Alternate Del., Rep. Natl. Convention, 2016, 2020; Bronze Elephant Award, 2021; elected in Special Election May 24, 2022, to fulfill the unexpired term of Tommy M. Stringer, resigned.



MOSS, Dennis Carroll [R]—(Dist. No. 29, *Cherokee-Spartanburg-York Cos.*)—Retired, S.C. Hwy. Patrol; residing at 306 Silver Cir., Gaffney; *b.* Jan. 13, 1954, in Union; *s.* the late James Edward and Mary Ivey Moss; *g.* Union High School, 1972; attended Spartanburg Methodist Coll.; S.C. Criminal Justice Academy; June 24, 1978, *m.* Janet Ellis, 1 child, Brandon Lindsay, 2 grandchildren; mem.: Lions Intl.; Sertoma Intl.; Gaffney #186 Masonic Lodge; Cherokee Shrine Club; Hejaz Shrine Temple; NRA; Cherokee Co. Econ. Dev. Bd.; United Way of Piedmont; former lay member to Annual Conf.; mem., Bd. of Dirs.: Cherokee Co. Habitat for Humanity; Cherokee Co. Senior Citizens Center Adv. Bd.; Sportsmen's Caucus; Rural Caucus; Family Caucus; mem., Ways & Means Com.; Chm., Invitations & Memorial Resolutions Com.; mem., Mesopotamia United Methodist Church, Gaffney; prev. serv. in House 2007–22.



MURPHY, Chris [R]—(Dist. No. 98, *Dorchester Co.*)—Atty., Murphy Law Firm LLC; residing at 4238 Persimmon Woods Dr., N. Charleston; *b.* May 31, 1968, in Honolulu, Hawaii; *s.* the late Patrick J. and the late Barbara A. Murphy; *g.* The Citadel, B.A., 1990; Mississippi Coll., J.D., 1995; Aug. 6, 1994, *m.* Maité D., 2 children, Christopher A. and Jackson F.; founding mem., Summerville Miracle League; Asst. Solicitor, First Judicial Circuit, 1996–01; Special Asst., U.S. Atty., Drug/Violent Crime Task



Force, 1998–01; Dorchester Co. Council, 2002–10, Chm., 2005; House Jud. Com.; Criminal Law Subcom., Chm.; Review & Oversight Comm. on the Ports Authority; Sentencing Reform Oversight Com.; Judicial Merit Selection Comm.; mem., St. Paul's Episcopal Church; mil. serv.: SCARNG; prev. serv. in House 2011–22.



NEESE, James M. “Mike” [R]—(Dist. No. 44, *Lancaster Co.*)—Pres. & CEO, Greater Indian Land Chamber of Commerce; residing at 303 Straightaway Lane, Indian Land; *b.* Oct. 22, 1969, in Va.; *s.* Jimmie M. and Greeta I. Neese; *g.* Appalachian State Univ., B.S., B.A.; Apr. 15, 1995, *m.* Christine L., 2 children, Della G. and Clara M.; Eagle Scout; past Pres., Indian

Land Rotary; Greater Indian Land Chamber of Commerce; Lancaster Co. 2040 Comprehensive Plan Stakeholder Com.



NEWTON, Brandon [R]—(Dist. No. 45, *Kershaw-Lancaster Cos.*)—Staff, Univ. of S.C. Lancaster; residing in Lancaster; *b.* July 29, 1994, in Lancaster; *s.* Danny and Donna Newton; *m.* Allison Newton, 1 child, Wales; *g.* Univ. of S.C. Lancaster, 2014, A.A., 2015, A.S., 2015; Univ. of S.C., B.A., 2016; Winthrop Univ., M.B.A., 2019; mem., Lancaster Breakfast Rotary Club; Bd.

mem., The Children's Council, Lancaster, 2012–16; Chm., S.C. Fifth Congressional Dist. Rep. Party, 2014–16; Univ. of S.C. Lancaster Student Body Pres., 2014–16; Chm., Lancaster Co. Rep. Party, 2015–16; Exec. Com. mem., S.C. Rep. Party, 2019–; prev. serv. in House 2017–22.



NEWTON, Wm. Weston J. [R]—(Dist. No. 120, *Beaufort-Jasper Cos.*)—Atty. & Partner, Jones, Simpson & Newton, P.A.; residing at 83 Myrtle Island Rd., Bluffton; *b.* Feb. 22, 1967, in Greenville; *s.* the late Howard Newton and Jourdan J. Macfie; *g.* Washington & Lee Univ., B.A., 1989; Univ. of S.C., J.D., 1993; Apr. 25, 1998,

m. Rose R. Buyck, 3 children, Reedy, William, and Eliza Rose; Order of Wig and Robe, Univ. of S.C. School of Law, 1993; Law Clerk, Hon. John H. Waller, Jr., Assoc. Justice, S.C. Supreme Court, Judge of the 12th Judicial Circuit, 1993–94; Law Clerk, Hon. C. Weston Houck, Chief U.S. Dist. Judge, Dist. of S.C., 1994–96; mem., Beaufort Co. Council, 1999–12, Chm., 2003–12; 2004, 40 Under 40 Top Young Bus. Professionals in Savannah/Hilton Head; Bd. mem., S.C. Assn. of Counties, 2005–10, 2nd VP, 2011, 1st VP, 2012; Best of Bluffton Best Atty. Award, 2007; Univ. of S.C. Bd. of Visitors, 2008–12; former Bd. mem.: Sunset Rotary Club; Volunteers in Medicine; Leadership Hilton Head/Bluffton; mem.: Beaufort Co. Bar Assn.; Hilton Head Bar Assn., Treas., 1997–98, Secy., 1998–99, Pres., 1999–01; Liberty Fellows Class of 2015; mem., Church of the Cross, 1996; prev. serv. in House 2013–22.

NUTT, Roger A. [R]—(Dist. No. 34, *Spartanburg Co.*)—Professional Engineer; residing in Moore, 1966–; *b.* Sept. 20, 1965, in Johnson City, Tenn.; *s.* Frank “Mac” Nutt and the late Sandra Nutt; Tenn. Tech. Univ., B.S., Engineering, 1989; June 25, 2001, *m.* Tracy Fennell, 3 children, Collin, Kaitlin, and Luke, 3 grandchildren; Comr., SJWD Water Dist., 2008–10; Dist. 6 Rep., Spartanburg Co. Council, 2010–20; mem.: S.C. Workforce Dev. Bd.; Animal Allies Bd. of Dirs.; TNC Engineering LLC, Owner; NRA life mem.; Natl. Deer Assn. (fka QDMA) Supporter; founding mem., West Spartanburg Church of Christ; mem., Central Church of Christ, 1966–18; prev. serv. in House 2021–22.



O’NEAL, David L. [R]—(Dist. No. 66, *York Co.*)—Retired; residing in Tega Cay; *b.* Sept. 17, 1957, in Lake Charles, La.; *s.* the late Clarence and Marie Mariani O’Neal; *g.* Texas Christian Univ., B.A., 1982; Winthrop Univ., B.A., 2012, M.A., 2013; Sept. 24, 2001, *m.* Linda Ann; Mayor & Mayor *Pro-Tem*, City of Tega Cay, 2016–21; Dist. Dir., S.C. Fifth Congressional Dist., 2017–22; mil. serv.: Lt. Col. (Ret.), USA, 1985–05.





OREMUS, Melissa Lackey [R]—(Dist. No. 84, *Aiken Co.*)—Small Bus. Owner; residing in Aiken; *b.* Nov. 17, 1978, in Aiken; *d.* Danny L. Lackey and Patricia T. Welborn; *g.* Univ. of S.C. Aiken, B.S., 2001; Southern Wesleyan, M.S.M., 2008; Oct. 29, 2005, *m.* James T. Oremus, 3 children, Brooke Ashton, Jenna Carson, and Jacob Preston; Mead Hall School Bd., 2010–17; WSA Dev. Com., 2001–13; Aiken Mid-Day Lions; Midland Valley Lions Club, 2021–; mem., NRA; mem., Christian Heritage Church; prev. serv. in House Oct. 1, 2019–22.



OTT, Russell L. [D]—(Dist. No. 93, *Calhoun-Lexington-Orangeburg Cos.*)—Businessman; residing at 135 Ott Farm Trail, St. Matthews; *b.* Mar. 26; *s.* Harry L., Jr. and Linda Fleming Ott; *g.* Clemson Univ., B.A., 2000; Univ. of S.C., M.P.A., 2003; 2 children, Lawson Legare and Bryce Jameson; former Town Admin. for towns of Elloree, North, and Neeses; S.C. Farm Bureau, 2004–13; Med., Mil., Public & Municipal Affairs Com., 2014–; mem., Andrew Chapel United Methodist Church; prev. serv. in House Oct. 29, 2013–22.



PACE, Jordan Scott [R]—(Dist. No. 117, *Berkeley Co.*)—Commercial Real Estate; residing in Berkeley Co.; *b.* 1989 in Spartanburg; *s.* Tony and Vonda Pace; *g.* Charleston Southern Univ., B.A., 2011; *m.* Mary E., 1 child, Caroline; Student Council Pres., Charleston Southern Univ., 2009–11; Interim Football Coach, Koç Rams, Istanbul, Turkey, 2010; Christian Life & Public Policy Com., S.C. Baptist Convention, 2014–16; Charleston Southern Univ. Alumni Assn. Bd., 2016–17, 2019–22.

PEDALINO, Fawn M. [R]—(Dist. No. 64, *Clarendon-Sumter Cos.*)—CFO, South-eastern Technology & Realtor; residing at 1463 Diles Bay Rd., Turbeville; *b.* May 12, 1987, in Charleston; *d.* Timothy Russell and Kimberly Roumillat; attended Trident Tech. Coll.; May 13, 2011, *m.* Joseph Jason Pedalino, 2 children, Selah and Rumer; EMS Ice Award, 2011; mem.: Sumter Bd. of Realtors, Natl. Assn. of Realtors.



PENDARVIS, Marvin R. [D]—(Dist. No. 113, *Charleston Co.*)—Atty.; residing in N. Charleston; *b.* Oct. 13, 1989, in Charleston; *s.* the late Marvin Mitchell and Geneice Pendarvis; *g.* Univ. of S.C., B.A., 2011, J.D., 2014; *m.* HaQuasha Pendarvis, 1 child, Marvin, Jr. (Deuce); Bd. mem.: Lowcountry Alliance of Model Comms., Charleston Youth Dev. Center, Lowcountry Youth Servs., N. Charleston Bd. of Zoning Appeals, 2016–17; Adv. Bd. mem.: S.C. Comm. on Minority Affairs, Urban Land Inst. S.C.; Trident United Way Young Leaders United, Steering Com. mem.; Omega Psi Phi Frat. Inc.; mem., Royal Missionary Baptist Church; prev. serv. in House Nov. 7, 2017–22.



POPE, Thomas E. “Tommy”, Speaker *Pro Tempore* (for biography and picture see p. 36).

RIVERS, Michael F., Sr. [D]—(Dist. No. 121, *Beaufort-Colleton Cos.*)—Minister & Retired USAF; residing at 734 Seaside Rd., St. Helena Island; *b.* Oct. 16, 1958, in Baltimore, Md.; *s.* Cleaver B. Johnson and Julia Boles (biological parents) and Harris and Ophelia Rivers (parents); *g.* DeVry Inst., Tech. Certificate, 1980; Tech. Coll. of Lowcountry, CAD & Drafting certificate, 2003; Claflin Univ., B.S., 2008; *m.* Lisa, 3 children, Monica, Michelle, and Michael, Jr., 2 grandchildren; mem.: Beaufort Co. Ministerial Alliance; NAACP; Beaufort Co. School Bd., 1998–16; mil. serv.: USAF, 1976–78; prev. serv. in House 2017–22.





ROBBINS, Robert D. “Robby” [R]—(Dist. No. 97, *Colleton-Dorchester Cos.*)—Atty.; residing in Summerville; *b.* May 5, 1962, in Charleston; *s.* Douglas W. and Nancy M. Robbins; *g.* Univ. of S.C., B.A., 1984, J.D., 1987; Nov. 9, 1991, *m.* Mary Bryce, 2 children, Robert Bryce and Lena Ruth; Solicitor, First Judicial Circuit, 2004; Comr., S.C. Dept. of Transportation, 1st Congressional Dist., 2016–22; elected in Special Election May 17, 2022, to fulfill the unexpired term of Mandy W. Kimmons, resigned.



ROSE, Seth [D]—(Dist. No. 72, *Richland Co.*)—Atty.; residing in Columbia; *b.* Dec. 26, 1980; *s.* Jeffrey Joseph and Gigi Rose; *g.* Univ. of S.C., B.A., 2003, J.D., 2007; Apr. 5, 2008, *m.* Anna Cartin, 3 children, Cole, Luke, and Matilda “Tillie”; S.C. Bar, 2007; Richland Co. Asst. Prosecutor, 2007–11; Richland Co. Councilman, 2011–18; First Team All-America Singles Tennis Player for the Univ. of S.C.; Univ of S.C. Athletic Hall of Fame Inductee, 2014; prev. serv. in House 2019–22.



RUTHERFORD, James Todd [D]—(Dist. No. 74, *Richland Co.*)—Atty.; residing at 2321 Lincoln St., Columbia; *b.* Oct. 10, 1970, in Columbia; *s.* Harry and Karen Rutherford; *g.* Howard Univ., B.A., 1992; Univ. of S.C., J.D., 1996; Dec. 11, 2020, *m.* Megan Pinckney, 3 children, J. Todd II “Ty”, Tripp Benjamin, and C. Teagan; Legis. Asst., Congressman Robin Tallon, 1992–93; Owner, 3 Tech Integrated Systems, 1993; Asst. Solicitor/Special Prosecutor of Narcotic and Drug Cases, Fifth Solicitor’s Office, 1996–98; The Rutherford Law Firm LLC, 1998–; House Minority Leader, 2013–; Owner: 803 Trucking LLC; The Sweet Temptations Bakery LLC; Natl. Bd. mem., NAACP Special Contributions Fund; Bd. mem., Brookland Baptist Church; Comm. Credit Union; mem., S.C. Bar Assn.; prev. serv. in House 1999–22.

SANDIFER, Bill [R]—(Dist. No. 2, *Oconee-Pickens Cos.*)—Businessman; residing at 112 Cardinal Dr., Seneca; *b.* Feb. 21, 1945, in Aiken; *s.* the late William Edward, Jr. and the late Frances Harley Sandifer; *g.* Cincinnati Coll. of Mortuary Science, 1965; Nov. 6, 1981, *m.* Sandra Prater, proud father and grandfather; Pres.: S.C. Funeral Dirs. Assn., 1987; S.C. State Bd. of Funeral Serv., 1983; Seneca Chamber of Commerce, 1978; Chm., Bd. of Dirs.: Oconee Memorial Hosp., 1986–88; Fort Hill Natural Gas Authority, 1994; Champion of Housing Award, S.C. Home Builders, 1996–97; Hammer and Trowel Award by Home Builders Assn. of S.C., 1998; Natl. Rep. Legislator of the Year, 2000; Bd. of Dirs., Seneca Natl. Bank; Legislator of the Year, S.C. Funeral Dirs. Assn., 2000; Legislator of the Year, City of Seneca, 2000; Legislator of the Year, S.C. Cemetery Assn., 2002; Legis. Leadership Award, S.C. Tel. Assn., 2002; S.C. Guardian of Small Bus. Award, Natl. Fed. of Independent Bus., 2002; Asst. Majority Leader, 2002–04; Legislator of the Year, S.C. Realtors Assn., 2002; Legis. Award by Amer. Legion, Dept. of S.C., 2003; Hall of Fame Award, Seneca Chamber of Commerce, 2004; 2003 Distinguished Serv. Award, Home Builders Assn. of Greenville; Special Legis. Award, S.C. Funeral Dirs. Assn., for highest office held by a mem. of the Assn.; Legislator of the Year, Manufactured Housing Inst. of S.C., 2009; Champion of Health Care, S.C. Med. Assn., 2009–; Distinguished Chairman of LCI, S.C. Funeral Dirs. Assn., 2009; “Peas & Carrots” Award by Citizens for Sound Conservation for “Improving our Environmental & Economical Quality of Life”, 2010, 2012; 2010, 2012 & 2013 Sword & Mace Award by S.C. BIPEC; Legislator of the Year, S.C. Cable Assn., 2010; inducted into the S.C. Homebuilder’s Hall of Fame, 2010; past Chm., Energy & Environmental Com., Southern Legis. Conf.; 2013 & 2014 Golden Apple Award, Natl. Coalition for Public School Options; 2013 Paul Harris Fellow Award, Seneca Rotary Club; 2013 Outstanding Serv. Award, United Way; 2013 W. Mack Chamblee Quality of Life Award, S.C. Realtors; 2013–14 Legislator of the Year Award, Natl. Guard Assn. of S.C.; Appreciation for Outstanding Leadership & Support, S.C. Assn. of CPAs, 2014; Profound Gratitude



for Support of Captive Industry, S.C. Captive Ins. Assn., 2015; Bus. Advocate Award, S.C. Chamber of Commerce, 2015, 2016; Recognition for Perfect 100% Legis. Score, Palmetto Family, 2015–16; Rep. of the Year, S.C. Pawnbrokers Assn., 2016; mem., VC, Southern States Energy Bd.; mem. & past Master, Seneca Masonic Lodge; mem. & past Worthy Patron, Seneca Order of Eastern Star; mem., Seneca Elks Lodge; 2019 S.C. Ins. Assn. Legislator of the Year; 2020 Upstate Forever Public Servant of the Year; mil. serv.: SCARNG, 20 years, retired Maj.; prev. serv. in House 1995–22.



SCHUESSLER, Carla M. [R]—(Dist. No. 61, *Horry Co.*)—COO, Complete Legal Defense Team; residing in Horry Co.; *b.* Sept. 18, 1972, in Ft. Wayne, Ind.; *d.* the late Carl W. Weaver and Elizabeth C. Kuchar; *g.* Illinois State Univ., B.S., 1996; 2 children, Jack R. and Nathan R.; Leadership Grand Strand, 2009; Leadership Grand Strand Bd. of Regents, 2009–12; Exec. Dir.,

Habitat for Humanity of Horry Co., 2014–20; Grand Strand Housing and Comm. Dev. Corp. Bd. of Dirs., 2015–19; Myrtle Beach Area Chamber of Commerce Bd. of Dirs., 2015–19, 2022, Bd. Chairwoman, 2018; recipient of Ann DeBock Leadership Award, 2016; S.C. Assn. of Habitat Affiliates Bd. of Dirs., 2018–20, Bd. Pres., 2019–20; Chm., Myrtle Beach Work Force Housing Task Force, 2019; Grand Strand Water & Sewer Citizens Adv. Com., 2021–22; mem., Wellspring Church; Wellspring Youth Group Leader, 2016–.



SESSIONS, Heath [R]—(Dist. No. 46, *York Co.*)—VP, Construction; residing at 854 Myrtle Dr., Rock Hill; *b.* Nov. 24, 1976, in Spartanburg; *s.* Adam Hernandez and Vickie Sessions; *g.* Univ. of S.C., B.A., 2004; Oct. 9, 2004, *m.* Kristin, 3 children, Emma, Ben, and Asher; Historic Rock Hill Bd., 2021–; Camp Canaan Bd., 2022; Winthrop Stakeholder Bd., 2022; Deacon, Oakland

Baptist Church, 2019–20, Personnel Chm., 2020, 2022.

SMITH, George Murrell, Jr., Speaker (for biography and picture see p. 35).

SMITH, Marvin “Mark” [R]—(Dist. No. 99, *Berkeley Co.*)—Small Bus. Owner; residing at 1125 Pinefield Dr., Daniel Island; *b.* June 18, 1970, in Bamberg; *s.* the late Randy Smith and Linda Bunch Duffie; *g.* Fayetteville Tech. Coll., A.A., 1993; Oct. 24, 1993, *m.* Elayne Forastiere, 3 sons, Parker, Avery, and Domenic; Pres. & CEO, McAlister-Smith Funeral Homes Inc.; Town councilman, Mt. Pleasant, 2013; Graduate, S.C. Municipal elected Officials Inst., 2015; past Pres., E. Cooper Rep. Club; Pres., Daniel Island Rep. Club; mem., Daniel Island Rotary Club; past Pres., Rotary Club of Charleston; past Chm.: Low Country Food Bank, S.C. Aging in Place Council, Cremation Assn. of N. America; past VC, S.C. Alzheimer’s Assn.; Volunteer participant, Water Missions Intl., Water System Installations in both Ecuador and Peru; Chm., Roper St. Francis Mt. Pleasant Hosp. Bd., 2020–; past Chm., S.C. Adv. Com. on Aging, 2020; mem., St. Clare of Assisi Catholic Church, Daniel Island; prev. serv. in House 2021–22.



STAVRINAKIS, Leonidas Emmanuel “Leon” [D]—(Dist. No. 119, *Charleston Co.*)—Atty.; residing in Charleston; *b.* in Charleston; *g.* Coll. of Charleston, B.A., 1988; Univ. of S.C. School of Law, J.D., 1992; Chm., Charleston Co. Council, 2005–06; Co. Council, 1999–06; Asst. Solicitor, Ninth Circuit, 1993–96; prev. serv. in House 2007–22.



TAYLOR, Bill [R]—(Dist. No. 86, *Aiken-Lexington Cos.*)—Full-time Legislator/Retired Media Consultant; residing in Aiken Co.; *b.* July 16, 1946, in Aurora, Ill.; *s.* the late Harold and the late Pearl Taylor; attended Bradley Univ., Journalism; Nov. 2, 1970, *m.* Donna J., 2 children, Kasey Taylor Lenz and William Ryan Taylor; Chm.,



Higher Educ. Subcom. (House Educ. & Public Works Com.), 2015–20; 1st VC, House Educ. & Public Works Com., 2013–14; mem.: House Legis. Oversight Com., 2015–20; House Tax Reform Com., 2017–20; Majority Caucus Whip, 2013–16; Television News Dir./Anchor/Reporter, 1965–76; Pres., Illinois News Broadcasters Assn., 1974; Television News Consultant, 1976–07; Co-Founder & CEO of media research & consulting firms based in Dallas, Los Angeles, and London, 1978–07; Consultant to Pres. George H.W. Bush’s “Points of Light” initiative, 1991–92; named “Fifth Estater”, Broadcast & Cable Magazine, 1998; Founder & Commander, Civil Air Patrol Squadron, Rockford, Ill., 1968–71; Amer. Red Cross, Aiken Co. Chap., Bd. mem., 2007–16, Chm., 2009–10; Aiken Salvation Army, Adv. Bd. mem., 2013–; 32° Mason & Shriner; mem., Rotary Club of Aiken, 2009–20; mem., Millbrook Baptist Church, Aiken; S.C. Chamber of Commerce “Bus. Advocate Award”, 2011, 2012, 2013, 2014, 2016; S.C.-BIPEC “Champion of Free Enterprise”, 2012; Palmetto Family Alliance “A” Rating, 2012 & 2017; NRA “A” Rating, 2012, 2014, 2016; NRA “A+” Rating, 2018, 2020, 2022; Convention of States “Abraham Lincoln Leadership Award, 2018; ABATE’s Comm. Leader Award, 2019; prev. serv. in House 2011–22.



TEDDER, Deon T. [D]—(Dist. No. 109, Charleston-Dorchester Cos.)—Atty.; residing at 2629 Orchid Ave., N. Charleston; *b.* Apr. 26, 1990, in Durham, N.C.; *s.* the late Louis, Jr. and Chandra Tedder; *g.* S.C. State Univ., B.A., 2012; Univ. of S.C. Law School, J.D., 2015; single; prev. serv. in House 2021–22.



THAYER, Anne Johnston [R]—(Dist. No. 9, Anderson Co.)—Owner, Thayer Properties, LLC & Thayer Commercial Properties, LLC; residing at 2010 Lindale Rd., Anderson; *b.* Apr. 13 in Greenville; *d.* Bobby G. and Vivian I. Williams; *g.* Marycrest Coll., B.A., 1990; 1990 *m.* Dr. Mark W. Thayer, 3 children, Brenn, Johnston, and Jordan; Anderson Co. Foster Care Review Bd.,

2003–10; State Foster Care Review Bd., 2005–08; past Chm., Anderson Interfaith Ministries; past Pres., Anderson Heritage; volunteer coordinator, T.L. Hanna High School; former Bd. mem., City of Anderson Bd. of Architectural Control; Family Caucus founding mem.; General Assembly Women’s Caucus, 2011–; Sportsman Caucus, 2014–; Anderson Co. Transportation Com., 2014–; Rep. Women’s Caucus, 2014–; Anderson Co. Chamber of Commerce Policy Council, 2016–; Appalachian Council of Govt., 2017–21; Secy./Treas., Anderson Co. Delegation; mem. & volunteer, NewSpring Church; prev. serv. in House 2011–22.

THIGPEN, Ivory Torrey [D]—(Dist. No. 79, *Richland Co.*)—Pastor, Rehoboth Baptist Church & Chiropractic Physician, Restore Chiropractic Clinic; residing in Columbia; *b.* May 11, 1978, in Jackson, Miss.; *s.* Ivory Curtis and Carolyn Roberson Thigpen; *g.* Jackson State Univ., B.S., 2000; Palmer Coll. of Chiropractic, Doctor of Chiropractic, 2005; Morehouse School of Religion-ITC, Masters of Div., 2013; *m.* Martia Creighton, 4 children, Uriaha, Ivana, Ivory III, and Ananias; Chap. Strategist, Kappa Alpha Psi-Delta Delta, 2000; Chap. Pres., SABCA-Palmer, 2003; Legis. Rep., SACA-Palmer, 2004; Palmer Coll. Ethics Bd., 2004; Man of the Year-GABC, 2005; Moderator, FCMBEA, 2012; Exec. Bd., BEMSC, 2012; Chaplain, Providence Hospitals, 2013; Chaplain, Cola. Police Dept., 2015; Exec. Bd. & Bd. of Dirs., Natl. Baptist Convention, USA Inc., 2015; Bd. of Trustees, Morehouse School of Religion, 2017; Health Fellow, S.C. Inst. of Med. & Public Health, 2019; Fellow, S.C. Educ. Policy Fellow Prog., 2020; Beta Kappa Chi, 1998, Scientific Honor Soc.; Theta Phi, 2012, Theological Honor Soc.; prev. serv. in House 2017–22.





TRANTHAM, Ashley B. [R]—(Dist. No. 28, *Greenville Co.*)—Commercial Real Estate Broker & Businesswoman; residing in Pelzer; *b.* Nov. 30, 1973, in Greer; Nov. 22, 1997, *m.* Thomas Joseph Trantham III, 2 children; prev. serv. in House Jan. 16, 2018–22.



VAUGHAN, David [R]—(Dist. No. 27, *Greenville Co.*)—Gen. Contractor & Businessman; residing in Simpsonville; *b.* Jan. 21, 1965, in Greenville; *s.* Marion and Sara Vaughan; *g.* Univ. of S.C., B.S., 1987; Aug. 19, 1989, *m.* Celeste Martin, 3 children, Miranda, Trevor, and Marlee; Bus. Owner, 1996–; Gen. Contractor, 1998–; Greenville Legis. Delegation Transportation Com., 2018–22;

mem., Brookwood Church, 2010–.



WEEKS, David [D]—(Dist. No. 51, *Sumter Co.*)—Atty.; residing at 2 Marlborough Court, Sumter; *b.* Sept. 24, 1953, in Sumter; *s.* the late Goliath Brunson, Sr. and the late Eartha Lee Weeks Brunson; *g.* Morris Coll., B.A., 1975; Howard Univ., M.Ed., 1996; Univ. of S.C., J.D., 1989; Morris Coll., School of Religion, 1996; Aug. 31, 1985, *m.* Cheryl Elaine Hannibal, 2 children,

Lynette and Davida; Chm., Sumter City-Co. Planning Comm., 1998–00; Chm., Sumter Co. Voter Registration Bd., 1994; Municipal Court Judge, Timmonsville, 1996–00; Morris Coll. Bd. of Trustees, 2001–21; Deacon and church school teacher, Jehovah Missionary Baptist Church; prev. serv. in House 2001–22.

WEST, John Taliaferro IV “Jay”, Ph.D.

[R]—(Dist. No. 7, Abbeville-Anderson-Greenville Cos.)—Businessman & Consultant; residing at 402 Brown Ave., Belton; b. Nov. 29, 1964, in Anderson; s. John T. West III and Susan Poore Lacy; g. Erskine Coll., 1987, Masters, 1992, Doctorate, 1997; Gordon Conwell, Arrow Leadership Dev., 1990–92; Penn State Univ., School of Econ.

Dev., 2007; Jan. 8, 1988, m. Jennifer Brice, 3 children, John T. “Jack” West V, Brice McCaslin West, and Gray Thomason West; Mgr., State Farm Ins., 1986–89; VP, Institutional Relations, Erskine Coll., 1993–07; CEO, The Partnership Alliance, 2007–09; The Taliaferro Group, Principal, 2009–; Rotary Citizen of the Year, Abbeville Co., 2000; Innovision Technology Award, 2001; Palmetto Pride Bd. of Dirs., apptd. by Gov. James H. Hodges, 2002–04; Gov’s. Statewide Award for Rural Leadership Dev., S.C. Dept. of Commerce, 2002; S.C. Ambassador for Econ. Dev., 2002; Upstate Alliance Bd. of Dirs., Strategic Planning Com., Chm., Developers Com., 2006–09; Erskine Coll. Bd. of Counselors, 2006–08; S.C. BIO Bd. of Govs., 2006–09; Lander Univ. Bd. of Visitors, 2007–09; SCPAC, Legis. Com., 2015; S.C. Professional Appraisers Coalition Bd. of Dirs., 2016; Chm., Transportation Subcom., Educ. & Public Works, 2017–18; S.C. Health Policy Fellow; Master Mason to Hamilton Lodge #403; Chm., Health Care and Regs. Subcom. on Legis. Oversight, 2019–; Chm., Public Utilities Subcom. on Labor Commerce Industry, 2021–; Public Utilities Review Com., 2021–; Anderson Area Chamber of Commerce Bus. Champion Award, 2019–2020; Asst. Majority Leader, 2021–; prev. serv. in House 2017–22.

**WETMORE, Elizabeth “Spencer” [D]—**

(Dist. No. 115, Charleston Co.)—Atty., Wetmore Law Firm; residing in Folly Beach; b. Apr. 22, 1983, in Charleston; d. Kell Brunson Compton and Melinda Lucka Kelley; g. Princeton Univ., A.B., 2005; Vanderbilt Univ. School of Law, J.D., 2010; May 3, 2014, m. Burns Malone Wetmore, 2 children, Brooks and Lola Kate; Asst. Solicitor,



Charleston Co., 2010–14; City Admin., City of Folly Beach, 2014–20; mem., Tourism Expenditure Review Com., 2018–20; prev. serv. in House Aug. 11, 2020–22.



WHEELER, William W. III “Will” [D]—(Dist. No. 50, Kershaw-Lee-Sumter Cos.)—Atty.; residing at 1930 Camden Hwy., Bishopville; *b.* May 11, 1974, in Sumter; s. the late William W. Wheeler, Jr., Fred and Dianne (Beasley) Sandy; *g.* Univ. of S.C., B.A., 1996, J.D., 1999; Sept. 11, 1999, *m.* Keyes Madagan, 2 children, Elizabeth M. and Jackson H.; Leadership Lee, Class of 2006; Lee Co. DSN Bd.; Mid-Carolina Comm. for Higher Educ.; Partner, Jennings & Jennings, P.A., 2009–; S.C. Bar Assn.; Lee Co. Lions Club; S.C. Health Policy Fellow; Liberty Fellowship Class of 2020; mem., Sunday School teacher, Bethlehem UMC; prev. serv. in House 2017–22.



WHITE, Joseph S. “Joe” [R]—(Dist. No. 40, Lexington-Newberry Cos.)—Retired Businessman; residing at 501 Hamms Landing Rd., Prosperity; *b.* Dec. 13, 1945, in Rockwood, Tenn.; s. Joseph and Taylor White; *g.* Univ. of Tenn. Knoxville; Feb. 23, 1968, *m.* Linda Friel, 2 children, Christopher and Robin; CEO, Med. Comfort Systems Inc., 1982–17; mil. serv.: USAF, 1966–69.



WHITMIRE, William Ramsey [R]—(Dist. No. 1, Oconee-Pickens Cos.)—Retired Educ., School Dist. of Oconee Co. & Owner, S & W Farms; residing at 518 W. North Broad St., Walhalla; *b.* Aug. 24, 1948, in Seneca; s. Ramsey and Marie Fagan Whitmire; *g.* Piedmont Coll., A.B., 1972; The Hunt Inst. for Public Educ. Policy Initiatives; July 26, 1975, *m.* Kathy Lynn Pittard, 3 children, Ashley Aven, Alayna Brianne, and Trevor Ramsey; Mayor of Walhalla, 2000–02; Mayor *Pro Tempore*, 1998–99; Bd. of Dirs., Walhalla Chamber of Commerce; mem.: Westminister Chamber of Commerce; Walhalla Rotary Club; Walhalla

Lions Club; Walhalla Sertoma Club; Amer. Legion Post 124; Oconee Heritage Center; Patriot's Hall Assn.; Walhalla Oktoberfest Com.; Walhalla City Council; Walhalla Civic Auditorium Bd. of Dirs.; Asst. Coach Walhalla High School, 1976–80; Walhalla High School Football Public Announcer, 1993–; Bd. mem.: S.C. Council on Accreditation and School Improvement; Southern Assn. of Colls. and Schools; Walhalla Jaycees; mem.: Educ. Com. of the Southern Legis. Conf.; S.C.-Ga. Savannah River Caucus; Chm., Com. to Screen Candidates for Bds. of Trustees of State Colls. & Univs.; Soc. of Descendants of the U.S. Constitution; Educ. Oversight Com.; 2010 Amer. Legion Legislator of the Year; 2010, 2011 Bus. Advocate Awards; Historic Old Pickens Foundation; Sportsmen's Caucus; mem., Oconee Co. Soil & Water Conservation Dist; Chm., Oconee Co. Delegation, 2009–11; mem., Jt. Transportation Review Com.; S.C. House Veteran Caucus; House Mil. Caucus; S.C. Legis. Prayer Caucus; St. Luke's Methodist Church, Outreach Com. Chm., Archives Com. Chm.; Pastor Parish Relations Com.; USAF Auxiliary Civil Air Patrol; mil. serv.: USAR, 1971–77; prev. serv. in House 2003–22.

WILLIAMS, Robert Quintin [D]—(Dist.

No. 62, *Darlington-Florence Cos.*)—Bus.

Dev. Consultant; residing in Darlington;

b. July 12, 1964, in Darlington; *s.* the late

Robbie “Mae” Williams; *g.* Voorhees Coll.,

B.S., 1982–84, 1990–91; Troy State Univ.,

M.P.A., 1999–03; Dec. 5, 1992, *m.* Janice Ham-

Williams, 3 children, Jacobie, Rodrick, and

Jarell; mem., BDPA Data Processing Assn.;

Bd. mem., Round O. Missionary Baptist Church, Man of the

Year Award, 2001; former coach, Darlington Co. Recreation

Dept.; Phi Beta Sigma Frat. Inc.; Florence Chamber of Commerce,

Humanitarian Award, 2002; mil. serv.: SCARNG, Army

Achievement Medal, 2002 and 2004, Army Commendation

Medal, 2005; Veteran of the Operation Iraq Freedom, 2005;

mem., VFW; GSSM Adv. Bd.; Voorhees Coll. Hall of Fame;

Leadership & Entrepreneur Adv. Council, Hartsville; Health

Policy Fellow, 2015; prev. serv. in House 2007–22.





WILLIS, Mark Nye [R]—(Dist. No. 16, *Greenville-Laurens Cos.*)—Long Term Care Admin.; residing at 201 Quillen Ave., Fountain Inn; *b.* Aug. 1, 1963, in Greenville; *s.* the late Jack and the late Gerry Willis; *g.* Erskine Coll., B.A., 1986; June 4, 1988, *m.* Tracy Langston, 3 children, Mary-Langston, Elledge, and Reeves; Lander Univ. Bd. of Visitors; Golden Strip Relief Ag. Bd.; Fountain Inn Chamber of Commerce Bd.; Amlkids Piedmont Wilderness Inst. Bd.; mem., Fountain Inn First Baptist Church; prev. serv. in House 2009–22.



WOOTEN, Christopher Sloan “Chris” [R]—(Dist. No. 69, *Lexington Co.*)—residing in Lexington Co.; *b.* Aug. 28, 1968, in Greer; *s.* the late John Wooten and Kay Brank; Greer High School, 1986; Northern Virginia Comm. Coll., 1988–90; 3 children, Woods, Carsan, and Zuri; Presidential Protection Detail (Presidents Ronald Reagan and George Bush), 1988–91; S.C. State Trooper, 1992–99; mil. serv.: USMC, 1987–91; prev. serv. in House May 1, 2018–22.



YOW, Richard Lloyd “Richie” [R]—(Dist. No. 53, *Chesterfield-Darlington-Lancaster Cos.*)—Air Force Veteran & Retired ANG; residing in Chesterfield Co.; *b.* Oct. 28, 1974, in Cheraw; *s.* Ricky and Judy Jones Yow; *m.* Crystal Lee Wallace, 1 child, RJ; life mem.: Disabled Veterans Assn.; NRA; NGA; mem.: Natl. Wild Turkey Fed.; VFW; Amer. Legion; S.C. Meritorious Serv. Award; S.C. Palmetto Serv. Award; USAF Commendation Award; Louisiana Emergency Serv. Award; NCNG Achievement Award; 6 USAF Achievement Awards; 2 USAF Outstanding Unit Awards with Valor Device; 6 USAFR Forces Meritorious Serv. Awards; Natl. Defense Serv. Award; 2 Southwest Asia Serv. Awards; USAF Overseas Short Tour Ribbon; 2 USAF Longevity Serv. Awards; 2 Armed Forces Reserve Awards;

Lower Macedonia Baptist Church Father of the Year; mil. serv.: USAF, 1992–95; SCANG, 1995–03; NCANG, 2004–09; VIANG, 2009–11; NCANG, 2012–14; prev. serv. in House 2015–22.

SOUTH CAROLINA HOUSE DISTRICTS

As proposed in H.4493

Passed by the General Assembly and
Signed by Governor McMaster



South Carolina General Assembly
2019-2020 Session
Bill No. H.4493



The Senate

30 Republicans, 15 Democrats, 1 undeclared, total 46. All Senators elected in 2020 to serve until Monday after the General Election in November of 2024. Pursuant to Section 2-1-65 of the 1976 Code, as last amended by Act 49 of 1995, Senators are elected from 46 single member districts. [D] after the name indicates Democrat and [R] indicates Republican.

Explanation of Reference Marks

| | |
|--|-----------|
| * Indicates 2020 Senators re-elected | 25 |
| ** Indicates former House Members/Senators (date in parenthesis indicates last year of previous service) | 14 |
| Without previous legislative service (unmarked) | 7 |
| Vacancies | 0 |
| Total Membership 2020–2024 | <u>46</u> |

Information Telephones

| | |
|---|----------------------------------|
| President's Office | (803) 212-6220 |
| President <i>Pro Tempore Emeritus</i> ' Office (111 Gressette Bldg.) | (803) 212-6455 |
| Clerk's Office (401 Gressette Bldg.) (1st Floor, State House) | (803) 212-6200 (803) 212-6700 |
| Agriculture & Natural Resources Com. (402 Gressette Bldg.) | (803) 212-6230 |
| Banking & Insurance Com. (410 Gressette Bldg.) | (803) 212-6240 |
| Bookkeeping (534 Brown Bldg.) | (803) 212-6550 |
| Corrections & Penology Com. (211 Gressette Bldg.) | (803) 212-6420 |
| Education Com. (404 Gressette Bldg.) | (803) 212-6250 |
| Ethics Com. (205 Gressette Bldg.) | (803) 212-6410 |
| Family & Veterans' Services Com. (303 Gressette Bldg.) | (803) 212-6320 |
| Finance Com. (111 Gressette Bldg.) | (803) 212-6430 |

| | |
|--|----------------|
| Fish, Game & Forestry Com. | |
| (305 Gressette Bldg.) | (803) 212-6340 |
| Health Care (Nurse) (511-B Gressette Bldg.) | (803) 212-6175 |
| Interstate Cooperation Com. | |
| (213 Gressette Bldg.) | (803) 212-6430 |
| Judiciary Com. (101 Gressette Bldg.) | (803) 212-6610 |
| Labor, Commerce & Industry Com. | |
| (203 Gressette Bldg.) | (803) 212-6080 |
| Legislative Bill Room (1st Floor, State House) | (803) 734-1517 |
| Legislative Council | |
| (State House/434 Dennis Bldg.) | (803) 212-4500 |
| Legislative Oversight Com. | |
| (213 Gressette Bldg.) | (803) 212-6430 |
| Legislative Services Agency (223 Blatt Bldg.) | (803) 212-4420 |
| Mail Room (210 Gressette Bldg.) | (803) 212-6465 |
| Medical Affairs Com. (213 Gressette Bldg.) | (803) 212-6430 |
| Medical Station (3rd Floor, State House) | (803) 212-6770 |
| Protective Services (Garage Entrance) | (803) 734-2422 |
| Protective Services (Front Entrance) | (803) 734-1111 |
| Research (301 Gressette Bldg.) | (803) 212-6300 |
| Rules Com. (311 Gressette Bldg.) | (803) 212-6330 |
| Security (103 Gressette Bldg.) | (803) 212-6911 |
| Senate Desk (2nd Floor, State House) | (803) 212-6700 |
| Sergeant at Arms' Office | |
| (2nd Floor, State House) | (803) 212-6730 |
| Transportation Com. (313 Gressette Bldg.) | (803) 212-6400 |

Senate President and Committee Chairmen

| | |
|--------------------------------------|------------------------------|
| President of the Senate | Thomas C. Alexander |
| Majority Leader | A. Shane Massey |
| Minority Leader | Brad Hutto |
| Agriculture & Natural Resources Com. | Wes Climer |
| Banking & Insurance Com. | Ronnie W. Cromer |
| Corrections & Penology Com. | Shane R. Martin |
| Education Com. | Greg Hembree |
| Ethics Com. | Sean M. Bennett |
| Family & Veterans' Services Com. | Katrina Frye Shealy |
| Finance Com. | Harvey S. Peeler, Jr. |
| Fish, Game & Forestry Com. | George E. "Chip" Campsen III |
| Interstate Cooperation Com. | Thomas C. Alexander |
| Judiciary Com. | Luke A. Rankin |
| Labor, Commerce & Industry Com. | Tom Davis |

| | |
|------------------------------------|------------------------------|
| Legislative Oversight Com. | Thomas C. Alexander |
| Medical Affairs Com. | Daniel B. "Danny" Verdin III |
| Rules Com. | A. Shane Massey |
| Transportation Com. | Lawrence K. "Larry" Grooms |

Officers Not Members

Clerk—Jeffrey S. Gossett

- (C) P.O. Box 142, Columbia 29202
 Bus. (803) 212-6200

Assistant Clerk—Kenneth M. Moffitt

- (C) P.O. Box 142, Columbia 29202
 Bus. (803) 212-6300

Reading Clerk—John O. Wienges

- (H) 102 Wienges Court, St. Matthews 29135
 (C) P.O. Box 142, Columbia 29202
 Bus. (803) 212-6200

Sergeant at Arms—Charles D. "Chuck" Williams, Jr.

- (C) P.O. Box 142, Columbia 29202
 Bus. (803) 212-6730

Chaplain—The Rev. Dr. James I. St. John

- (H) Cell (803) 530-9394
 (C) P.O. Box 142, Columbia 29202
 Bus. (803) 212-6628

County *italicized* indicates home county.

(H) Indicates home address and telephones.

(C) Indicates Columbia address and telephones.

(Address in parenthesis indicates Columbia residence.)

Members of The Senate

Brian Adams [R]—Retired Police Officer/ Co-owner, Tri-County Appraisals

Dist. No. 44—*Berkeley*, Charleston & Dorchester Cos.

(H) 121 Londonderry Rd., Goose Creek 29445

(C) 613 Gressette Bldg., Columbia 29201

Bus. (803) 212-6056

** **Thomas C. Alexander [R] (1994)— Businessman; Owner, Alexander’s Office Supply & President of the Senate**

Dist. No. 1—*Oconee* & Pickens Cos.

(H) 150 Cleveland Dr., Walhalla 29691

Bus. (864) 638-2988 Home (864) 638-2153

(C) 213 Gressette Bldg., Columbia 29201

Bus. (803) 212-6220

** **Karl B. Allen [D] (2012)—Attorney**

Dist. No. 7—*Greenville* Co.

(H) 108 Lavinia Ave., Greenville 29601

Bus. (864) 235-9049

(C) 610 Gressette Bldg., Columbia 29201

Bus. (803) 212-6040

* **Sean M. Bennett [R]—Financial Planner**

Dist. No. 38—*Berkeley*, Charleston & *Dorchester* Cos.

(H) 122 President Cir., Summerville 29483

Bus. (843) 821-3009 Home (843) 821-3352

(C) 205 Gressette Bldg., Columbia 29201

Bus. (803) 212-6410

** **George E. “Chip” Campsen III [R] (2002)— Businessman & Attorney**

Dist. No. 43—*Beaufort*, *Charleston* & *Colleton* Cos.

(H) 360 Concord St., Suite 201, Charleston 29401

Bus. (843) 722-0123

(C) 305 Gressette Bldg., Columbia 29201

Bus. (803) 212-6340

* **Richard J. Cash [R]—Businessman**

Dist. No. 3—*Anderson* Co.

(H) P.O. Box 51034, Piedmont 29673

Cell (864) 505-2130

(C) 506 Gressette Bldg., Columbia 29201

Bus. (803) 212-6124

-
- * **Wes Climer [R]—Financial Advisor**
Dist. No. 15—*York* Co.
(H) P.O. Box 4898, Rock Hill 29732
Bus. (803) 752-0052
(C) 404 Gressette Bldg., Columbia 29201
Bus. (803) 212-6230
- ** **Thomas D. “Tom” Corbin [R] (2012)—
Businessman**
Dist. No. 5—*Greenville & Spartanburg* Cos.
(C) 501 Gressette Bldg., Columbia 29201
Bus. (803) 212-6100
- * **Ronnie W. Cromer [R]—Pharmacist**
Dist. No. 18—*Lexington, Newberry & Union* Cos.
(H) P.O. Box 378, Prosperity 29127
Home (803) 364-3950
(C) 410 Gressette Bldg., Columbia 29201
Bus. (803) 212-6240
- * **Tom Davis [R]—Attorney**
Dist. No. 46—*Beaufort & Jasper* Cos.
(H) P.O. Drawer 1107, Beaufort 29901-1107
Bus. (843) 252-8583
(C) 203 Gressette Bldg., Columbia 29201
Bus. (803) 212-6080
- * **Michael William “Mike” Fanning [D]—Educator
& Executive Director, Olde English Consortium**
Dist. No. 17—*Chester, Fairfield & York* Cos.
(H) 7825 Camp Welfare Rd., Great Falls 29055
(C) 502 Gressette Bldg., Columbia 29201
Bus. (803) 212-6108
- ** **Michael W. “Mike” Gambrell [R] (2016)—
Self-employed, M&R Enterprises**
Dist. No. 4—*Abbeville, Anderson & Greenwood* Cos.
(H) Bus. (864) 844-3614 Home (864) 369-0613
(C) 504 Gressette Bldg., Columbia 29201
Bus. (803) 212-6032

Billy J. Garrett [R]—Attorney and Circuit Court & Family Mediator

Dist. No. 10—Abbeville, Greenwood, *McCormick* & Saluda Cos.

(H) 109 Oak Ave., Greenwood 29646

(C) 504 Gressette Bldg., Columbia 29201

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**** Stephen L. Goldfinch, Jr. [R] (2016)—Attorney**

Dist. No. 34—Charleston, *Georgetown* & Horry Cos.

(H) P.O. Box 823, Murrells Inlet 29576

Bus. (843) 357-9301 Home (843) 385-4302

(C) 513 Gressette Bldg., Columbia 29201

Bus. (803) 212-6172

*** Lawrence K. “Larry” Grooms [R]—Businessman**

Dist. No. 37—*Berkeley* & Charleston Cos.

(H) 131 Indian Field Dr., Bonneau 29431

(C) 313 Gressette Bldg., Columbia 29201

Bus. (803) 212-6400

Penry S. Gustafson [R]—Full-time Legislator

Dist. No. 27—Chesterfield, *Kershaw* & Lancaster Cos.

(H) 236 Hackamore Lane, Camden 29020

(C) 610 Gressette Bldg., Columbia 29201

Bus. (803) 212-6040

*** Richard A. “Dick” Harpootlian [D]—Attorney**

Dist. No. 20—Lexington & *Richland* Cos.

(C) 512 Gressette Bldg., Columbia 29201

Bus. (803) 212-6148

*** Greg Hembree [R]—Attorney**

Dist. No. 28—Dillon & *Horry* Cos.

(H) P.O. Box 944, N. Myrtle Beach 29597

Bus. (843) 946-6556

(C) 402 Gressette Bldg., Columbia 29201

Bus. (803) 212-6350

-
- * **Brad Hutto [D]—Trial Lawyer**
Dist. No. 40—Allendale, Bamberg, Barnwell, Colleton,
Hampton & *Orangeburg* Cos.
(H) P.O. Box 1084, Orangeburg 29116-1084
Bus. (803) 534-5218 Home (803) 536-1808
(C) 510 Gressette Bldg., Columbia 29201
Bus. (803) 212-6140
- * **Darrell Jackson, Sr. [D]—Senior Pastor, Bible
Way Church of Atlas Road**
Dist. No. 21—*Richland* Co.
(H) 608 Motley Rd., Hopkins 29061
Bus. (803) 647-5157 Home (803) 401-5355
(C) 612 Gressette Bldg., Columbia 29201
Bus. (803) 212-6048
- ** **Kevin L. Johnson [D] (2012)—Full-time Legislator**
Dist. No. 36—*Clarendon*, Darlington, Florence & Sumter Cos.
(H) P.O. Box 156, Manning 29102
Home (803) 435-8117
(C) 613 Gressette Bldg., Columbia 29201
Bus. (803) 212-6056
- Michael Johnson [R]—Attorney**
Dist. No. 16—*Lancaster* & *York* Cos.
(H) 1201 Carolina Place, Suite 103, Fort Mill 29708
(C) 602 Gressette Bldg., Columbia 29201
Bus. (803) 212-6008
- Joshua B. “Josh” Kimbrell [R]—Aviation
Leasing & Charter**
Dist. No. 11—*Spartanburg* Co.
(H) 500 Ammons Rd., Spartanburg 29306
(C) 502 Gressette Bldg., Columbia 29201
Bus. (803) 212-6108
- * **Marlon E. Kimpson [D]—Attorney**
Dist. No. 42—*Charleston* & *Dorchester* Cos.
(H) P.O. Box 22403, Charleston 29414
(C) 508 Gressette Bldg., Columbia 29201
Bus. (803) 212-6132

**** Dwight A. Loftis [R] (2019)—Retired Insurance Agent**Dist. No. 6—*Greenville Co.*

(H) P.O. Box 14784, Greenville 29610

Home (864) 834-5760

(C) 501 Gressette Bldg., Columbia 29201

Bus. (803) 212-6100

*** Gerald Malloy [D]—Attorney**Dist. No. 29—Chesterfield, *Darlington*, Lee & Marlboro Cos.

(H) 1216 Salem Rd., Hartsville 29550

Bus. (843) 339-3000 Home (843) 332-5533

(C) 513 Gressette Bldg., Columbia 29201

Bus. (803) 212-6172

*** Shane R. Martin [R]—Engineer & Business Owner**Dist. No. 13—Greenville, *Spartanburg* & Union Cos.

(H) P.O. Box 575, Pauline 29374

Cell (864) 804-8499

(C) 211 Gressette Bldg., Columbia 29201

Bus. (803) 212-6420

*** A. Shane Massey [R]—Attorney**Dist. No. 25—Aiken, *Edgefield*, Lexington, McCormick & Saluda Cos.

(H) P.O. Box 551, Edgefield 29824

Bus. (803) 212-6330 Home (803) 480-0419

(C) 311 Gressette Bldg., Columbia 29201

Bus. (803) 212-6330

*** Margie Bright Matthews [D]—Attorney**Dist. No. 45—Allendale, Beaufort, Charleston, *Colleton*, Hampton & Jasper Cos.

(C) 602 Gressette Bldg., Columbia 29201

Bus. (803) 212-6008

*** J. Thomas McElveen III [D]—Attorney**Dist. No. 35—Kershaw, Lee, Richland & *Sumter* Cos.

(H) P.O. Box 57, Sumter 29151

Bus. (803) 775-1263 Home (803) 778-0597

(C) 508 Gressette Bldg., Columbia 29201

Bus. (803) 212-6132

-
- ** Mia S. McLeod (2016)—Communications Consultant; Founder & CEO, McLeod Butler Communications LLC**
Dist. No. 22—*Kershaw & Richland Cos.*
(H) P.O. Box 290692, Columbia 29229
(C) 604 Gressette Bldg., Columbia 29201
Bus. (803) 212-6016
- * Harvey S. Peeler, Jr. [R]—Dairyman & Businessman**
Dist. No. 14—*Cherokee, Spartanburg, Union & York Cos.*
(H) P.O. Box 742, Gaffney 29342
Bus. (864) 489-9994 Home (864) 489-3766
(C) 111 Gressette Bldg., Columbia 29201
Bus. (803) 212-6430
- * Luke A. Rankin [R]—Attorney**
Dist. No. 33—*Horry Co.*
(H) 201 Beaty St., Conway 29526
Bus. (843) 248-2405 Home (843) 626-6269
(C) 101 Gressette Bldg., Columbia 29201
Bus. (803) 212-6610
- Mike Reichenbach [R]—President & Owner, Mike Reichenbach Ford, Lincoln, Chevy & VW**
Dist. No. 31—*Darlington & Florence Cos.*
(H) P.O. Box 3254, Florence 29502
(C) 604 Gressette Bldg., Columbia 29201
Bus. (803) 212-6016
- ** Rex F. Rice [R] (2010)—Businessman**
Dist. No. 2—*Pickens Co.*
(H) P.O. Box 1706, Easley 29641
Cell (864) 884-0408
(C) 601 Gressette Bldg., Columbia 29201
Bus. (803) 212-6116
- ** Ronnie A. Sabb [D] (2014)—Attorney**
Dist. No. 32—*Berkeley, Florence, Georgetown, Horry & Williamsburg Cos.*
(H) P.O. Box 311, Greeleyville 29056
Bus. (843) 355-5349 Home (843) 426-4138
(C) 606 Gressette Bldg., Columbia 29201
Bus. (803) 212-6024

- ** John L. Scott, Jr. [D] (2008)—Owner & Broker-In-Charge of J. L. Scott Realty Co. Inc. & President, C & S Consulting Group**
Dist. No. 19—*Richland Co.*
(H) 215 Elmont Dr., Columbia 29203
Bus. (803) 733-5176
(C) 506 Gressette Bldg., Columbia 29201
Bus. (803) 212-6124
- * **Sandy J. Senn [R]—Attorney**
Dist. No. 41—*Charleston & Dorchester Cos.*
(H) P.O. Box 12279, Charleston 29422
(C) 601 Gressette Bldg., Columbia 29201
Bus. (803) 212-6116
- * **Nikki G. Setzler [D]—Attorney**
Dist. No. 26—*Aiken, Calhoun, Lexington & Saluda Cos.*
(H) 249 Congaree Park Dr., W. Columbia 29169
Bus. (803) 796-1285
(C) 510 Gressette Bldg., Columbia 29201
Bus. (803) 212-6140
- * **Katrina Frye Shealy [R]—Insurance Consultant to Keenan Suggs**
Dist. No. 23—*Lexington Co.*
(H) P.O. Box 84783, Lexington 29073
(C) 303 Gressette Bldg., Columbia 29201
Bus. (803) 212-6320
- Vernon Stephens [D]—Retired Manufacturing Manager**
Dist. No. 39—*Berkeley, Calhoun, Colleton, Dorchester & Orangeburg Cos.*
(H) 8534 Charleston Hwy., Bowman 29018
(C) 606 Gressette Bldg., Columbia 29201
Bus. (803) 212-6024
- ** Scott Talley [R] (2008)—Attorney**
Dist. No. 12—*Greenville & Spartanburg Cos.*
(H) 291 S. Pine St., Spartanburg 29302
(C) 612 Gressette Bldg., Columbia 29201
Bus. (803) 212-6048

- * **Ross Turner III [R]—President, The Turner Agency Inc.**
 Dist. No. 8—*Greenville Co.*
 (H) P.O. Box 16703, Greenville 29606
 Bus. (864) 288-9513 Home (864) 987-0596
 (C) 512 Gressette Bldg., Columbia 29201
 Bus. (803) 212-6148
- * **Daniel B. “Danny” Verdin III [R]—Owner, Verdin’s Farm & Garden Center**
 Dist. No. 9—*Greenville & Laurens Cos.*
 (H) P.O. Box 272, Laurens 29360
 Bus. (864) 984-4129 Home (864) 682-8914
 (C) 412 Gressette Bldg., Columbia 29201
 Bus. (803) 212-6250
- * **Kent M. Williams [D]—Deputy County Administrator**
 Dist. No. 30—*Dillon, Florence, Horry, Marion & Marlboro Cos.*
 (H) 4205 Stirk Place, Marion 29571
 Bus. (843) 423-8237 Home (843) 362-0307
 (C) 608 Gressette Bldg., Columbia 29201
 Bus. (803) 212-6000
- ** **Tom Young, Jr. [R] (2012)—Attorney & Business Owner**
 Dist. No. 24—*Aiken Co.*
 (H) P.O. Box 651, Aiken 29802
 Bus. (803) 649-0000 Home (803) 215-3631
 (C) 608 Gressette Bldg., Columbia 29201
 Bus. (803) 212-6000

List of Senate Districts and Counties Comprising Districts

| District | County |
|-----------|--------------------------------|
| 1 | Oconee, Pickens |
| 2 | Pickens |
| 3 | Anderson |
| 4 | Abbeville, Anderson, Greenwood |
| 5 | Greenville, Spartanburg |
| 6–8 | Greenville |
| 9 | Greenville, Laurens |

| | |
|--------|---|
| 10 | Abbeville, Greenwood, McCormick, Saluda |
| 11 | Spartanburg |
| 12 | Greenville, Spartanburg |
| 13 | Greenville, Spartanburg, Union |
| 14 | Cherokee, Spartanburg, Union, York |
| 15 | York |
| 16 | Lancaster, York |
| 17 | Chester, Fairfield, York |
| 18 | Lexington, Newberry, Union |
| 19 | Richland |
| 20 | Lexington, Richland |
| 21 | Richland |
| 22 | Kershaw, Richland |
| 23 | Lexington |
| 24 | Aiken |
| 25 | Aiken, Edgefield, Lexington, McCormick, Saluda |
| 26 | Aiken, Calhoun, Lexington, Saluda |
| 27 | Chesterfield, Kershaw, Lancaster |
| 28 | Dillon, Horry |
| 29 | Chesterfield, Darlington, Lee, Marlboro |
| 30 | Dillon, Florence, Horry, Marion, Marlboro |
| 31 | Darlington, Florence |
| 32 | Berkeley, Florence, Georgetown, Horry, Williamsburg |
| 33 | Horry |
| 34 | Charleston, Georgetown, Horry |
| 35 | Kershaw, Lee, Richland, Sumter |
| 36 | Clarendon, Darlington, Florence, Sumter |
| 37 | Berkeley, Charleston |
| 38 | Berkeley, Charleston, Dorchester |
| 39 | Berkeley, Calhoun, Colleton, Dorchester, Orangeburg |
| 40 | Allendale, Bamberg, Barnwell, Colleton, Hampton, Orangeburg |
| 41, 42 | Charleston, Dorchester |
| 43 | Beaufort, Charleston, Colleton |
| 44 | Berkeley, Charleston, Dorchester |
| 45 | Allendale, Beaufort, Charleston, Colleton, Hampton, Jasper |
| 46 | Beaufort, Jasper |

Alphabetical List of Counties Comprising Senate Districts

| County | Senators | Districts |
|---------------|---|-------------------|
| Abbeville | M. W. Gambrell B. Garrett | 4, 10 |
| Aiken | A. S. Massey N. G. Setzler T. Young, Jr. | 24–26 |
| Allendale | B. Hutto M. B. Matthews | 40, 45 |
| Anderson | R. J. Cash M. W. Gambrell | 3, 4 |
| Bamberg | B. Hutto | 40 |
| Barnwell | B. Hutto | 40 |
| Beaufort | G. E. Campsen III T. Davis M. B. Matthews | 43, 45, 46 |
| Berkeley | B. Adams S. M. Bennett L. K. Grooms R. A. Sabb V. Stephens | 32, 37–39, 44 |
| Calhoun | N. G. Setzler V. Stephens | 26, 39 |
| Charleston | B. Adams S. M. Bennett G. E. Campsen III S. L. Goldfinch, Jr. L. K. Grooms M. E. Kimpson M. B. Matthews S. J. Senn | 34, 37, 38, 41–45 |
| Cherokee | H. S. Peeler, Jr. | 14 |
| Chester | M. Fanning | 17 |
| Chesterfield | P. Gustafson G. Malloy | 27, 29 |
| Clarendon | K. L. Johnson | 36 |
| Colleton | G. E. Campsen III B. Hutto M. B. Matthews V. Stephens | 39, 40, 43, 45 |
| Darlington | K. L. Johnson G. Malloy M. Reichenbach | 29, 31, 36 |

| | |
|------------|--|
| Dillon | G. Hembree K. M. Williams .....28, 30 |
| Dorchester | B. Adams S. M. Bennett M. E. Kimpson S. J. Senn V. Stephens .....38, 39, 41, 42, 44 |
| Edgefield | A. S. Massey .....25 |
| Fairfield | M. Fanning .....17 |
| Florence | K. L. Johnson M. Reichenbach R. A. Sabb K. M. Williams .....30-32, 36 |
| Georgetown | S. L. Goldfinch, Jr. R. A. Sabb .....32, 34 |
| Greenville | K. B. Allen T. D. Corbin D. A. Loftis S. R. Martin S. Talley R. Turner III D. B. Verdin III .....5-9, 12, 13 |
| Greenwood | M. W. Gambrell B. Garrett .....4, 10 |
| Hampton | B. Hutto M. B. Matthews .....40, 45 |
| Horry | S. L. Goldfinch, Jr. G. Hembree L. A. Rankin R. A. Sabb K. M. Williams .....28, 30, 32-34 |
| Jasper | T. Davis M. B. Matthews .....45, 46 |
| Kershaw | P. Gustafson J. McElveen III M. S. McLeod .....22, 27, 35 |
| Lancaster | P. Gustafson M. Johnson .....16, 27 |
| Laurens | D. B. Verdin III .....9 |
| Lee | G. Malloy J. McElveen III .....29, 35 |
| Lexington | R. W. Cromer R. A. Harpootlian A. S. Massey N. G. Setzler K. F. Shealy .....18, 20, 23, 25, 26 |

| | | |
|--------------|---------------------------|------------|
| Marion | K. M. Williams | 30 |
| Marlboro | G. Malloy | |
| | K. M. Williams | 29, 30 |
| McCormick | B. Garrett | |
| | A. S. Massey | 10, 25 |
| Newberry | R. W. Cromer | 18 |
| Oconee | T. C. Alexander | 1 |
| Orangeburg | B. Hutto | |
| | V. Stephens | 39, 40 |
| | T. C. Alexander | |
| Pickens | R. F. Rice | 1, 2 |
| | R. A. Harpootlian | |
| Richland | D. Jackson, Sr. | |
| | J. McElveen III | |
| | M. S. McLeod | |
| | J. L. Scott, Jr. | 19–22, 35 |
| | B. Garrett | |
| Saluda | A. S. Massey | |
| | N. G. Setzler | 10, 25, 26 |
| Spartanburg | T. D. Corbin | |
| | J. Kimbrell | |
| | S. R. Martin | |
| | H. S. Peeler, Jr. | |
| | S. Talley | 5, 11–14 |
| | K. L. Johnson | |
| Sumter | J. McElveen III | 35, 36 |
| | R. W. Cromer | |
| Union | S. R. Martin | |
| | H. S. Peeler, Jr. | 13, 14, 18 |
| Williamsburg | R. A. Sabb | 32 |
| York | W. Climer | |
| | M. Fanning | |
| | M. Johnson | |
| | H. S. Peeler, Jr. | 14–17 |

District Number and Member Representing District

| District | Member |
|-------------|----------------------------|
| 1 | Thomas C. Alexander |
| 2 | Rex F. Rice |
| 3 | Richard J. Cash |
| 4 | Michael W. "Mike" Gambrell |
| 5 | Thomas D. "Tom" Corbin |

| | | |
|----|-------|--------------------------------|
| 6 | ..... | Dwight A. Loftis |
| 7 | ..... | Karl B. Allen |
| 8 | ..... | Ross Turner III |
| 9 | ..... | Daniel B. "Danny" Verdin III |
| 10 | ..... | Billy Garrett |
| 11 | ..... | Joshua B. "Josh" Kimbrell |
| 12 | ..... | Scott Talley |
| 13 | ..... | Shane R. Martin |
| 14 | ..... | Harvey S. Peeler, Jr. |
| 15 | ..... | Wes Climer |
| 16 | ..... | Michael Johnson |
| 17 | ..... | Michael William "Mike" Fanning |
| 18 | ..... | Ronnie W. Cromer |
| 19 | ..... | John L. Scott, Jr. |
| 20 | ..... | Richard A. "Dick" Harpootlian |
| 21 | ..... | Darrell Jackson, Sr. |
| 22 | ..... | Mia S. McLeod |
| 23 | ..... | Katrina Frye Shealy |
| 24 | ..... | Tom Young, Jr. |
| 25 | ..... | A. Shane Massey |
| 26 | ..... | Nikki G. Setzler |
| 27 | ..... | Penry S. Gustafson |
| 28 | ..... | Greg Hembree |
| 29 | ..... | Gerald Malloy |
| 30 | ..... | Kent M. Williams |
| 31 | ..... | Mike Reichenbach |
| 32 | ..... | Ronnie A. Sabb |
| 33 | ..... | Luke A. Rankin |
| 34 | ..... | Stephen L. Goldfinch, Jr. |
| 35 | ..... | J. Thomas McElveen III |
| 36 | ..... | Kevin L. Johnson |
| 37 | ..... | Lawrence K. "Larry" Grooms |
| 38 | ..... | Sean M. Bennett |
| 39 | ..... | Vernon Stephens |
| 40 | ..... | Brad Hutto |
| 41 | ..... | Sandy J. Senn |
| 42 | ..... | Marlon E. Kimpson |
| 43 | ..... | George E. "Chip" Campsen III |
| 44 | ..... | Brian Adams |
| 45 | ..... | Margie Bright Matthews |
| 46 | ..... | Tom Davis |

The House of Representatives

88 Republicans, 36 Democrats, total 124.

All Members elected in 2022 to serve until Monday after the General Election in November of 2024.

Pursuant to Section 2-1-10 of the 1976 Code, and beginning with the 1974 General Election, Members of The House of Representatives are elected from 124 single member districts. [D] after the name indicates Democrat and [R] indicates Republican.

Explanation of Reference Marks

| | |
|--|----------|
| * Indicates 2022 Members re-elected | 97 |
| Without previous legislative service (unmarked) | 27 |
| Vacancies | <u>0</u> |
| Total Membership 2020–2022 | 124 |

Information Telephones

| | |
|--|----------------|
| Accounting & Benefits (216 Blatt Bldg.) | (803) 734-2053 |
| Agriculture, Natural Resources & Environmental Affairs Com. (411 Blatt Bldg.) | (803) 734-3022 |
| Black Caucus (207 Blatt Bldg.) | (803) 734-3041 |
| Chaplain's Office (319 Blatt Bldg.) | (803) 734-2966 |
| Clerk's Office (213 Blatt Bldg.) | (803) 734-2403 |
| Clerk's Office, State House | (803) 734-2010 |
| Design/Typography Office (219 Blatt Bldg.) | (803) 734-6661 |
| Education & Public Works Com. (429 Blatt Bldg.) | (803) 734-3053 |
| Ethics Com. (519 Blatt Bldg.) | (803) 734-3114 |
| Freshman Caucus (323D Blatt Bldg.) | (803) 212-6959 |
| Governor's Office | (803) 734-2100 |
| Interstate Cooperation Com. (534 Blatt Bldg.) | (803) 734-3141 |
| Invitations Com. (505 Blatt Bldg.) | (803) 734-3107 |
| Judiciary Com. (512 Blatt Bldg.) | (803) 734-3120 |
| Labor, Commerce & Industry Com. (407 Blatt Bldg.) | (803) 734-3015 |
| Legislative Audit Council | (803) 253-7612 |

| | |
|--|----------------|
| Legislative Bill Room, 1st Floor, State House | (803) 734-2056 |
| Legislative Council, State House/ 434 Dennis Bldg. | (803) 212-4500 |
| Legislative Oversight Com. (228 Blatt Bldg.) ... | (803) 212-6810 |
| Legislative Services Agency (223 Blatt Bldg.) ... | (803) 212-4420 |
| Lieutenant Governor's Office | (803) 734-2080 |
| Lobby, State House | (803) 734-2402 |
| Mail Center (120 Blatt Bldg.) | (803) 734-2913 |
| Majority Caucus (518 Blatt Bldg.) | (803) 734-3139 |
| Medical, Military, Public & Mun. Affairs Com. (425 Blatt Bldg.) | (803) 734-3046 |
| Minority Caucus (335 Blatt Bldg.) | (803) 734-3100 |
| Nurses' Station, 3rd Floor, State House | (803) 212-6770 |
| Operations & Management Com. (534 Blatt Bldg.) | (803) 734-3141 |
| Page Desk (208 Blatt Bldg.) | (803) 734-2041 |
| Parking Garage | (803) 734-1616 |
| Protective Services (Garage Entrance) | (803) 734-2422 |
| Protective Services (Front Entrance) | (803) 734-1111 |
| Receptionist, 3rd Floor, Blatt Bldg. | (803) 212-6986 |
| 4th Floor, Blatt Bldg. | (803) 734-3070 |
| 5th Floor, Blatt Bldg. (Blatt Bldg. Mgr.) | (803) 734-3000 |
| Regulations & Administrative Procedures Com. (202 Blatt Bldg.) | (803) 212-6815 |
| Research, Executive Dir. (212 Blatt Bldg.) | (803) 734-3230 |
| Rules Com. (519 Blatt Bldg.) | (803) 734-3113 |
| Security Desk, Blatt Bldg. | (803) 734-2916 |
| Sergeant at Arms' Office, 2nd Floor, State House | (803) 734-2040 |
| Speaker's Office (506 Blatt Bldg.) | (803) 734-3125 |
| Speaker <i>Pro Tempore's</i> Office (505 Blatt Bldg.) ... | (803) 734-2701 |
| Ways & Means Com. (525 Blatt Bldg.) | (803) 734-3144 |
| Women's Caucus (402A Blatt Bldg.) | (803) 734-2964 |
| Word Processing Center (204 Blatt Bldg.) | (803) 734-2938 |
| (Dictation Equipment- Word Processing Center) | (803) 734-3250 |

Speaker of The House and Committee Chairmen

| | |
|---|--------------------------------|
| Speaker of the House | G. Murrell Smith, Jr. |
| Speaker <i>Pro Tempore</i> | Thomas E. "Tommy" Pope |
| Majority Leader | David R. Hiott |
| Minority Leader | J. Todd Rutherford |
| Agriculture, Natural Resources & Environmental Affairs Com. | William M. "Bill" Hixon |
| Education & Public Works Com. | Shannon S. Erickson |
| Ethics Com. | Wallace H. "Jay" Jordan, Jr. |
| Interstate Cooperation Com. | Mark N. Willis |
| Invitations & Memorial Resolutions Com. | Dennis C. Moss |
| Judiciary Com. | Wm. Weston J. Newton |
| Labor, Commerce & Industry Com. . . | William E. "Bill" Sandifer III |
| Legislative Oversight Com. | Jeffrey E. "Jeff" Johnson |
| Medical, Military, Public & Municipal Affairs Com. | Sylleste H. Davis |
| Operations & Management Com. | Patrick B. Haddon |
| Regulations & Administrative Procedures Com. | Jeffrey A. "Jeff" Bradley |
| Rules Com. | Anne J. Thayer |
| Ways & Means Com. | Bruce W. Bannister |

Officers Not Members

Clerk—Charles F. Reid

(C) P.O. Box 11867, Columbia 29211
Bus. (803) 734-2403

Assistant Clerk—Donald B. Hottel, Jr.

(C) P.O. Box 11867, Columbia 29211
Bus. (803) 734-3230 Home (803) 530-2626

Reading Clerk—James L. Mann "Bubba" Cromer, Jr.

(H) 1430 Blanding St., Columbia 29201
Bus. (803) 254-7900
(C) 2814 Blossom St., Columbia 29205
Bus. (803) 254-7900

Sergeant at Arms—Mitchell G. Dorman

(C) P.O. Box 11867, Columbia 29211
 Bus. (803) 734-2040

Chaplain—Charles E. Seastrunk, Jr.

(H) 4906 Landrum Dr., Columbia 29206
 Home (803) 782-4473
 (C) P.O. Box 11867, Columbia 29211
 Bus. (803) 734-2966

County italicized indicates home county.

(H) Indicates home address and telephones.

(C) Indicates Columbia address and telephones.

(Address in parenthesis indicates Columbia residence.)

Members of The House

- * **Terry Alexander [D]—Education Consultant & Pastor**
 Dist. No. 59—*Florence* Co.
 (H) 1646 Harris Court, Florence 29501
 Home (843) 665-7321
 (C) 314C Blatt Bldg., Columbia 29201
 Bus. (803) 734-3004
- * **Carl L. Anderson [D]—Minister & Insurance Agent**
 Dist. No. 103—Berkeley, *Georgetown* & Horry Cos.
 (H) P.O. Box 694, Georgetown 29442
 Bus. (843) 546-5332 Home (843) 546-5332
 (C) 304C Blatt Bldg., Columbia 29201
 Bus. (803) 734-2933
- * **Lucas Atkinson [D]—Insurance Sales**
 Dist. No. 57—Horry, *Marion* & Williamsburg Cos.
 (H) P.O. Box 1019, Marion 29571
 Bus. (843) 423-8237
 (C) 333D Blatt Bldg., Columbia 29201
 Bus. (803) 212-6936

* **William H. Bailey [R]—Retired Public Safety—
Law Enforcement & Fire**

Dist. No. 104—*Horry Co.*

(H) 4487 Lake Cir., Little River 29566

Home (843) 458-0844

(C) 420D Blatt Bldg., Columbia 29201

Bus. (803) 212-6918

* **Nathan Ballentine [R]—Market Leader,
Movement Mortgage**

Dist. No. 71—*Lexington & Richland Cos.*

(H) 108 Tapp Pointe, Chapin 29036

Home (803) 834-4613

(C) 320B Blatt Bldg., Columbia 29201

Bus. (803) 734-2969

* **Justin T. Bamberg [D]—Attorney, Bamberg
Legal LLC**

Dist. No. 90—*Bamberg & Orangeburg Cos.*

(H) 4836 Berea Rd., Smoaks 29481

(C) 335C Blatt Bldg., Columbia 29201

Bus. (803) 212-6907

* **Bruce W. Bannister [R]—Attorney**

Dist. No. 24—*Greenville Co.*

(H) P.O. Box 10007, Greenville 29603

Bus. (864) 298-0084

(C) 525 Blatt Bldg., Columbia 29201

Bus. (803) 734-3144

Heather Bauer [D]—Businesswoman

Dist. No. 75—*Richland Co.*

(H) P.O. Box 7714, Columbia 29202

Home (803) 563-7560

(C) 330A Blatt Bldg., Columbia 29201

Bus. (803) 212-6943

Thomas Beach [R]—Real Estate Agent

Dist. No. 10—*Anderson, Greenville & Pickens Cos.*

(H) P.O. Box 801, Piedmont 29673

Home (864) 448-6336

(C) 306D Blatt Bldg., Columbia 29201

Bus. (803) 212-6931

- * **Beth E. Bernstein [D]—Attorney & Partner,
Bernstein & Bernstein Attorneys at Law**
Dist. No. 78—*Richland Co.*
(H) 1019 Assembly St., Columbia 29201
Bus. (803) 799-7900
(C) 532C Blatt Bldg., Columbia 29201
Bus. (803) 212-6940

- * **Bart T. Blackwell [R]—President & Owner,
B & S Machine Tool Inc.**
Dist. No. 81—*Aiken Co.*
(H) P.O. Box 6658, Aiken 29804
Bus. (803) 648-1826 Home (803) 649-4938
(C) 416D Blatt Bldg., Columbia 29201
Bus. (803) 212-6884

- * **Jeffrey A. “Jeff” Bradley [R]—Financial Advisor**
Dist. No. 123—*Beaufort & Jasper Cos.*
(H) 94 Main St., Hilton Head Island 29926
Bus. (843) 342-6918
(C) 202 Blatt Bldg., Columbia 29201
Bus. (803) 212-6815

- Gary S. Brewer, Jr. [R]—VP, Construction
Services, HDR Engineering of S.C.**
Dist. No. 114—*Charleston & Dorchester Cos.*
(H) 2329 S. Lander Lane, Charleston 29414
Home (843) 609-1308
(C) 310A Blatt Bldg., Columbia 29201
Bus. (803) 212-6948

- * **T. Case Brittain, Jr. [R]—Attorney**
Dist. No. 107—*Horry Co.*
(H) 9329 Cove Dr., Myrtle Beach 29572
Bus. (843) 449-8562 Home (843) 907-3191
(C) 522D Blatt Bldg., Columbia 29201
Bus. (803) 212-6727

- * **James Mikell “Mike” Burns [R]—Businessman**
Dist. No. 17—*Greenville Co.*
(H) P.O. Box 222, Tigerville 29288
Cell (864) 906-6949
(C) 326D Blatt Bldg., Columbia 29201
Bus. (803) 212-6891

- * **Joseph M. “Joe” Bustos [R]—Lt. Col., USA (Retired)**
Dist. No. 112—*Charleston Co.*
(H) 649 King St., Mt. Pleasant 29464
Home (843) 822-6363
(C) 308A Blatt Bldg., Columbia 29201
Bus. (803) 212-6880

- * **Paula Rawl Calhoon [R]—Business Owner**
Dist. No. 87—*Lexington Co.*
(H) P.O. Box 1913, Lexington 29071
Bus. (803) 808-5224 Home (803) 359-4550
(C) 308B Blatt Bldg., Columbia 29201
Bus. (803) 212-6924

- * **Jerry T. Carter [R]—Retired CEO of National non-profit**
Dist. No. 3—*Pickens Co.*
(H) 400 Pershing Ave., Clemson 29631
Home (864) 207-0493
(C) 306B Blatt Bldg., Columbia 29201
Bus. (803) 212-6908

- * **Micajah P. “Micah” Caskey IV [R]—Attorney & Businessman**
Dist. No. 89—*Lexington Co.*
(H) 2811 Dalewood Dr., W. Columbia 29170
(C) 323B Blatt Bldg., Columbia 29201
Bus. (803) 212-6959

- Donald G. “Don” Chapman [R]—Architect & Builder**
Dist. No. 8—*Anderson Co.*
(H) 341 Maret Rd., Townville 29689
Cell (864) 940-6676
(C) 436D Blatt Bldg., Columbia 29201
Bus. (803) 212-6919

- * **William M. “Bill” Chumley [R]—Landscaping & Farmer**
Dist. No. 35—*Greenville & Spartanburg Cos.*
(H) P.O. Box 22, Reidville 29375
Bus. (864) 303-2726 Home (864) 303-2726
(C) 326A Blatt Bldg., Columbia 29201
Bus. (803) 212-6894

* **William “Bill” Clyburn [D]—**Dist. No. 82—*Aiken*, Edgefield & Saluda Cos.

Home (803) 649-6167

(C) 416C Blatt Bldg., Columbia 29201

Bus. (803) 734-3033

* **Gilda Cobb-Hunter [D]—Social Work Administrator**Dist. No. 95—Dorchester & *Orangeburg* Cos.

(H) 4188 Five Chop Rd., Orangeburg 29115

Bus. (803) 534-2448 Home (803) 531-1257

(C) 309C Blatt Bldg., Columbia 29201

Bus. (803) 734-2809

* **Neal A. Collins [R]—Attorney**Dist. No. 5—*Greenville* & *Pickens* Cos.

(H) P.O. Box 906, Easley 29641

Bus. (864) 350-4175

(C) 418C Blatt Bldg., Columbia 29201

Bus. (803) 212-6913

J. Benjamin “Ben” Connell [R]—Attorney, Connell Law Firm, LLCDist. No. 52—*Kershaw* Co.

(H) Lugoff

Home (843) 513-0087

(C) 414C Blatt Bldg., Columbia 29201

Bus. (803) 212-6819

* **Bobby J. Cox [R]—Businessman & Military Officer**Dist. No. 21—*Greenville* Co.

(H) 419 The Parkway PMB #128, Greer 29650

Home (864) 631-5840

(C) 312B Blatt Bldg., Columbia 29201

Bus. (803) 212-6883

Brandon L. Cox [R]—President/CEO Threat Management GroupDist. No. 92—*Berkeley* Co.

(H) 2075 Thompson Ave., Suite 100, N. Charleston 29405

(C) 330D Blatt Bldg., Columbia 29201

Bus. (803) 212-6886

* **Heather Ammons Crawford [R]—Businesswoman & REALTOR**

Dist. No. 68—*Horry Co.*

(H) P.O. Box 31385, Myrtle Beach 29588

Bus. (843) 915-5130

(C) 522B Blatt Bldg., Columbia 29201

Bus. (803) 212-6933

April Cromer [R]—Internal Operations Auditor, Cromer Food Services Inc.

Dist. No. 6—*Anderson Co.*

(H) P.O. Box 1535, Anderson 29621

Home (864) 844-1097

(C) 414A Blatt Bldg., Columbia 29201

Bus. (803) 212-6887

* **Sylleste H. Davis [R]—Retired Electric Utility Manager & IT Professional**

Dist. No. 100—*Berkeley Co.*

(H) P.O. Box 1617, Moncks Corner 29461

Home (843) 729-9243

(C) 425 Blatt Bldg., Columbia 29201

Bus. (803) 734-3046

* **Chandra E. Dillard [D]—Director of Community Relations, Furman University**

Dist. No. 23—*Greenville Co.*

(H) 5 Alleta Ave., Greenville 29607

Bus. (864) 294-2503 Home (864) 233-6549

(C) 414B Blatt Bldg., Columbia 29201

Bus. (803) 212-6791

* **Jason Elliott [R]—Attorney, Jason Elliott, Attorney at Law, LLC**

Dist. No. 22—*Greenville Co.*

(H) 116 E. Montclair Ave., Greenville 29609

Bus. (864) 235-5308

(C) 312C Blatt Bldg., Columbia 29201

Bus. (803) 212-6877

- * **Shannon S. Erickson (Mrs. Kendall F.) [R]—
Educator & Businesswoman**
Dist. No. 124—*Beaufort Co.*
(H) P.O. Box 1228, Beaufort 29901-1228
Bus. (843) 255-2260
(C) 429 Blatt Bldg., Columbia 29201
Bus. (803) 734-3053

- * **R. Raye Felder [R]—Businesswoman & Insurance
Sales**
Dist. No. 26—*York Co.*
(H) 116 Mary Mack Lane, Fort Mill 29715
Bus. (803) 547-6715
(C) 402C Blatt Bldg., Columbia 29201
Bus. (803) 212-6892

- * **Cally R. “Cal” Forrest, Jr. [R]—Business Owner**
Dist. No. 39—*Lexington & Saluda Cos.*
(H) 137 N. Railroad Ave., Monetta 29105
Cell (803) 349-6741 Home (803) 685-5576
(C) 323C Blatt Bldg., Columbia 29201
Bus. (803) 212-6938

- * **Craig A. Gagnon [R]—Chiropractor**
Dist. No. 11—*Abbeville, Anderson & Laurens Cos.*
(H) 504 Church St., Abbeville 29620
Bus. (864) 366-2024 Home (864) 366-4112
(C) 436B Blatt Bldg., Columbia 29201
Bus. (803) 212-6934

- * **Kambrell H. Garvin [D]—Principal Attorney/
Owner, Kambrell Garvin Law Firm LLC**
Dist. No. 77—*Richland Co.*
(H) 1803 Hampton St., Columbia 29201
Bus. (803) 900-4878 Home (803) 470-3961
(C) 335D Blatt Bldg., Columbia 29201
Bus. (803) 212-6875

- * **Gil Gatch [R]—Attorney, Gil Gatch Law**
Dist. No. 94—*Charleston & Dorchester Cos.*
(H) P.O. Box 2160, Summerville 29484
(C) 310B Blatt Bldg., Columbia 29201
Bus. (803) 212-6871

Daniel Gibson [R]—Commercial Pilot

Dist. No. 12—*Greenwood & McCormick Cos.*

(H) 2607 Hwy. 221 S., Greenwood 29646

Home (864) 396-0245

(C) 314D Blatt Bldg., Columbia 29201

Bus. (803) 212-6814

* **Leon D. “Doug” Gilliam [R]—USA, Retired**

Dist. No. 42—*Laurens & Union Cos.*

(H) 3347 Buffalo-W. Springs Hwy., Buffalo 29321

Cell (864) 426-0785 Home (864) 427-5711

(C) 420C Blatt Bldg., Columbia 29201

Bus. (803) 212-6968

* **Wendell G. Gilliard [D]—Public Relations Consultant**

Dist. No. 111—*Charleston Co.*

(H) P.O. Box 31641, Charleston 29417

Bus. (843) 209-3123 Home (843) 402-9710

(C) 328D Blatt Bldg., Columbia 29201

Bus. (803) 212-6793

Thomas Duval “Val” Guest, Jr. [R]—Attorney & Law Partner, Ouverson, Guest & Carter, P.A.

Dist. No. 106—*Horry Co.*

(H) 2169 N. Berwick Dr., Myrtle Beach 29575

Home (843) 222-4131

(C) 530A Blatt Bldg., Columbia 29201

Bus. (803) 212-6781

Brandon Guffey [R]—Entrepreneur

Dist. No. 48—*York Co.*

(H) P.O. Box 37561, Rock Hill 29732

Home (803) 810-7009

(C) 304D Blatt Bldg., Columbia 29201

Bus. (803) 212-6888

* **Patrick B. Haddon [R]—Businessman/Farmer**

Dist. No. 19—*Greenville Co.*

(H) P.O. Box 14884, Greenville 29610

Bus. (864) 320-1946

(C) 534 Blatt Bldg., Columbia 29201

Bus. (803) 734-3141

William Winston “Bill” Hager [R]—Retired Engineer

Dist. No. 122—Beaufort, Colleton, *Hampton* & Jasper Cos.

(H) P.O. Box 686, Hampton 29924

Home (803) 346-9576

(C) 432D Blatt Bldg., Columbia 29201

Bus. (803) 212-6974

* **Kevin Hardee [R]—Asbestos Abatement Contractor**

Dist. No. 105—*Horry* Co.

(H) 2082 Cane Branch Rd., Loris 29569

Home (843) 455-3567

(C) 404C Blatt Bldg., Columbia 29201

Bus. (803) 212-6796

Robert J. “Rob” Harris [R]—Operating Room Nurse

Dist. No. 36—*Spartanburg* Co.

(H) 208 Green Rd., Wellford 29385

Home (610) 392-7358

(C) 434D Blatt Bldg., Columbia 29201

Bus. (803) 212-6788

* **Christopher R. “Chris” Hart [D]—Attorney**

Dist. No. 73—*Richland* Co.

(H) 5219 Burke Ave., Columbia 29203

Home (803) 771-7701

(C) 432B Blatt Bldg., Columbia 29201

Bus. (803) 734-3061

Thomas F. “Tom” Hartnett, Jr. [R]—Certified General Real Estate Appraiser

Dist. No. 110—*Charleston* Co.

(H) 822 O’Sullivan Dr., Mt. Pleasant 29464

Home (843) 270-2915

(C) 416A Blatt Bldg., Columbia 29201

Bus. (803) 212-6950

- * **Jackie E. “Coach” Hayes [D]—Athletic Director & Head Football Coach**
Dist. No. 55—*Dillon*, Horry & Marlboro Cos.
(H) 240 Bermuda Rd., Dillon 29536
Bus. (843) 841-3679 Home (843) 774-6125
(C) 333C Blatt Bldg., Columbia 29201
Bus. (803) 734-3099

- * **Rosalyn D. Henderson-Myers [D]—Attorney, Henderson Law Group**
Dist. No. 31—*Spartanburg* Co.
(H) P.O. Box 1311, Spartanburg 29304
Bus. (864) 345-2221 Home (864) 707-5384
Cell (864) 973-7595
(C) 530C Blatt Bldg., Columbia 29201
Bus. (803) 212-6965

- * **Patricia Moore “Pat” Henegan (Mrs. Ronald Benjamin, Sr.) [D]—Retired Educator & Retired Assistant Superintendent**
Dist. No. 54—*Chesterfield*, *Darlington* & *Marlboro* Cos.
(H) P.O. Box 41, Bennettsville 29512
Home (843) 479-7838
(C) 333B Blatt Bldg., Columbia 29201
Bus. (803) 212-6896

- * **William G. “Bill” Herbkersman [R]—Eco-Developer & Redeveloper**
Dist. No. 118—*Beaufort* Co.
(H) P.O. Box 2120, Bluffton 29910
Bus. (843) 255-2264
(C) 308C Blatt Bldg., Columbia 29201
Bus. (803) 734-3063

- * **Lee Hewitt III [R]—Realtor**
Dist. No. 108—*Charleston* & *Georgetown* Cos.
(H) P.O. Box 928, Murrells Inlet 29576
Bus. (843) 652-4236
(C) 327D Blatt Bldg., Columbia 29201
Bus. (803) 212-6927

- * **David R. Hiott [R]—Owner, Hiott Printing Company**
Dist. No. 4—*Pickens Co.*
(H) P.O. Box 997, Pickens 29671
Bus. (864) 878-9832
(C) 518C Blatt Bldg., Columbia 29201
Bus. (803) 734-3138

- * **William M. “Bill” Hixon [R]—President & Owner, Hixon Realty Company & President, Hixon Insurance Agency Inc.**
Dist. No. 83—*Aiken & Edgefield Cos.*
(H) P.O. Box 7927, N. Augusta 29861
Bus. (803) 279-8855 Home (803) 278-0892
(C) 411 Blatt Bldg., Columbia 29201
Bus. (803) 734-3022

- * **Lonnie Hosey [D]—Retired University Administrator**
Dist. No. 91—*Allendale, Barnwell & Orangeburg Cos.*
(H) P.O. Box 423, Barnwell 29812
Home (803) 259-1178
(C) 404B Blatt Bldg., Columbia 29201
Bus. (803) 734-2829

- * **Leon Howard [D]—President, Howard’s Garage, Paint & Body Shop & Wrecker Service**
Dist. No. 76—*Richland Co.*
(H) 2425 Barhamville Rd., Columbia 29204
Bus. (803) 254-9468
(C) 530B Blatt Bldg., Columbia 29201
Bus. (803) 734-3049

- * **Max T. Hyde, Jr. [R]—Attorney**
Dist. No. 32—*Spartanburg Co.*
(H) 360 E. Main St., Suite One, Spartanburg 29302
Bus. (864) 804-6330 Home (864) 582-1742
(C) 402B Blatt Bldg., Columbia 29201
Bus. (803) 212-6790

* **Joseph H. Jefferson, Jr. [D]—Full-time Legislator & Real Estate Investor**

Dist. No. 102—*Berkeley* & Dorchester Cos.

(H) 1375 Colonel Maham Dr., Pineville 29468

Bus. (843) 567-4386

Cell (843) 991-0519

(C) 304B Blatt Bldg., Columbia 29201

Bus. (803) 734-2936

* **Jeffrey E. “Jeff” Johnson [R]—Attorney & Businessman**

Dist. No. 58—*Horry* Co.

(H) 1409 Second Ave., Conway 29526

Bus. (843) 488-5333

(C) 228 Blatt Bldg., Columbia 29201

Bus. (803) 212-6810

* **Jermaine L. Johnson, Sr. [D]—Owner, DT Consulting Firm LLC**

Dist. No. 70—*Richland* Co.

(H) P.O. Box 461, Hopkins 29061

Home (803) 317-2192

(C) 330B Blatt Bldg., Columbia 29201

Bus. (803) 212-6818

* **Stewart O. Jones [R]—Business Owner**

Dist. No. 14—*Laurens* Co.

(H) P.O. Box 982, Laurens 29360

Cell (803) 250-1135

(C) 420A Blatt Bldg., Columbia 29201

Bus. (803) 212-6713

Wendell K. Jones [D]—Pastor & Business Owner

Dist. No. 25—*Greenville* Co.

(H) P.O. Box 3614, Greenville 29608

Home (864) 704-3306

(C) 414D Blatt Bldg., Columbia 29201

Bus. (803) 212-6941

* **Wallace H. “Jay” Jordan, Jr. [R]—Attorney**

Dist. No. 63—*Florence* Co.

(H) 626 W. Evans St., Florence 29501

Bus. (843) 662-4474

(C) 519B Blatt Bldg., Columbia 29201

Bus. (803) 734-3114

John Gregory “Jay” Kilmartin [R]—Owner, The Melting Pot Restaurant & The Cigar MilitiaDist. No. 85—*Lexington Co.*

(H) 136 Press Lindler Rd., Columbia 29212

Home (803) 873-8967

(C) 320A Blatt Bldg., Columbia 29201

Bus. (803) 212-6963

*** John Richard C. King [D]—Funeral Director, Christopher King’s Funeral Home & Chris King Memorial Chapel**Dist. No. 49—*York Co.*

(H) P.O. Box 11555, Rock Hill 29731

Home (803) 980-5454

(C) 309B Blatt Bldg., Columbia 29201

Bus. (803) 212-6873

*** Roger K. Kirby [D]—Realtor & Appraiser**Dist. No. 101—Berkeley, *Florence & Williamsburg Cos.*

(H) 1690 Johnsonville Hwy., Lake City 29560

Bus. (843) 374-7653

(C) 314B Blatt Bldg., Columbia 29201

Bus. (803) 212-6947

Kathy Landing [R]—Financial AdvisorDist. No. 80—*Charleston Co.*

(H) 2114 Sewee Indian Court, Mt. Pleasant 29466

(C) 418A Blatt Bldg., Columbia 29201

Bus. (803) 212-6975

M. Brian Lawson [R]—Director of Operations, American TransMed Inc.Dist. No. 30—*Cherokee & Spartanburg Cos.*

(H) P.O. Box 189, Chesnee 29323

Bus. (864) 809-3501

(C) 418D Blatt Bldg., Columbia 29201

Bus. (803) 212-6885

Matthew W. “Matt” Leber [R]—RetiredDist. No. 116—*Charleston & Colleton Cos.*

(H) 3805 Marshfield Rd., Johns Island 29455

Home (843) 227-1331

(C) 436A Blatt Bldg., Columbia 29201

Bus. (803) 212-6817

- * **Thomas R. “Randy” Ligon [R]—Realtor,
Auctioneer & Farmer**
Dist. No. 43—*Chester & York Cos.*
(H) P.O. Box 4815, Rock Hill 29732
Bus. (803) 366-3535 Home (803) 377-1284
(C) 306C Blatt Bldg., Columbia 29201
Bus. (803) 212-6972

- * **Steven Wayne Long [R]—Businessman**
Dist. No. 37—*Spartanburg Co.*
(H) P.O. Box 161944, Boiling Springs 29316
Cell (864) 978-3104
(C) 434B Blatt Bldg., Columbia 29201
Bus. (803) 212-6878

- * **Phillip D. Lowe [R]—Physical Therapist & Developer**
Dist. No. 60—*Florence Co.*
(H) 507 W. Cheves St., Florence 29501
Bus. (843) 662-1234
(C) 327B Blatt Bldg., Columbia 29201
Bus. (803) 734-2975

- * **Josiah Magnuson [R]—Businessman**
Dist. No. 38—*Spartanburg Co.*
(H) P.O. Box 212, Campobello 29322
Cell (864) 420-7933
(C) 434C Blatt Bldg., Columbia 29201
Bus. (803) 212-6876

- * **Robert J. “RJ” May III [R]—Founder & Owner,
Ivory Tusk Consulting**
Dist. No. 88—*Lexington Co.*
(H) P.O. Box 85924, Lexington 29073
Home (803) 470-4482
(C) 323A Blatt Bldg., Columbia 29201
Bus. (803) 212-6726

- * **Donald Ryan McCabe, Jr. [R]—Attorney**
Dist. No. 96—*Lexington Co.*
(H) 1768 Old Charleston Rd., Lexington 29073
Bus. (803) 724-5005 Home (803) 530-3084
(C) 320C Blatt Bldg., Columbia 29201
Bus. (803) 212-6728

- * **John R. McCravy III [R]—Attorney & Adjunct Professor**
Dist. No. 13—*Greenwood* & Laurens Cos.
(H) P.O. Box 50658, Greenwood 29649
Bus. (864) 942-8501
(C) 420B Blatt Bldg., Columbia 29201
Bus. (803) 212-6939
- * **Annie E. McDaniel [D]—Retired Accounting, Tax & Public Administration Consultant**
Dist. No. 41—Chester, *Fairfield* & Richland Cos.
Bus. (803) 960-5782 Home (803) 635-6894
(C) 330C Blatt Bldg., Columbia 29201
Bus. (803) 212-6789
- * **Timothy A. “Tim” McGinnis [R]—Businessman**
Dist. No. 56—*Horry* Co.
(H) 8476 Juxa Dr., Myrtle Beach 29579
Cell (843) 798-7440
(C) 530D Blatt Bldg., Columbia 29201
Bus. (803) 212-6935
- Cody T. Mitchell [R]—Attorney & Businessman**
Dist. No. 65—Chesterfield, *Darlington*, Kershaw & Lancaster Cos.
(H) P.O. Drawer 1408, Hartsville 29550
Home (803) 427-6487
(C) 422D Blatt Bldg., Columbia 29201
Bus. (803) 212-6964
- * **JA Moore [D]—Chef & Business Owner**
Dist. No. 15—*Berkeley* & Charleston Cos.
(H) P.O. Box 62103, N. Charleston 29419
Bus. (843) 640-0130
(C) 432A Blatt Bldg., Columbia 29201
Bus. (803) 212-6890
- * **Travis A. Moore [R]—Partner at Anderson & Moore LLC**
Dist. No. 33—*Spartanburg* Co.
(H) 361 Lancaster Farm Rd., Roebuck 29376
Home (864) 680-0441
(C) 402D Blatt Bldg., Columbia 29201
Bus. (803) 212-6893

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- * **Adam M. Morgan [R]—President, Majesty Music Inc. & Attorney**
Dist. No. 20—*Greenville Co.*
(H) 803 Ikes Rd., Taylors 29687
Bus. (864) 517-7068
(C) 312D Blatt Bldg., Columbia 29201
Bus. (803) 212-6795

 - * **T. Alan Morgan, Jr. [R]—Director, Sales & Technology**
Dist. No. 18—*Greenville Co.*
(H) 116 Calvary St., Greer 29650
(C) 312A Blatt Bldg., Columbia 29201
Bus. (803) 212-6881

 - * **Dennis C. Moss [R]—Retired, S.C. Highway Patrol**
Dist. No. 29—*Cherokee, Spartanburg & York Cos.*
(H) 306 Silver Cir., Gaffney 29340
Bus. (864) 761-6353 Home (864) 487-2121
(C) 503B Blatt Bldg., Columbia 29201
Bus. (803) 734-3073

 - * **Chris Murphy [R]—Attorney, Murphy Law Firm LLC**
Dist. No. 98—*Dorchester Co.*
(H) 4238 Persimmon Woods Dr., N. Charleston 29420
Bus. (843) 832-1120
(C) 310C Blatt Bldg., Columbia 29201
Bus. (803) 212-6925

 - James M. “Mike” Neese [R]—President & CEO, Greater Indian Land Chamber of Commerce**
Dist. No. 44—*Lancaster Co.*
(H) 303 Straightaway Lane, Indian Land 29707
Home (704) 497-7944
(C) 404A Blatt Bldg., Columbia 29201
Bus. (803) 212-6937

 - * **Brandon Newton [R]—Staff, University of S.C. Lancaster**
Dist. No. 45—*Kershaw & Lancaster Cos.*
(H) P.O. Box 2501, Lancaster 29721
Cell (803) 320-9615
(C) 404D Blatt Bldg., Columbia 29201
Bus. (803) 212-6874

* **Wm. Weston J. Newton [R]—Attorney & Partner,
Jones, Simpson & Newton, P.A.**

Dist. No. 120—*Beaufort* & Jasper Cos.

(H) 83 Myrtle Island Rd., Bluffton 29910

Bus. (843) 706-6111 Home (843) 706-3880

(C) 512 Blatt Bldg., Columbia 29201

Bus. (803) 734-3120

* **Roger A. Nutt [R]—Professional Engineer**

Dist. No. 34—*Spartanburg* Co.

(H) 142 Twin Lakes Dr., Moore 29369

Home (864) 706-1557

(C) 402A Blatt Bldg., Columbia 29201

Bus. (803) 212-6792

David L. O'Neal [R]—Retired

Dist. No. 66—*York* Co.

(H) 2764 Pleasant Rd., Box 10912, Fort Mill 29708

Home (803) 517-2732

(C) 306A Blatt Bldg., Columbia 29201

Bus. (803) 212-6967

* **Melissa Lackey Oremus [R]—Small Business
Owner**

Dist. No. 84—*Aiken* Co.

(H) P.O. Box 7047, Aiken 29804

(C) 418B Blatt Bldg., Columbia 29201

Bus. (803) 212-6917

* **Russell L. Ott [D]—Businessman**

Dist. No. 93—*Calhoun*, Lexington & Orangeburg Cos.

(H) 135 Ott Farm Trail, St. Matthews 29135

(C) 422C Blatt Bldg., Columbia 29201

Bus. (803) 212-6945

Jordan S. Pace [R]—Commercial Real Estate

Dist. No. 117—*Berkeley* Co.

(H) P.O. Box 1814, Goose Creek 29445

Home (843) 300-7193

(C) 434A Blatt Bldg., Columbia 29201

Bus. (803) 212-6879

Fawn M. Pedalino [R]—CFO, Southeastern Technology & RealtorDist. No. 64—*Clarendon* & Sumter Cos.

(H) 3 W. Boyce St., Manning 29102

Home (803) 566-0120

(C) 314A Blatt Bldg., Columbia 29201

Bus. (803) 212-6929

* **Marvin R. Pendarvis [D]—Attorney**Dist. No. 113—*Charleston* Co.

(H) P.O. Box 60715, N. Charleston 29419

Bus. (843) 990-9847

(C) 328B Blatt Bldg., Columbia 29201

Bus. (803) 212-6716

* **Thomas E. “Tommy” Pope [R]—Attorney, Elrod Pope Law Firm & Speaker *Pro Tempore***Dist. No. 47—*York* Co.

(H) P.O. Box 471, York 29745

Bus. (803) 324-7574

Cell (803) 984-6616

(C) 505 Blatt Bldg., Columbia 29201

Bus. (803) 734-2701

* **Michael F. Rivers, Sr. [D]—Minister & Retired USAF**Dist. No. 121—*Beaufort* & Colleton Cos.

(H) 734 Seaside Rd., St. Helena Island 29920

Cell (843) 263-8467

(C) 432C Blatt Bldg., Columbia 29201

Bus. (803) 212-6952

* **Robby Robbins [R]—Attorney**Dist. No. 97—*Colleton* & *Dorchester* Cos.

(C) 310D Blatt Bldg., Columbia 29201

Bus. (803) 212-6973

* **Seth Rose [D]—Attorney**Dist. No. 72—*Richland* Co.

(H) 1528 Blanding St., Columbia 29201

Bus. (803) 851-4884 Home (803) 361-2360

(C) 532D Blatt Bldg., Columbia 29201

Bus. (803) 212-6971

- * **J. Todd Rutherford [D]—Attorney**
Dist. No. 74—*Richland Co.*
(H) 1315 Blanding St., Columbia 29201
Bus. (803) 256-3003 Home (803) 799-8633
(C) 335B Blatt Bldg., Columbia 29201
Bus. (803) 734-9441
- * **William E. “Bill” Sandifer III [R]—Businessman**
Dist. No. 2—*Oconee & Pickens Cos.*
(H) 112 Cardinal Dr., Seneca 29672
Bus. (864) 885-2240 Home (864) 882-1225
(C) 407 Blatt Bldg., Columbia 29201
Bus. (803) 734-3015
- Carla M. Schuessler [R]—COO, Complete Legal Defense Team**
Dist. No. 61—*Horry Co.*
(H) 1229 38th Ave. N PMB 392, Myrtle Beach 29577
Home (843) 222-1358
(C) 522A Blatt Bldg., Columbia 29201
Bus. (803) 212-6926
- Heath Sessions [R]—VP, Construction**
Dist. No. 46—*York Co.*
(H) 312 Pendleton St., Rock Hill 29730
Home (704) 807-1575
(C) 304A Blatt Bldg., Columbia 29201
Bus. (803) 212-6780
- * **G. Murrell Smith, Jr. [R]—Attorney & Speaker**
Dist. No. 67—*Sumter Co.*
(H) P.O. Box 580, Sumter 29151
(C) 506 Blatt Bldg., Columbia 29201
Bus. (803) 734-3125
- * **Marvin “Mark” Smith [R]—Small Business Owner**
Dist. No. 99—*Berkeley Co.*
(H) 1125 Pinefield Dr., Daniel Island 29492
Cell (843) 442-8371
(C) 327A Blatt Bldg., Columbia 29201
Bus. (803) 212-6719

- * **Leonidas E. “Leon” Stavrinakis [D]—Attorney**
Dist. No. 119—*Charleston Co.*
(H) P.O. Box 30099, Charleston 29417
Bus. (843) 724-1060
(C) 532A Blatt Bldg., Columbia 29201
Bus. (803) 734-3039

- * **Bill Taylor [R]—Full-time Legislator/Retired
Media Consultant**
Dist. No. 86—*Aiken & Lexington Cos.*
(H) P.O. Box 2646, Aiken 29802
Bus. (803) 270-2012
(C) 416B Blatt Bldg., Columbia 29201
Bus. (803) 212-6923

- * **Deon T. Tedder [D]—Attorney**
Dist. No. 109—*Charleston & Dorchester Cos.*
(H) 2629 Orchid Ave., N. Charleston 29405
Bus. (843) 577-5530
Cell (843) 732-6353
(C) 328A Blatt Bldg., Columbia 29201
Bus. (803) 212-6721

- * **Anne J. Thayer [R]—Owner, Thayer Properties LLC
& Thayer Commercial Properties LLC**
Dist. No. 9—*Anderson Co.*
(H) 2010 Lindale Rd., Anderson 29621
Bus. (864) 940-1696 Home (864) 224-2919
(C) 519 Blatt Bldg., Columbia 29201
Bus. (803) 734-3113

- * **Ivory Torrey Thigpen [D]—Pastor, Rehoboth
Baptist Church & Chiropractic Physician,
Restore Chiropractic Clinic**
Dist. No. 79—*Richland Co.*
(H) P.O. Box 291416, Columbia 29229
Bus. (803) 699-8171 Home (803) 865-8738
(C) 333A Blatt Bldg., Columbia 29201
Bus. (803) 212-6794

- * **Ashley B. Trantham [R]—Commercial Real Estate Broker & Businesswoman**
Dist. No. 28—*Greenville Co.*
(C) 522C Blatt Bldg., Columbia 29201
Bus. (803) 212-6966

David Vaughan [R]—General Contractor & Businessman
Dist. No. 27—*Greenville Co.*
(H) P.O. Box 80008, Simpsonville 29680
Home (864) 516-0113
(C) 326B Blatt Bldg., Columbia 29201
Bus. (803) 212-6779

- * **J. David Weeks [D]—Attorney**
Dist. No. 51—*Sumter Co.*
(H) 2 Marlborough Court, Sumter 29154
Bus. (803) 775-5856 Home (803) 775-4228
(C) 308D Blatt Bldg., Columbia 29201
Bus. (803) 734-3102

- * **John Taliaferro “Jay” West IV [R]—Businessman & Consultant**
Dist. No. 7—*Abbeville, Anderson & Greenville Cos.*
(H) 402 Brown Ave., Belton 29627
Bus. (864) 260-4025
Cell (864) 379-1379
(C) 518B Blatt Bldg., Columbia 29201
Bus. (803) 212-6954

- * **Elizabeth “Spencer” Wetmore [D]—Attorney, Wetmore Law Firm**
Dist. No. 115—*Charleston Co.*
(H) P.O. Box 1085, Folly Beach 29439
Cell (843) 693-8292
(C) 422A Blatt Bldg., Columbia 29201
Bus. (803) 212-6872

- * **William W. “Will” Wheeler III [D]—Attorney**
Dist. No. 50—*Kershaw, Lee & Sumter Cos.*
(H) P.O. Box 106, Bishopville 29010
Bus. (803) 484-5454 Home (803) 428-3161
(C) 422B Blatt Bldg., Columbia 29201
Bus. (803) 212-6958

Joseph S. “Joe” White [R]—Retired BusinessmanDist. No. 40—*Lexington & Newberry Cos.*

(H) 501 Hamms Landing Rd., Prosperity 29127

Home (803) 429-9423

(C) 320D Blatt Bldg., Columbia 29201

Bus. (803) 212-6951

*** William R. “Bill” Whitmire [R]—Retired Educator,
School District of Oconee County & Owner,
S & W Farms**Dist. No. 1—*Oconee & Pickens Cos.*

(H) P.O. Box 157, Walhalla 29691

Bus. (864) 638-4237 Home (864) 638-2970

(C) 436C Blatt Bldg., Columbia 29201

Bus. (803) 734-3068

*** Robert Q. Williams [D]—Business Development
Consultant**Dist. No. 62—*Darlington & Florence Cos.*

(H) 2512 Holly Cir., Darlington 29532

Bus. (843) 413-2791 Home (843) 395-9408

(C) 328C Blatt Bldg., Columbia 29201

Bus. (803) 734-3142

*** Mark N. Willis [R]—Long Term Care Administrator**Dist. No. 16—*Greenville & Laurens Cos.*

(H) 201 Quillen Ave., Fountain Inn 29644

Bus. (864) 230-0135 Home (864) 862-6179

(C) 326C Blatt Bldg., Columbia 29201

Bus. (803) 212-6882

*** Chris Wooten [R]—**Dist. No. 69—*Lexington Co.*

(H) 5347 B Sunset Blvd., Lexington 29072

Home (803) 609-1084

(C) 323D Blatt Bldg., Columbia 29201

Bus. (803) 212-6897

*** Richard L. “Richie” Yow [R]—Air Force Veteran
& Retired ANG**Dist. No. 53—*Chesterfield, Darlington & Lancaster Cos.*

(H) 178 Mill St., Chesterfield 29709

Bus. (843) 623-5001

(C) 327C Blatt Bldg., Columbia 29201

Bus. (803) 212-6949

List of House Districts and Counties Comprising Districts

| District | County |
|--------------|-------------------------------------|
| 1, 2 | Oconee, Pickens |
| 3, 4 | Pickens |
| 5 | Greenville, Pickens |
| 6 | Anderson |
| 7 | Abbeville, Anderson, Greenville |
| 8, 9 | Anderson |
| 10 | Anderson, Greenville, Pickens |
| 11 | Abbeville, Anderson, Laurens |
| 12 | Greenwood, McCormick |
| 13 | Greenwood, Laurens |
| 14 | Laurens |
| 15 | Berkeley, Charleston |
| 16 | Greenville, Laurens |
| 17-25 | Greenville |
| 26 | York |
| 27, 28 | Greenville |
| 29 | Cherokee, Spartanburg, York |
| 30 | Cherokee, Spartanburg |
| 31-34 | Spartanburg |
| 35 | Greenville, Spartanburg |
| 36-38 | Spartanburg |
| 39 | Lexington, Saluda |
| 40 | Lexington, Newberry |
| 41 | Chester, Fairfield, Richland |
| 42 | Laurens, Union |
| 43 | Chester, York |
| 44 | Lancaster |
| 45 | Kershaw, Lancaster |
| 46-49 | York |
| 50 | Kershaw, Lee, Sumter |
| 51 | Sumter |
| 52 | Kershaw |
| 53 | Chesterfield, Darlington, Lancaster |
| 54 | Chesterfield, Darlington, Marlboro |
| 55 | Dillon, Horry, Marlboro |
| 56 | Horry |
| 57 | Horry, Marion, Williamsburg |
| 58 | Horry |
| 59, 60 | Florence |
| 61 | Horry |
| 62 | Darlington, Florence |
| 63 | Florence |

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| 64 | | Clarendon, Sumter |
| 65 | | Chesterfield, Darlington, Kershaw, Lancaster |
| 66 | | York |
| 67 | ..... | Sumter |
| 68 | ..... | Horry |
| 69 | ..... | Lexington |
| 70 | ..... | Richland |
| 71 | ..... | Lexington, Richland |
| 72-79 | ..... | Richland |
| 80 | ..... | Charleston |
| 81 | ..... | Aiken |
| 82 | ..... | Aiken, Edgefield, Saluda |
| 83 | ..... | Aiken, Edgefield |
| 84 | ..... | Aiken |
| 85 | ..... | Lexington |
| 86 | ..... | Aiken, Lexington |
| 87-89 | ..... | Lexington |
| 90 | ..... | Bamberg, Orangeburg |
| 91 | ..... | Allendale, Barnwell, Orangeburg |
| 92 | ..... | Berkeley |
| 93 | ..... | Calhoun, Lexington, Orangeburg |
| 94 | ..... | Charleston, Dorchester |
| 95 | ..... | Dorchester, Orangeburg |
| 96 | ..... | Lexington |
| 97 | ..... | Colleton, Dorchester |
| 98 | ..... | Dorchester |
| 99, 100 | ..... | Berkeley |
| 101 | ..... | Berkeley, Florence, Williamsburg |
| 102 | ..... | Berkeley, Dorchester |
| 103 | ..... | Berkeley, Georgetown, Horry |
| 104-107 | ..... | Horry |
| 108 | ..... | Charleston, Georgetown |
| 109 | ..... | Charleston, Dorchester |
| 110-113 | ..... | Charleston |
| 114 | ..... | Charleston, Dorchester |
| 115 | ..... | Charleston |
| 116 | ..... | Charleston, Colleton |
| 117 | ..... | Berkeley |
| 118 | ..... | Beaufort |
| 119 | ..... | Charleston |
| 120 | ..... | Beaufort, Jasper |
| 121 | ..... | Beaufort, Colleton |
| 122 | ..... | Beaufort, Colleton, Hampton, Jasper |
| 123 | ..... | Beaufort, Jasper |
| 124 | ..... | Beaufort |

Alphabetical List of Counties Comprising House Districts

| County | Members | Districts |
|---------------|--|---------------------|
| Abbeville | C. A. Gagnon J. T. West IV | 7, 11 |
| Aiken | B. T. Blackwell W. Clyburn W. M. Hixon M. L. Oremus B. Taylor | 81-84, 86 |
| Allendale | L. Hosey | 91 |
| Anderson | T. Beach D. G. Chapman A. Cromer C. A. Gagnon A. J. Thayer J. T. West IV | 6-11 |
| Bamberg | J. T. Bamberg | 90 |
| Barnwell | L. Hosey | 91 |
| Beaufort | J. A. Bradley S. S. Erickson W. W. Hager W. G. Herbkersman W. Newton M. Rivers, Sr. | 118, 120-124 |
| Berkeley | C. L. Anderson B. L. Cox S. H. Davis J. H. Jefferson, Jr. R. K. Kirby J. Moore J. S. Pace M. Smith | 15, 92, 99-103, 117 |
| Calhoun | R. L. Ott | 93 |
| Charleston | G. S. Brewer, Jr. J. M. Bustos G. Gatch W. G. Gilliard T. F. Hartnett, Jr. L. Hewitt III K. Landing M. W. Leber J. Moore M. R. Pendarvis L. E. Stavrinakis | |

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|--------------|--------------------------|-------------------------------|
| | D. T. Tedder | |
| | E. Wetmore | 15, 80, 94, 108–116, 119 |
| Cherokee | M. B. Lawson | |
| | D. C. Moss | 29, 30 |
| Chester | T. R. Ligon | |
| | A. E. McDaniel | 41, 43 |
| Chesterfield | P. M. Henegan | |
| | C. T. Mitchell | |
| | R. L. Yow | 53, 54, 65 |
| Clarendon | F. M. Pedalino | 64 |
| Colleton | W. W. Hager | |
| | M. W. Leber | |
| | M. Rivers, Sr. | |
| | R. Robbins | 97, 116, 121, 122 |
| Darlington | P. M. Henegan | |
| | C. T. Mitchell | |
| | R. Q. Williams | |
| | R. L. Yow | 53, 54, 62, 65 |
| Dillon | J. E. Hayes | 55 |
| Dorchester | G. S. Brewer, Jr. | |
| | G. Cobb-Hunter | |
| | G. Gatch | |
| | J. H. Jefferson, Jr. | |
| | C. Murphy | |
| | R. Robbins | |
| | D. T. Tedder | 94, 95, 97, 98, 102, 109, 114 |
| Edgefield | W. Clyburn | |
| | W. M. Hixon | 82, 83 |
| Fairfield | A. E. McDaniel | 41 |
| Florence | T. Alexander | |
| | W. H. Jordan, Jr. | |
| | R. K. Kirby | |
| | P. D. Lowe | |
| | R. Q. Williams | 59, 60, 62, 63, 101 |
| Georgetown | C. L. Anderson | |
| | L. Hewitt III | 103, 108 |
| Greenville | B. W. Bannister | |
| | T. Beach | |
| | J. M. Burns | |
| | W. M. Chumley | |
| | N. A. Collins | |
| | B. J. Cox | |
| | C. E. Dillard | |
| | J. Elliott | |
| | P. B. Haddon | |
| | W. K. Jones | |
| | A. M. Morgan | |

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|-----------|-----------------------------|--------------------------------|
| | T. A. Morgan | |
| | A. B. Trantham | |
| | D. Vaughan | |
| | J. T. West IV | |
| | M. N. Willis | .5, 7, 10, 16–25, 27, 28, 35 |
| Greenwood | D. Gibson | |
| | J. R. McCravy III | 12, 13 |
| Hampton | W. W. Hager | 122 |
| Horry | C. L. Anderson | |
| | L. Atkinson | |
| | W. H. Bailey | |
| | T. C. Brittain, Jr. | |
| | H. A. Crawford | |
| | T. D. Guest, Jr. | |
| | K. Hardee | |
| | J. E. Hayes | |
| | J. E. Johnson | |
| | T. A. McGinnis | |
| | C. Schuessler | .55–58, 61, 68, 103–107 |
| Jasper | J. A. Bradley | |
| | W. W. Hager | |
| | W. Newton | 120, 122, 123 |
| Kershaw | J. B. Connell | |
| | C. T. Mitchell | |
| | B. Newton | |
| | W. W. Wheeler III | .45, 50, 52, 65 |
| Lancaster | C. T. Mitchell | |
| | J. M. Neese | |
| | B. Newton | |
| | R. L. Yow | .44, 45, 53, 65 |
| Laurens | C. A. Gagnon | |
| | L. D. Gilliam | |
| | S. Jones | |
| | J. R. McCravy III | |
| | M. N. Willis | .11, 13, 14, 16, 42 |
| Lee | W. W. Wheeler III | .50 |
| Lexington | N. Ballentine | |
| | P. R. Calhoun | |
| | M. P. Caskey IV | |
| | C. R. Forrest, Jr. | |
| | J. G. Kilmartin | |
| | R. J. May III | |
| | D. R. McCabe, Jr. | |
| | R. L. Ott | |
| | B. Taylor | |
| | J. S. White | |
| | C. Wooten | .39, 40, 69, 71, 85–89, 93, 96 |

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|---------------|-----------------------|-----------------|
| Marion | L. Atkinson | .57 |
| Marlboro | J. E. Hayes | |
| | P. M. Henegan | .54, 55 |
| McCormick | D. Gibson | .12 |
| Newberry | J. S. White | .40 |
| Oconee | W. E. Sandifer III | |
| | W. R. Whitmire | .1, 2 |
| | J. T. Bamberg | |
| Orangeburg | G. Cobb-Hunter | |
| | L. Hosey | |
| | R. L. Ott | .90, 91, 93, 95 |
| Pickens | T. Beach | |
| | J. T. Carter | |
| | N. A. Collins | |
| | D. R. Hiott | |
| | W. E. Sandifer III | |
| | W. R. Whitmire | .1-5, 10 |
| Richland | N. Ballentine | |
| | H. Bauer | |
| | B. E. Bernstein | |
| | K. H. Garvin | |
| | C. R. Hart | |
| | L. Howard | |
| | J. L. Johnson, Sr. | |
| | A. E. McDaniel | |
| | S. Rose | |
| | J. T. Rutherford | |
| I. T. Thigpen | .41, 70-79 | |
| Saluda | W. Clyburn | |
| | C. R. Forrest, Jr. | .39, 82 |
| Spartanburg | W. M. Chumley | |
| | R. J. Harris | |
| | R. D. Henderson-Myers | |
| | M. T. Hyde, Jr. | |
| | M. B. Lawson | |
| | S. W. Long | |
| | J. Magnuson | |
| | T. A. Moore | |
| | D. C. Moss | |
| | R. A. Nutt | .29-38 |
| Sumter | F. M. Pedalino | |
| | G. M. Smith, Jr. | |
| | J. D. Weeks | |
| | W. W. Wheeler III | .50, 51, 64, 67 |
| Union | L. D. Gilliam | .42 |
| Williamsburg | L. Atkinson | |
| | R. K. Kirby | .57, 101 |

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| York | R. R. Felder B. Guffey J. C. King T. R. Ligon D. C. Moss D. L. O'Neal T. E. Pope H. Sessions26, 29, 43, 46–49, 66 |
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District Number and Member Representing District

| District | Member |
|--------------|--------------------------------|
| 1 | William R. "Bill" Whitmire |
| 2 | William E. "Bill" Sandifer III |
| 3 | Jerry T. Carter |
| 4 | David R. Hiott |
| 5 | Neal A. Collins |
| 6 | April Cromer |
| 7 | John Taliaferro "Jay" West IV |
| 8 | Donald G. "Don" Chapman |
| 9 | Anne J. Thayer |
| 10 | Thomas Beach |
| 11 | Craig A. Gagnon |
| 12 | Daniel Gibson |
| 13 | John R. McCravy III |
| 14 | Stewart O. Jones |
| 15 | JA Moore |
| 16 | Mark N. Willis |
| 17 | James Mikell "Mike" Burns |
| 18 | T. Alan Morgan |
| 19 | Patrick B. Haddon |
| 20 | Adam M. Morgan |
| 21 | Bobby J. Cox |
| 22 | Jason Elliott |
| 23 | Chandra E. Dillard |
| 24 | Bruce W. Bannister |
| 25 | Wendell K. Jones |
| 26 | R. Raye Felder |
| 27 | David Vaughan |
| 28 | Ashley B. Trantham |
| 29 | Dennis C. Moss |
| 30 | M. Brian Lawson |
| 31 | Rosalyn D. Henderson-Myers |
| 32 | Max T. Hyde, Jr. |

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|----|-------------------------------|
| 33 | Travis A. Moore |
| 34 | Roger A. Nutt |
| 35 | William M. "Bill" Chumley |
| 36 | Robert J. "Rob" Harris |
| 37 | Steven Wayne Long |
| 38 | Josiah Magnuson |
| 39 | Cally R. "Cal" Forrest, Jr. |
| 40 | Joseph S. "Joe" White |
| 41 | Annie E. McDaniel |
| 42 | Leon D. "Doug" Gilliam |
| 43 | Thomas R. "Randy" Ligon |
| 44 | James M. "Mike" Neese |
| 45 | Brandon Newton |
| 46 | Heath Sessions |
| 47 | Thomas E. "Tommy" Pope |
| 48 | Brandon Guffey |
| 49 | John Richard C. King |
| 50 | William W. "Will" Wheeler III |
| 51 | J. David Weeks |
| 52 | J. Benjamin "Ben" Connell |
| 53 | Richard L. "Richie" Yow |
| 54 | Patricia Moore "Pat" Henegan |
| 55 | Jackie E. "Coach" Hayes |
| 56 | Timothy A. "Tim" McGinnis |
| 57 | Lucas Atkinson |
| 58 | Jeffrey E. "Jeff" Johnson |
| 59 | Terry Alexander |
| 60 | Phillip D. Lowe |
| 61 | Carla Schuessler |
| 62 | Robert Q. Williams |
| 63 | Wallace H. "Jay" Jordan, Jr. |
| 64 | Fawn M. Pedalino |
| 65 | Cody T. Mitchell |
| 66 | David L. O'Neal |
| 67 | G. Murrell Smith, Jr. |
| 68 | Heather Ammons Crawford |
| 69 | Chris Wooten |
| 70 | Jermaine L. Johnson, Sr. |
| 71 | Nathan Ballentine |
| 72 | Seth Rose |
| 73 | Christopher R. "Chris" Hart |
| 74 | J. Todd Rutherford |
| 75 | Heather Bauer |
| 76 | Leon Howard |
| 77 | Kambrell H. Garvin |
| 78 | Beth E. Bernstein |
| 79 | Ivory Torrey Thigpen |

| | | |
|-----|-------|--------------------------------|
| 80 | ..... | Kathy Landing |
| 81 | ..... | Bart T. Blackwell |
| 82 | ..... | William "Bill" Clyburn |
| 83 | ..... | William M. "Bill" Hixon |
| 84 | ..... | Melissa Lackey Oremus |
| 85 | ..... | John Gregory "Jay" Kilmartin |
| 86 | ..... | Bill Taylor |
| 87 | ..... | Paula Rawl Calhoun |
| 88 | ..... | Robert J. "RJ" May III |
| 89 | ..... | Micajah P. "Micah" Caskey IV |
| 90 | ..... | Justin T. Bamberg |
| 91 | ..... | Lonnie Hosey |
| 92 | ..... | Brandon L. Cox |
| 93 | ..... | Russell L. Ott |
| 94 | ..... | Gil Gatch |
| 95 | ..... | Gilda Cobb-Hunter |
| 96 | ..... | Donald Ryan McCabe, Jr. |
| 97 | ..... | Robby Robbins |
| 98 | ..... | Chris Murphy |
| 99 | ..... | Marvin "Mark" Smith |
| 100 | ..... | Sylleste H. Davis |
| 101 | ..... | Roger K. Kirby |
| 102 | ..... | Joseph H. Jefferson, Jr. |
| 103 | ..... | Carl L. Anderson |
| 104 | ..... | William H. Bailey |
| 105 | ..... | Kevin Hardee |
| 106 | ..... | Thomas Duval "Val" Guest, Jr. |
| 107 | ..... | T. Case Brittain, Jr. |
| 108 | ..... | Lee Hewitt III |
| 109 | ..... | Deon T. Tedder |
| 110 | ..... | Thomas F. "Tom" Hartnett, Jr. |
| 111 | ..... | Wendell G. Gilliard |
| 112 | ..... | Joseph M. "Joe" Bustos |
| 113 | ..... | Marvin R. Pendarvis |
| 114 | ..... | Gary S. Brewer, Jr. |
| 115 | ..... | Elizabeth "Spencer" Wetmore |
| 116 | ..... | Matthew W. "Matt" Leber |
| 117 | ..... | Jordan S. Pace |
| 118 | ..... | William G. "Bill" Herbkersman |
| 119 | ..... | Leonidas E. "Leon" Stavrinakis |
| 120 | ..... | Wm. Weston J. Newton |
| 121 | ..... | Michael F. Rivers, Sr. |
| 122 | ..... | William Winston "Bill" Hager |
| 123 | ..... | Jeffrey A. "Jeff" Bradley |
| 124 | ..... | Shannon S. Erickson |